

# REMEDIAL SITE ASSESSMENT DECISION - EPA REGION IV

Page 1 of 1

EPA ID: ALSFN0407150 Site Name: ANNISTON SCRAP

State ID:

Alias Site Names:

City: ANNISTON

Refer to Report Dated: 9/14/2010

County or Parrish: CALHOUN

State: AL

Report Developed By:

Report Type: SITE REASSESSMENT 001



1. Further Remedial Site Assessment Under CERCLA (Superfund) is not required because:

NFRAP-Site does not qualify for the NPL based on existing information

Site: Anniston Scrap



2. Further Assessment Needed Under CERCLA:

Break: L.R.

Other: V.A.

## Discussion/Rationale:

Past data from area-wide assessments in Anniston indicate that soil contamination (metals, PCBs) is present at the site, although at very low levels. There is ongoing ADEM and US EPA work in the area related to the Anniston Lead and Anniston PCBs Superfund Sites. For purposes of considering this individual site for the NPL, the available site-specific information indicates that no further assessment is warranted. The site should be considered in other work intended to evaluate this and other areas within Anniston.

The U.S. Environmental Protection Agency (EPA) has determined that no further remedial action by the Federal Superfund program is warranted at the referenced site, at this time. The basis for the no further remedial action planned (NFRAP) determination is provided in the attached document. A NFRAP designation means that no additional remedial steps under the Federal Superfund program will be taken at the site unless new information warranting further Superfund consideration or conditions not previously known to EPA regarding the site are disclosed. In accordance with EPA's decision regarding the tracking of NFRAP sites, the referenced site may be removed from the CERCLIS database and placed in a separate archival database as a historical record if no further Superfund interest is warranted. Archived sites may be returned to the CERCLIS site inventory if new information necessitating further Superfund consideration is discovered.

Site Decision Made by: RALPH O. HOWARD, JR.

Signature: Ralph O. Howard, Jr.

Date: 09/27/2010



LANCE R. LEFLEUR  
DIRECTOR



BOB RILEY  
GOVERNOR

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Site: Anniston Scrap  
Break: 1.8  
Other: v. 1

September 14, 2010

NFRAP  
9-27-2010  
Ralph O. Howard Jr.

Ralph O. Howard, Jr., P.G.  
Remedial Project Manager,  
US Environmental Protection Agency, Region 4  
61 Forsyth Street SW  
Atlanta, Georgia 30303

RE: Site Reassessment  
Anniston Scrap Company

Dear Mr. Howard:

In accordance with our current CERCLA grant work-plan, ADEM personnel performed a Site Reassessment of the Anniston Scrap Company Site, 10<sup>th</sup> Street & Gurnee Avenue, Anniston, Calhoun County, Alabama. During an area-wide study in West Anniston, sample analyses indicated extensive soil contamination from PCBs and heavy metals. A small portion of the Anniston Scrap Company site was included in this investigation, and PCBs, lead, and other heavy metals were found on-site at concentrations below federal action levels. At this time, the site does not appear to warrant further action under CERCLA; however, further sampling may be necessary in order to accurately assess the area and extent of soil contamination present on-site.

If you have any questions concerning this Site Reassessment, please contact Dylan C. Hendrix, at (334) 271-7987.

Sincerely,

James L. Bryant, PE  
Chief, Environmental Services Branch

JLB/dch  
Attachment:



10809302

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# Site Reassessment Anniston Scrap Company

10th Street & Gurnee Avenue  
Anniston, Calhoun County, Alabama

Prepared By  
Environmental Services Branch

Superfund

25



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1	2006 Google Earth Aerial of Anniston Scrap Co. Site

### List of References

<u>Reference</u>	<u>Title</u>
1	Preliminary Assessment, Lawrence A. Norris, 2000
2	Southeast Regional Climate Center Data
3	Sanborn Maps of Downtown Anniston
4	Calhoun County Online Parcel Viewer
5	SDWIS Drinking Water Watch
6	Source Water Assessment Area Viewer
7	Daphne Ecological Services
8	Water Use Classifications
9	Alabama Fish Consumption Advisories, ADPH
10	FEMA Flood Maps
11	Requirements for PCB Spill Cleanup
12	Anniston Newsletter, ATSDR, 2001

### List of Attachments

<u>Attachment</u>	<u>Title</u>
1	Target Map/7.5 Minute Topographic Quadrangle Map
2	Trip Report for Site Reassessment
3	Telephone Conversation Log

# **ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

## **Site Reassessment Anniston Scrap Company Calhoun County, Alabama**

### **1. INTRODUCTION**

Under authority of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), the Superfund Amendments and Reauthorization Act of 1986 (SARA), and a cooperative agreement between the United States Environmental Protection Agency (EPA) and the Alabama Department of Environmental Management (ADEM), a Site Reassessment was conducted at the Anniston Scrap Company Site (hereafter referred to as "the site") located at 10<sup>th</sup> Street and Gurnee Avenue, Anniston, Calhoun County, Alabama. The purpose of this assessment was to collect information concerning conditions at the site sufficient to assess the threat posed to human health and the environment and to determine the need for additional investigation under CERCLA. The scope of the investigation included on-site reconnaissance on March 27, 2010, a review of available file information, and a comprehensive target survey.

### **2. SITE DESCRIPTION, OPERATIONAL HISTORY, AND WASTE CHARACTERISTICS**

#### **2.1 Location**

According to the Preliminary Assessment (PA) performed in 2000, the Site is located at 10<sup>th</sup> Street and Gurnee Avenue in Anniston, Alabama, with geographical coordinates of 33°39'23"N, 85°49'54"W (Ref 1).

There have been no changes in the climate of Calhoun County. The average annual rainfall for Anniston, Alabama is 51.1 inches with a 24-hour maximum of 7.96 inches. The average annual temperature is 62.2°F, with an average summer temperature of 78.5°F and average winter temperature of 45.2°F (Ref 2).

#### **2.2 Site Description**

Extensive review of Sanborn maps of the area revealed that the southern boundary of the site is located near 6<sup>th</sup> Street, which discontinuously runs east to west from Glenaddie Street to Gurnee Avenue. All structures associated with the Woodstock Iron Company and Noble Brothers & Co. Car Wheel & Axle Mfg. were situated north of 6<sup>th</sup> Street and south of 10<sup>th</sup> Street. North of Highway 202, Glenaddie Street and Gurnee Avenue appeared to have been the western and eastern boundaries of the site. South of Highway 202, the eastern site boundary is marked by Gurnee Avenue; the western boundary is marked by the old Georgia Pacific Railroad line, which runs in a southeast direction before terminating at 6<sup>th</sup> Street (Att 2, Ref 3).

Some changes to the site have occurred since the 2000 PA was conducted. The western portion of the site is now completely covered by asphalt, and Alabama Power Company has erected a warehouse and garage complex in the area. A recent site visit revealed that this area of the site is securely fenced. The Calhoun County Sheriff's Office and Jail is located directly

south of the Alabama Power Company property, and this area is also securely fenced (Fig 1, Att 2).

One of the buildings along 10<sup>th</sup> Street appears to have been demolished within the last several years. The building was located directly west of 126 West 10<sup>th</sup> Street, which is currently in use by the AlertNet business. Satellite images from 2006 show the building still intact; however, a recent site visit confirmed that the structure had been removed (Fig 1, Att 2).

### **2.3 Operational History and Waste Characteristics**

Since the 2000 PA was conducted, several changes have occurred with regard to the ownership of parcels within the site boundaries (Ref 4). A review of Calhoun County's tax assessment maps revealed that the following parcel changes have occurred:

- 21307103009000 – name changed from "Carol Ann Gavant" to "Carol Ann Tyson"
- 21307103010000 – owner changed from "Clarence W & Curry Allen R" to "Jim Tyson"
- 21307103015001 – owner changed from "City of Anniston" to "126 West Tenth LLC"
- 21307103048001 – owner changed from "Anniston Downtown Redevelopment" to "Anniston Steel & Plumbing Co."
- 21307103017000 – owner changed from "Consolidated Publishing Co. Inc." to "Calhoun County"

No records of the Anniston Scrap Company could be found during this assessment. Sanborn maps of the area indicate that two companies operated foundries on-site: Woodstock Iron Company and Noble Brothers & Co. Car Wheel & Axle Mfg. The Woodstock Iron Company foundry appears to have operated until about 1900. The Noble Brothers & Co. Car Wheel & Axle Mfg. foundries operated until at least 1925; Sanborn maps indicate that all buildings had been removed by 1949. The last owner/operator of the Noble Brothers & Co. Car Wheel & Axle Mfg. foundries was the Anniston Electric Steel Corporation (Ref 1, 3).

## **3 GROUND WATER PATHWAY**

### **3.1 Hydrogeologic Setting**

No change. The site is located within the recharge area for the Valley and Ridge aquifer system and is within the outcrop area of the Shady Dolomite (Ref 1).

### **3.2 Ground Water Targets**

There appear to have been no changes to the groundwater target pathway since the 2000 PA was conducted. The closest water well is located about 1.5 miles northwest of the site and is operated by Union Foundry. This is an industrial/agricultural well that provides process and cooling water and is not used as a drinking water source. The other well within the four-mile target distance limit is operated by the Lee Brass Company and is located about 3.5 miles southeast of the site. This is an industrial/agricultural well that provides process and cooling water and is not used as a drinking water source (Att 1, Ref 5). The site is not located within a Wellhead Protection

Area; however a Source Water Assessment Area (SWAA) is located about 3.5 miles to the southwest (Ref 6).

### **3.3 Ground Water Conclusions**

There are no public drinking water wells within four miles of the site; however, a SWAA is located about 3.5 miles to the southwest, which could potentially be impacted by off-site migration of contaminants. The two industrial/agricultural wells that fall within a 4-mile radius of the site are used for process and cooling water for local manufacturers and are not used as sources for drinking water.

The 2000 PA recommended that this site be further investigated due to the karst geology of the region and the proximity to shallow aquifers. According to the PA, this site is also located in the recharge area for the Valley and Ridge aquifer systems. Due to the nature of the karst geology in the region and the proximity to the SWAA and shallow aquifers, further investigation may be needed to determine if the site has impacted the groundwater pathway.

## **4. SURFACE WATER PATHWAY**

### **4.1 Hydrologic Setting**

No change. Surface water drains to the west via storm drains and ditches into an unnamed tributary of Snow Creek. Snow Creek flows about 3.25 miles southward into Choccolocco Creek, which continues for the remainder of the 15-mile surface water pathway (Ref 1).

### **4.2 Surface Water Targets**

There have been no changes to the status of endangered/threatened species along the surface water pathway (Ref 7). Snow Creek, Choccolocco Creek, and their tributaries still maintain a use classification of Fish & Wildlife (Ref 8). A Fish Consumption Advisory for Choccolocco Creek is still in effect due to PCB contamination for its entire length from south of Oxford to Logan Martin Creek (Ref 9). There are no drinking water intakes along the 15-mile surface water pathway (Att 1). About half of the site lies within the 100-year floodplain, while the remainder lies outside of the 500-year floodplain (Ref 10).

### **4.3 Surface Water Conclusions**

According to the 2000 PA, soil samples taken on-site indicate contamination from PCBs, lead, and other metals. Because much of the site is covered by vegetation and asphalt/concrete caps, the potential for off-site migration may be reduced. However, the presence of contaminants on-site represents a potential for off-site migration via the surface water pathways. Therefore, the site may warrant further investigation in order to determine if hazardous constituents are being released to the surface water pathway.

## 5 SOIL EXPOSURE AND AIR PATHWAYS

### 5.1 Physical Conditions

No change. Soils in the area of the site are classified as gravelly clay loam and are moderately permeable (Ref 1).

### 5.2 Soil and Air Targets

The 2000 PA indicates that the nearest residences are "as close as 1500 feet from the site". A site visit on May 27, 2010, revealed that multiple residences are within 200 feet of the site perimeter (Att 2). There are no schools or daycare centers within 200 feet of the site. There are multiple active businesses on-site with about 220 full-time employees on the premises. In addition to the full-time employees that work on-site, there are about 450 inmates housed at the county jail; the inmates are considered a part of the resident population (Att 3). Most of the site is either paved or covered by vegetation although several small patches of exposed soil do exist on-site. The majority of the site is securely fenced; however, some accessible areas exist that may pose a risk to human targets via exposed soil (Att 2). Soil samples previously collected on-site reveal the presence of PCBs, lead, and other metals; however, analyses show that the concentrations of these constituents were not above EPA thresholds for removal (Ref 1, 11). There has been extensive documentation of contaminated soil in the west Anniston area and local residents have been encouraged to minimize contact with soil, especially on dry and windy days (Ref 12).

The table below contains population data from the U.S. 2000 census. A total of 35,656 individuals are estimated to live within a four-mile radius of the site (Att 1).

CERCLA Reassessment Anniston Scrap Company (000009636310) Anniston, Calhoun County, Alabama Demographic Data Four-mile Radius	
Distance from Site (miles)	2000 Population
0.00-0.25	203
0.25-0.50	720
0.50-1.0	3,645
1.0-2.0	10,534
2.0-3.0	9,979
3.0-4.0	10,575
Total Population	35,656

### 5.3 Soil Exposure and Air Pathway Conclusions

There are no schools or daycare centers within 200 feet of the site. There are residences within 200 feet of the site perimeter, located along Glenaddie Street. Most of the site is securely fenced; however, several areas of the site remain accessible to the public, including small patches of exposed soil. Despite the presence of several small areas of exposed soil, the majority of the site is either covered by a concrete or asphalt cap, or is heavily vegetated.

Because there are no available air monitoring data from this site, it is unclear whether the air pathway poses any risk to nearby citizens. Residents in west Anniston have been warned about the dangers of exposure to contaminated soil and dust on windy days; the documented presence of on-site soil contamination may indicate a potential for exposure via the air pathway. Previous on-site soil sampling indicated contamination from PCB's, lead, and other metals; however, the concentrations of these constituents were below the EPA thresholds for any removal actions.

Soil sampling was performed in a very limited area of the site, in an empty lot at the corner of West 10<sup>th</sup> Street and Gurnee Avenue; therefore, the samples collected prior to the PA may not fully represent the nature and extent of soil contamination on-site. Consequently, further investigation may be needed in order to accurately determine the scope of soil contamination on-site.

## **6 SUMMARY AND CONCLUSIONS**

The karst geology of the region increases the likelihood of a release to groundwater. The site's proximity to the SWAA and shallow aquifers represents a possible threat to groundwater targets in the area. Based on historical rainfall in the area, the potential exists for the off-site migration of contaminated soil via the surface water pathways. Due to the documented evidence of soil contamination, the site may also pose a threat to nearby residents through direct contact with exposed soil.

Because soil samples were collected in only a small area of the site, there is limited data with regard to the amount of on-site contamination. The concentrations of lead, PCBs, and other metals detected in this area were below EPA removal thresholds. Currently, ADEM and EPA are coordinating to investigate and remediate lead and PCB contamination throughout residential and commercial areas in West Anniston, of which this assessment was a part. The West Anniston assessment is not a true assessment of the foundry area or of the scrap yard, but part of the overall city study. At this time, the site does not appear to warrant further action under CERCLA; however, further sampling may be necessary in order to accurately assess the area and extent of soil contamination present on-site.

## REFERENCES:

1. Norris, Lawrence A., ADEM, Land Division, Preliminary Assessment – Anniston Scrap Company, Anniston, Calhoun County, Alabama; EPA ID No. 000009636732, Ref. No. 7150, September 25, 2000
2. University of North Carolina, Chapel Hill, NC, "Period of Record General Climate Summary – Precipitation," The Southeast Regional Climate Center, July 14, 2008, <<http://www.sercc.com/cgi-bin/sercc/cliMAIN.pl?a15550>>.
3. Jefferson County Public Libraries, Electronic Resources, Digital Sanborn Maps 1860-1970, City of Anniston, Calhoun County, Alabama, June 3, 2010, <<http://0-sanborn.umi.com.vulcan.bham.lib.al.us/>>
4. County Commission, Calhoun County, Alabama, Calhoun County Parcel Viewer, May 12, 2010, <<http://gis.calhouncounty.org/FlexView/Index.html>>
5. ADEM (Alabama Department of Environmental Management), *Public Water System Details for: Calhoun County (AL0000143, AL0000134)*, Drinking Water Watch, SDWIS Version 1.2, June 15, 2010
6. ADEM (Alabama Department of Environmental Management), *Source Water Assessment Area Details for: Calhoun County*, Source Water Assessment Area Viewer, June 15, 2010
7. U.S. Fish and Wildlife Service (FWS), Daphne Field Office, "Alabama's Federally Listed Species," Alabama Ecological Field Station, April 2, 2007, <<http://www.fws.gov/daphne/es/specieslst.html#Calhoun>>.
8. ADEM, 2008. *Water Use Classification for Interstate and Intrastate Waters*, Revised January 19, 2010. Water Quality Program, Water Division, p. 301-302, 317
9. ADPH (Alabama Department of Public Health), Alabama Fish Consumption Advisories, 2009 Advisories for Choccolocco Creek, Calhoun County, Alabama, March 30, 2009
10. Federal Emergency Management Agency, Flood Insurance Rate Map, Calhoun County, Alabama, City of Anniston, Map ID: 01015C0314D, June 3, 2010, <<http://msc.fema.gov/webapp/wcs/stores/servlet/FemaWelcomeView?storeId=10001&catalogId=10001&langId=-1>>
11. Code of Federal Regulations, Title 40 – Protection of Environment, Part 761.125 – Polychlorinated Biphenyls (PCBs) Manufacturing, Processing, Distribution in Commerce, and Use Prohibitions: Requirements for PCB spill cleanup, July 1, 2007, <[http://edocket.access.gpo.gov/cfr\\_2007/julqtr/pdf/40cfr761.130.pdf](http://edocket.access.gpo.gov/cfr_2007/julqtr/pdf/40cfr761.130.pdf)>
12. ATSDR (Agency for Toxic Substances and Disease Registry), Anniston Newsletter, "Gardening in Anniston and Calhoun County", No. 3, August, 2001

**ATTACHMENTS:**

1. Ford, Joseph L., ADEM, Comprehensive Exposure Pathway Target Map, Map assembled and graphic additions made utilizing ArcView<sup>®</sup> GIS 3.2, Background image USGS 7.5 Minute Series (Scale 1:24,000) Topographic Quadrangle Maps of Alabama: Anniston, Alabama; Choccolocco, Alabama; Eastaboga, Alabama; Eulaton, Alabama; Francis Mill, Alabama; Hollis Crossroads, Alabama; Munford, Alabama; and Oxford, Alabama.
2. Hendrix, Dylan C., ADEM, Trip Report and Photo Documentation Log - Site Reassessment - Anniston Scrap Company, May 28, 2010
3. Hendrix, Dylan C., ADEM, Telephone Conversation Log - Site Reassessment - Anniston Scrap Company, June 9, 2010



**\*\*\*\* CONFIDENTIAL \*\*\*\***  
**\*\*\*\*PRE-DECISIONAL DOCUMENT \*\*\*\***  
**\*\*\*\* SUMMARY SCORESHEET \*\*\*\***  
**\*\*\*\* FOR COMPUTING PROJECTED HRS SCORE \*\*\*\***

\*\*\*\* Do Not Cite or Quote \*\*\*\*

Site Name: Anniston Scrap Company

Region: Region 4

Scenario Name: Scenario 1

City, County, State: Anniston, Alabama

Evaluator: Dylan C. Hendrix

EPA ID#: ALSFN0407150

Date: 06/09/2010

Lat/Long: 33:39:23,85:49:54

Congressional District:

This Scoresheet is for: Other

Scenario Name: Scenario 1

Description: Anniston Scrap Company,

	S pathway	S <sup>2</sup> pathway
Ground Water Migration Pathway Score (S <sub>gw</sub> )	0.59	0.348099999999999 997
Surface Water Migration Pathway Score (S <sub>sw</sub> )	3.63	13.1769
Soil Exposure Pathway Score (S <sub>s</sub> )	5.64	31.8095999999999 96
Air Migration Score (S <sub>a</sub> )	0.74	0.5476
$S_{gw}^2 + S_{sw}^2 + S_s^2 + S_a^2$		45.8822
$(S_{gw}^2 + S_{sw}^2 + S_s^2 + S_a^2)/4$		11.47055
$/(S_{gw}^2 + S_{sw}^2 + S_s^2 + S_a^2)/4$		3.38682004245870 74

Pathways not assigned a score (explain):

TABLE 3-1 --GROUND WATER MIGRATION PATHWAY SCORESHEET

Factor categories and factors	Maximum Value	Value Assigned
<b>Aquifer Evaluated:</b>		
<b>Likelihood of Release to an Aquifer:</b>		
1. Observed Release	550	0.0
2. Potential to Release:		
2a. Containment	10	10.0
2b. Net Precipitation	10	10.0
2c. Depth to Aquifer	5	5.0
2d. Travel Time	35	25.0
2e. Potential to Release [(lines 2a(2b + 2c + 2d)]	500	400.0
3. Likelihood of Release (higher of lines 1 and 2e)	550	400.0
<b>Waste Characteristics:</b>		
4. Toxicity/Mobility	(a)	100.0
5. Hazardous Waste Quantity	(a)	10.0
6. Waste Characteristics	100	6.0
<b>Targets:</b>		
7. Nearest Well	(b)	0.0
8. Population:		
8a. Level I Concentrations	(b)	0.0
8b. Level II Concentrations	(b)	0.0
8c. Potential Contamination	(b)	0.0
8d. Population (lines 8a + 8b + 8c)	(b)	0.0
9. Resources	5	0.0
10. Wellhead Protection Area	20	20.0
11. Targets (lines 7 + 8d + 9 + 10)	(b)	20.0
<b>Ground Water Migration Score for an Aquifer:</b>		
12. Aquifer Score [(lines 3 x 6 x 11)/82,5000] <sup>c</sup>	100	0.59
<b>Ground Water Migration Pathway Score:</b>		
13. Pathway Score ( $S_{gw}$ ), (highest value from line 12 for all aquifers evaluated) <sup>c</sup>	100	0.0

<sup>a</sup> Maximum value applies to waste characteristics category.<sup>b</sup> Maximum value not applicable<sup>c</sup> Do not round to nearest integer

**TABLE 4-1 --SURFACE WATER OVERLAND/FLOOD MIGRATION COMPONENT SCORESHEET**

Factor categories and factors	Maximum Value	Value Assigned
<b>Watershed Evaluated:</b>		
<b>Drinking Water Threat</b>		
<b>Likelihood of Release:</b>		
1. Observed Release	550	0.0
2. Potential to Release by Overland Flow:		
2a. Containment	10	10.0
2b. Runoff	10	1.0
2c. Distance to Surface Water	5	9.0
2d. Potential to Release by Overland Flow [(lines 2a(2b + 2c)]	35	100.0
3. Potential to Release by Flood:		
3a. Containment (Flood)	10	10.0
3b. Flood Frequency	50	7.0
3c. Potential to Release by Flood (lines 3a x 3b)	500	70.0
4. Potential to Release (lines 2d + 3c, subject to a maximum of 500)	500	170.0
5. Likelihood of Release (higher of lines 1 and 4)	550	170.0
<b>Waste Characteristics:</b>		
6. Toxicity/Persistence	(a)	10000.0
7. Hazardous Waste Quantity	(a)	10.0
8. Waste Characteristics	100	18.0
<b>Targets:</b>		
9. Nearest Intake	50	0.0
10. Population:		
10a. Level I Concentrations	(b)	0.0
10b. Level II Concentrations	(b)	0.0
10c. Potential Contamination	(b)	0.0
10d. Population (lines 10a + 10b + 10c)	(b)	0.0
11. Resources	5	0.0
12. Targets (lines 9 + 10d + 11)	(b)	0.0
<b>Drinking Water Threat Score:</b>		
13. Drinking Water Threat Score [(lines 5x8x12)/82,500, subject to a max of 100]	100	0.0
<b>Human Food Chain Threat</b>		
<b>Likelihood of Release:</b>		
14. Likelihood of Release (same value as line 5)	550	170.0
<b>Waste Characteristics:</b>		
15. Toxicity/Persistence/Bioaccumulation	(a)	5.0E8
16. Hazardous Waste Quantity	(a)	10.0
17. Waste Characteristics	1000	180.0
<b>Targets:</b>		
18. Food Chain Individual	50	2.0
19. Population		
19a. Level I Concentration	(b)	0.0
19b. Level II Concentration	(b)	0.0
19c. Potential Human Food Chain Contamination	(b)	0.3
19d. Population (lines 19a + 19b + 19c)	(b)	0.3
20. Targets (lines 18 + 19d)	(b)	2.3
<b>Human Food Chain Threat Score:</b>		
21. Human Food Chain Threat Score [(lines 14x17x20)/82500, subject to max of 100]	100	0.85
<b>Environmental Threat</b>		
<b>Likelihood of Release:</b>		
22. Likelihood of Release (same value as line 5)	550	170.0
<b>Waste Characteristics:</b>		
23. Ecosystem Toxicity/Persistence/Bioaccumulation	(a)	5.0E8
24. Hazardous Waste Quantity	(a)	10.0
25. Waste Characteristics	1000	180.0

**Targets:**

26. Sensitive Environments		
26a. Level I Concentrations	(b)	0.0
26b. Level II Concentrations	(b)	0.0
26c. Potential Contamination	(b)	7.5
26d. Sensitive Environments (lines 26a + 26b + 26c)	(b)	0.0
27. Targets (value from line 26d)	(b)	7.5

**Environmental Threat Score:**

28. Environmental Threat Score [(lines 22x25x27)/82,500 subject to a max of 60]	60	2.78
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**Surface Water Overland/Flood Migration Component Score for a Watershed**

29. Watershed Score <sup>c</sup> (lines 13+21+28, subject to a max of 100)	100	3.63
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**Surface Water Overland/Flood Migration Component Score**

30. Component Score ( $S_{sw}$ ) <sup>c</sup> (highest score from line 29 for all watersheds evaluated)	100	3.63
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<sup>a</sup> Maximum value applies to waste characteristics category

<sup>b</sup> Maximum value not applicable

<sup>c</sup> Do not round to nearest integer

**TABLE 4-25 --GROUND WATER TO SURFACE WATER MIGRATION COMPONENT SCORESHEET**

Factor categories and factors	Maximum Value	Value Assigned
<b>Aquifer Evaluated:</b>		
<b>Drinking Water Threat</b>		
<b>Likelihood of Release to an Aquifer:</b>		
1. Observed Release	550	0.0
2. Potential to Release:		
2a. Containment	10	0.0
2b. Net Precipitation	10	0.0
2c. Depth to Aquifer	5	0.0
2d. Travel Time	35	0.0
2e. Potential to Release [(lines 2a(2b + 2c + 2d)]	500	0.0
3. Likelihood of Release (higher of lines 1 and 2e)	550	0.0
<b>Waste Characteristics:</b>		
4. Toxicity/Mobility	(a)	0.0
5. Hazardous Waste Quantity	(a)	0.0
6. Waste Characteristics	100	0.0
<b>Targets:</b>		
7. Nearest Well	(b)	0.0
8. Population:		
8a. Level I Concentrations	(b)	0.0
8b. Level II Concentrations	(b)	0.0
8c. Potential Contamination	(b)	0.0
8d. Population (lines 8a + 8b + 8c)	(b)	0.0
9. Resources	5	0.0
10. Targets (lines 7 + 8d + 9)	(b)	0.0
<b>Drinking Water Threat Score:</b>		
11. Drinking Water Threat Score [(lines 3 x 6 x 10)/82,500, subject to max of 100]	100	0.0
<b>Human Food Chain Threat</b>		
<b>Likelihood of Release:</b>		
12. Likelihood of Release (same value as line 3)	550	0.0
<b>Waste Characteristics:</b>		
13. Toxicity/Mobility/Persistence/Bioaccumulation	(a)	0.0
14. Hazardous Waste Quantity	(a)	0.0
15. Waste Characteristics	1000	0.0
<b>Targets:</b>		
16. Food Chain Individual	50	0.0
17. Population		
17a. Level I Concentration	(b)	0.0
17b. Level II Concentration	(b)	0.0
17c. Potential Human Food Chain Contamination	(b)	0.0
17d. Population (lines 17a + 17b + 17c)	(b)	0.0
18. Targets (lines 16 + 17d)	(b)	0.0
<b>Human Food Chain Threat Score:</b>		
19. Human Food Chain Threat Score [(lines 12x15x18)/82,500,subject to max of 100]	100	0.0
<b>Environmental Threat</b>		
<b>Likelihood of Release:</b>		
20. Likelihood of Release (same value as line 3)	550	0.0
<b>Waste Characteristics:</b>		
21. Ecosystem Toxicity/Persistence/Bioaccumulation	(a)	0.0
22. Hazardous Waste Quantity	(a)	0.0
23. Waste Characteristics	1000	0.0
<b>Targets:</b>		
24. Sensitive Environments		
24a. Level I Concentrations	(b)	0.0
24b. Level II Concentrations	(b)	0.0
24c. Potential Contamination	(b)	0.0

24d. Sensitive Environments (lines 24a + 24b + 24c)	(b)	0.0	
25. Targets (value from line 24d)	(b)		0.0
<b>Environmental Threat Score:</b>			
26. Environmental Threat Score [(lines 20x23x25)/82,500 subject to a max of 60]	60		0.0
<b>Ground Water to Surface Water Migration Component Score for a Watershed</b>			
27. Watershed Score <sup>c</sup> (lines 11 + 19 + 28, subject to a max of 100)	100		0.0
28. Component Score (S <sub>gs</sub> ) <sup>c</sup> (highest score from line 27 for all watersheds evaluated, subject to a max of 100)	100		-1.0

<sup>a</sup> Maximum value applies to waste characteristics category

<sup>b</sup> Maximum value not applicable

<sup>c</sup> Do not round to nearest integer

TABLE 5-1 --SOIL EXPOSURE PATHWAY SCORESHEET

Factor categories and factors	Maximum Value	Value Assigned
<b>Likelihood of Exposure:</b>		
1. Likelihood of Exposure	550	550.0
<b>Waste Characteristics:</b>		
2. Toxicity	(a)	10000.0
3. Hazardous Waste Quantity	(a)	10.0
4. Waste Characteristics	100	18.0
<b>Targets:</b>		
5. Resident Individual	50	45.0
6. Resident Population:		
6a. Level I Concentrations	(b)	
6b. Level II Concentrations	(b)	2.0
6c. Population (lines 6a + 6b)	(b)	2.0
7. Workers	15	0.0
8. Resources	5	
9. Terrestrial Sensitive Environments	(c)	
10. Targets (lines 5 + 6c + 7 + 8 + 9)	(b)	47.0
<b>Resident Population Threat Score</b>		
11. Resident Population Threat Score (lines 1 x 4 x 10)	(b)	465300.0
<b>Nearby Population Threat</b>		
<b>Likelihood of Exposure:</b>		
12. Attractiveness/Accessibility	100	10.0
13. Area of Contamination	100	5.0
14. Likelihood of Exposure	500	5.0
<b>Waste Characteristics:</b>		
15. Toxicity	(a)	10000.0
16. Hazardous Waste Quantity	(a)	10.0
17. Waste Characteristics	100	18.0
<b>Targets:</b>		
18. Nearby Individual	1	0.0
19. Population Within 1 Mile	(b)	0.0
20. Targets (lines 18 + 19)	(b)	0.0
<b>Nearby Population Threat Score</b>		
21. Nearby Population Threat (lines 14 x 17 x 20)	(b)	0.0
<b>Soil Exposure Pathway Score:</b>		
22. Pathway Score <sup>d</sup> (S <sub>p</sub> ), [(11+21)/82,500, subject to max of 100]	100	5.64

<sup>a</sup> Maximum value applies to waste characteristics category

<sup>b</sup> Maximum value not applicable

<sup>c</sup> No specific maximum value applies to factor. However, pathway score based solely on terrestrial sensitive environments is limited to a maximum of 60

<sup>d</sup> Do not round to nearest integer

TABLE 6-1 --AIR MIGRATION PATHWAY SCORESHEET

Factor categories and factors	Maximum Value	Value Assigned
<b>Likelihood of Release:</b>		
1. Observed Release	550	0.0
2. Potential to Release:		
2a. Gas Potential to Release	500	140.0
2b. Particulate Potential to Release	500	196.0
2c. Potential to Release (higher of lines 2a and 2b)	500	196.0
3. Likelihood of Release (higher of lines 1 and 2c)	550	196.0
<b>Waste Characteristics:</b>		
4. Toxicity/Mobility	(a)	200.0
5. Hazardous Waste Quantity	(a)	10.0
6. Waste Characteristics	100	6.0
<b>Targets:</b>		
7. Nearest Individual	50	20.0
8. Population:		
8a. Level I Concentrations	(b)	0.0
8b. Level II Concentrations	(b)	0.0
8c. Potential Contamination	(c)	0.0
8d. Population (lines 8a + 8b + 8c)	(b)	27.0
9. Resources	5	5.0
10. Sensitive Environments:		
10a. Actual Contamination	(c)	0.0
10b. Potential Contamination	(c)	0.0
10c. Sensitive Environments (lines 10a + 10b)	(c)	0.0
11. Targets (lines 7 + 8d + 9 + 10c)	(b)	52.0
<b>Air Migration Pathway Score:</b>		
12. Pathway Score ( $S_a$ ) [(lines 3 x 6 x 11)/82,500] <sup>d</sup>	100	0.74

<sup>a</sup> Maximum value applies to waste characteristics category

<sup>b</sup> Maximum value not applicable

<sup>c</sup> No specific maximum value applies to factor. However, pathway score based solely on sensitive environments is limited to a maximum of 60.

<sup>d</sup> Do not round to nearest integer



## **SCRATCH PAD NOTES:**

### **PATHWAY/SOURCES: AIR**

Scoresheet Line#: 2b.

Notes: A Particulate Containment Factor value of "7" was used for this section because the empty lot at the corner of 10th. St. and Gurnee Ave. has an uncontaminated soil cover 1ft. and 3ft., and the source is substantially vegetated with little exposed soil. The source type factor value for "contaminated soil" is "22". The Particulate Migration Potential Factor Value for the region is "6".  
Documentation: Anniston Scrap PA

Scoresheet Line#: 2a.

Notes: A vapor pressure of 4.05 X 10-5 torr for PCB was used for this calculation. The source was assigned a Gas Containment Factor Value of "7" because the empty lot at the corner of 10th. St. and Gurnee Ave. has an uncontaminated soil cover 1ft. and 3ft., and the source is substantially vegetated with little exposed soil. The Gas Source Type Factor Value for "contaminated soil" is "19". The Gas Potential Migration Factor Value was "1" for gases at a vapor pressure between 10-5 and 10-3.  
Documentation: Anniston Scrap PA

Scoresheet Line#: 7.

Notes: A Nearest Individual Factor Value of "20" was assigned based on the proximity of workers and residents to the corner lot at 10th St. and Gurnee Ave.  
Documentation: Anniston Scrap PA

Scoresheet Line#: 9.

Notes: A Resources value of "5" was assigned because there are several city-owned parks and recreation areas within 0.5 miles of the site.  
Documentation: Google Earth EC

### **PATHWAY/SOURCES: AREA OF CONTAMINATION (AOC) INFORMATION**

#### **PATHWAY/SOURCES: GROUND WATER**

Scoresheet Line#: 10.

Notes: A value of "5" was assigned for the Wellhead Protection Area section based on the fact that a Source Water Assessment Area lies partially within the 4-mile Target Distance Limit.  
Documentation: Anniston Scrap PA

Scoresheet Line#: 8.

Notes: Since there are no public drinking water wells within the 4-mile target distance limit. Therefore, a population factor value of "0" was assigned.  
Documentation: Anniston Scrap PA

Scoresheet Line#: 2d.

Notes: A Travel Time Value was assigned based on notes in section 3.1 of the Preliminary Assessment (PA). According to the PA, the geology underlying the site is Cambrian Age Shady Dolomite, highly susceptible to karst formation, and with an approximate thickness of 500 ft. A conservative value of "25" was assigned for the site since the actual thickness of the Shady Dolomite outcrop cannot accurately be determined.  
Documentation: Anniston Scrap PA

#### **PATHWAY/SOURCES: GROUND WATER TO SURFACE WATER – DRINKING WATER**

#### **PATHWAY/SOURCES: GROUND WATER TO SURFACE WATER – ENVIRONMENTAL**

#### **PATHWAY/SOURCES: GROUND WATER TO SURFACE WATER – HUMAN FOOD CHAIN**

#### **PATHWAY/SOURCES: SOIL EXPOSURE – RESIDENTIAL POPULATION THREAT**

Scoresheet Line#: 1.

Notes: Likelihood of Exposure value of "550" was entered, due to the fact that previous on-site soil sampling revealed the presence of PCB, Lead, and Iron.  
Documentation: Anniston Scrap PA

Scoresheet Line#: 5.

Notes: A Resident Individual value of "45" was assigned based on information in the PA regarding the presence of PCBs, Lead, and other metals in the soil at Level II concentrations. This area of observed contamination is located at the corner of 10th St. and Gurnee Ave., in an empty lot. The nearest residence is within 200 feet of the area of observed contamination, hence the assigned value of "45".

Documentation: Anniston Scrap PA

Scoresheet Line#: 6b.

Notes: There are two resident individuals within 200 feet of the observed area of contamination at the corner lot on 10th St. and Gurnee Ave. These individuals reside at apartment 112B, W. 10th St. This information was provided by Mr. Mike Schmidt, employee at Save Your Data, LLC (256-241-1680).

Documentation: Anniston Scrap RA

Scoresheet Line#: 7.

Notes: A value of "5" was assigned for the nearby worker population based on information found in the Re-assessment (RA). Three businesses are located within 200 feet of the area of observed contamination at the corner of 10th St. and Gurnee Ave. The businesses include: Save Your Data, Bryan Law Firm, and the Community Thrift Store. The total number of workers within 200 feet of the AOC is 10.

Documentation: Anniston Scrap RA

**PATHWAY/SOURCES: SOIL EXPOSURE – NEARBY POPULATION THREAT**

**PATHWAY/SOURCES: SITE SCENARIO INFORMATION**

**PATHWAY/SOURCES: SOURCES**

**PATHWAY/SOURCES: SURFACE WATER OVERLAND - DRINKING WATER**

**PATHWAY/SOURCES: SURFACE WATER OVERLAND – ENVIRONMENTAL**

Scoresheet Line#: 26c.

Notes: A value of "75" was assigned to line 26c. based on information in the PA that describes the surface water pathway as habitat used by federally designated threatened/endangered species.

Documentation: Anniston Scrap PA

**PATHWAY/SOURCES: SURFACE WATER OVERLAND - HUMAN FOOD CHAIN**

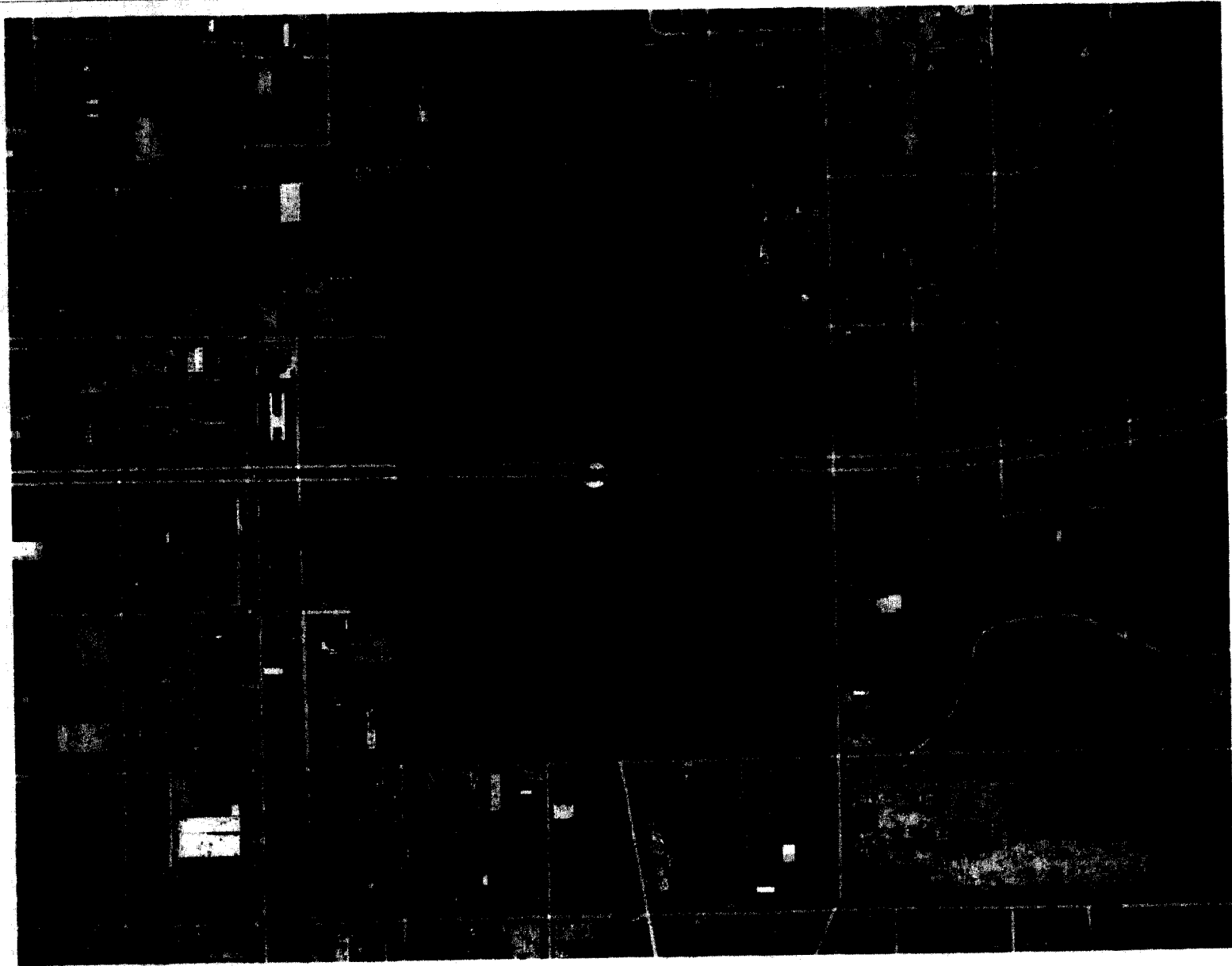
Scoresheet Line#: 19c.

Notes: A Potential HFC Contamination value of "3" was assigned based on best professional estimates of previous human food chain production values. The Choccolocco Creek segment of the surface water pathway has a history of Fish Consumption Advisories.

Documentation: Anniston Scrap PA

Figure 1





**PRELIMINARY ASSESSMENT  
ANNISTON SCRAP  
ANNISTON, CALHOUN COUNTY, ALABAMA  
CERCLIS SITE REF. No.: 7150**



*Prepared By  
Lawrence A. Norris  
Alabama Department of Environmental Management*

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**Date:** *September 25, 2000*

**Prepared by:** *Lawrence A. Norris (Site Investigator)*  
*Northern Compliance Section*  
*ADEM - Hazardous Waste Branch*

**Site:** *Anniston Scrap*  
*10th Street & Gurnee Avenue*  
*Anniston, Calhoun County, Alabama 36201*

**CERCLIS No.:**

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## **1. INTRODUCTION**

Under authority of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA) and the Superfund Amendments and Reauthorization Act of 1986 (SARA) and a cooperative agreement between the U. S. Environmental Protection Agency and the Alabama Department of Environmental Management (ADEM), a Preliminary Assessment (PA) was conducted at the former Anniston Scrap site. The purpose of this investigation was to collect information concerning conditions at the site sufficient to assess the threat posed to human health and the environment and to determine the need for additional investigation under CERCLA/SARA or other action. The scope of the investigation included a review of available file information, a comprehensive target survey, and site reconnaissances on February 24, 2000 and April 18, 2000. Assessment of the Anniston area is ongoing and extensive residential sampling is being conducted at the direction of US EPA as an emergency removal assessment conducted with the support of ADEM. While extensive testing is being conducted, only a small quantity of analytical results was released to ADEM prior to the preparation of this report.

## **2. SITE DESCRIPTION, SITE HISTORY, AND WASTE CHARACTERISTICS**

### **2.1 Location**

The former Anniston Scrap Site was located at 10th Street & Gurnee Avenue in Anniston, Alabama (Ref. 1, Att. 1, 2, & 5). Anniston has a population of approximately 29,500 and is located in southern Calhoun County, Alabama (Att. 19). More specifically, the site is an approximately 15 acre parcel of land located in the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 7, Township 16 South, Range 8 East (Ref. 1, Att. 5 & 6). The geographical coordinates of the site, collected with GPS, are 33°-39'-23" North Latitude and 85°-49'-54" West Longitude (Att. 5).

The climate of Calhoun County is described as humid subtropical. The climate is characterized by long, hot summers, short, mild winters, and heavy precipitation throughout the year. The average annual rainfall for Calhoun County is 54 inches with 19.7 of those inches running off into the streams (Ref. 3, Att. 4). The Anniston site is located in an area determined to be within the 100-year flood plain (Ref. 9, Att. 13).

For Calhoun County, the annual average temperature is 62° F with an average temperature in the summer of 80° F and an average temperature in the winter of 43° F (Ref. 3, Att. 4)

## 2.2 Site Description

The former Anniston Scrap site is located in the city of Anniston, Alabama at 10th Street & Gurnee Avenue (Att. 1, 2, & 5). The Anniston Scrap site is no longer in existence. The site began life in the 1860's as the Noble Bros. & Co. Car Wheel & Axle Mfg. and the Woodstock Iron Company. The Woodstock Iron Company operated as a pig iron foundry. The pig iron was sent to the adjacent Noble Bros. & Co. Car Wheel & Axle Mfg. (to the northwest) for production of railroad car wheels for the U.S. Rolling Stock Company. The U.S. Rolling Stock Company occupied the adjacent property to the west and is indicated in an artist's pen and ink rendition of Anniston dated 1883 (Att. 9). The site consisted of a machine and palette shop, the foundry itself, and a rolling mill. Samuel Noble, one of the founding fathers of the City of Anniston, founded the Noble Bros. & Co. Car Wheel & Axle Mfg. site. Both the Noble Bros. & Co. Car Wheel & Axle Mfg. and the Woodstock Iron Company were founded and owned by Samuel Noble. As area wood supplies (used in the production of pig iron) dwindled, pig iron became too costly to produce and sometime around 1900 the foundries ceased operation (Ref. 14 & 15). Sanborn maps from 1900 indicate that nothing remained of the structure that housed the pig iron smelter (Att. 11). The yard was used for iron storage. There is no indication whether the storage yard was used for iron ore or previously smelted iron. Sanborn maps from 1917 indicate that the buildings that housed the Noble Bros. & Co. Car Wheel & Axle Mfg. site were now owned by the Southern Manganese Corporation and that an electric manganese furnace was operated on site. The adjacent property to the west, formerly the U.S. Rolling Stock Company was now owned by the Anniston Ordnance Company and the manganese produced by the Southern Manganese Corporation may have been used in the production of ordnance for World War I (Att. 11). The 1925 Sanborn Map indicates that the site including the Anniston Ordnance Company was now owned by the Anniston Electric Steel Corporation. The map indicates that the buildings were still intact, but there was no apparent foundry activity (Att. 11). The Sanborn from 1940? showed vacant lots and empty and dilapidated buildings and the last known Sanborn dated 1951 indicated that of the whole area, nothing was left of the old sites and that a new building housing the Anniston Star Newspaper was now located on 10<sup>th</sup> Street. As no records could be found concerning the Anniston Scrap Company, a site tour indicates that it was probably located near where the present Miller Steel Company is located. Currently, there are various businesses located along 9<sup>th</sup> Street, 10<sup>th</sup> Street, and Gurnee Street (Plate 1). State Highway 202, a newer four laned stretch of road bisects the old site. A site tour conducted on April 18<sup>th</sup>, 2000 found remains of foundations and railroad spurs associated with previous operations (Plate 2). The site is almost completely flat and either paved, covered with buildings, or vegetated. The only exceptions are the lot at the corner of 10<sup>th</sup> Street and Gurnee Avenue where fresh fill has been placed, and the Miller Steel site where bare soil exists due to the operation of the business (Plate 4). No well-defined erosion channels were observed at the time of the April 18, 2000 site investigation. There are residences in all directions in close proximity to the site. The closest residences to the site are located to the east and to the west of the site. The eastern residences are located approximately 1/2 of a mile away. The southern residences are located less than 3/4 of a mile away. The western residences are located 1/2 of a mile away.



### **2.3 Operational History and Waste Characteristics**

Anniston Scrap located at 10th Street & Gurnee Avenue, was probably a locally owned concern. Little is known of the processes undertaken at the site other than that the site was part of the scrap metal recovery industry. No record of Anniston Scrap or its predecessors could be found based on a search of Air, Water and Land Division files located at the Alabama Department of Environmental Management.

The original site presently has been subdivided in 20 separate parcels. Carol Gavant, Clarence and Allen Curry, Gene Burgess, A. S. Kimberly and Roger Held, Jones Properties, LLC. Laurine Suggs, The Leonard Miller Family Trust, The Leonard Miller Family Estate, Southern Railway Systems, Inc., Hobbs, Inc., MCS Corporation, Alabama Power Company, Auto Custom Carpets, Inc., The Anniston Downtown Redevelopment Board, Robert and Marie Sanford, and Kenneth Campbell are persons or entities that are presently listed as owning parcels of land on which the Anniston Scrap site and its predecessors operated (Ref. 2, Att. 6, 14 & 15).

## **3. GROUND WATER PATHWAY**

### **3.1 Hydrogeologic Setting**

The Anniston Scrap site is situated in southeastern Calhoun County in what is considered to be the Wiesner Ridges physiographic district of the Alabama Valley and Ridge physiographic section. The surface elevations for the Wiesner Ridges District typically range from 640 to 2100 feet above mean sea level (MSL) (Planert and Pritchett, 1989). The surface elevation at the site is approximately 720 feet MSL (Att. 3 & 4).

Calhoun County is located northeast of the southern terminus of the Alabama section of the Appalachian Valley and Ridge physiographic province. This province is characterized by linear northeast-southwest trending valley and ridges that are underlain by metasedimentary and sedimentary rocks. The section of the Valley and Ridge located in Calhoun County is subdivided into the Cahaba Ridges district, the Cahaba Valley district, the Coosa Ridges district, and the Coosa Valley district. The ridges consist of resistant sandstone and chert-bearing units and the valleys consist of carbonate rocks and shale. Rock units in Calhoun County range in age from Cambrian to Pennsylvanian and have been deformed by folding and thrust faulting (Tew, 1986).

The Anniston Scrap site is located within the outcrop area of the Cambrian age Shady Dolomite. The Cambrian age Shady Dolomite is described by Moser and DeJarnette, 1992, as: Bluish-gray or pale-yellow thick bedded siliceous dolomite with coarsely crystalline porous chert. Thickness range of the Shady Dolomite below Calhoun County is approximately 500 feet (Att. 2 thru 4) (Ref. 3).

Consolidated sedimentary rocks that range in age from the Cambrian to Pennsylvanian underlie the majority of Calhoun County. These rocks have been sharply folded into a series of northeast trending anticlines and synclines complicated by thrust faults. In the extreme southeastern portion of the county metamorphic rocks of the Piedmont have been thrust up to the northwest and overlie sedimentary of Cambrian and Ordovician age.

An unnamed fault traverses approximately .25 miles to the southeast of the site, another unnamed fault also traverses approximately .5 miles to the southeast of the site, the Jacksonville Fault traverses approximately 1.25 mile to the northwest of the site, and the Cartersville Fault traverses approximately 1.5 miles to the southeast of the site. The site is located in an area that is highly susceptible to karst formation and, therefore, correspondingly susceptible to contamination from surface or near surface sources. The depth to the shallowest aquifer for the site could be as little as 25 feet (Ref. 3, 4 & 12, Att. 3).

### **3.2 Ground Water Targets**

The Anniston Scrap facility site is located within the recharge area for the Valley and Ridge aquifer system, and in the outcrop area of the Shady Dolomite. Groundwater in these units occurs in interconnected solution channels containing potentially large amounts of water. Wells completed in the Shady Dolomites have yielded 69 to 472 gpm (Moser and DeJarnette, 1992).

There are two active public water supply wells located within 4 miles of the site (Att. 4 & 5). The closest active public water supply well is operated by the Union Foundry, and is located approximately 1.1 miles to the northwest of the site. The other well is operated by the Lee Brass Company and is located approximately 3.36 miles to the southwest of the site. The site is not in a designated wellhead protection area; however, wellhead protection areas are located within four miles of the site (Ref. 3, Att. 4 & 16).

### **3.3 Ground Water Conclusions**

The two active public water supply wells serving Lee Brass and Union Foundry are located within 4 miles of the site. New domestic and industrial wells could possibly be located within a four-mile radius of the site, and the wells that have been identified within a four-mile radius of the site could have been abandoned or may no longer be in use (Ref. 11). Even under the assumption that there has been no release to the groundwater pathway, the Anniston Scrap site warrants further investigation due to the relative proximity to public water supply wells, the karst geology of the region, and the proximity to the shallowest aquifer.

The Anniston Water And Sewer Board receives no water from the aforementioned public water supply wells. No customers receive their public water from the City of Anniston via groundwater wells that could be subject to potential contamination from the Anniston Scrap site via the groundwater pathway (Ref. 10, Att. 16).

## **4. SURFACE WATER PATHWAY**

### **4.1 Geomorphologic Setting**

Surface water drainage from sheet flow appears to enter directly into the two unnamed tributaries of Snow Creek and also directly to Snow Creek. The unnamed tributaries are not listed in the ADEM Admin. Code R. 335-6-11-.02 with a use classification. However, it is noted in the regulations that segments not listed should be designated as Fish and Wildlife classification.

The section of Snow Creek within 15 miles downstream of the site is listed with a use classification of Fish and Wildlife (Ref. 6).

The overland drainage from the Anniston Scrap site is to the west into an unnamed tributary of Snow Creek through the locally maintained storm drain system. The drainage will occur directly to Snow Creek approximately 3000 feet to the south of the property (Att. 5). Snow Creek flows approximately 3.25 miles southward into Choccolocco Creek. Choccolocco Creek continues for the remainder of the targeted 15-mile downstream surface water pathway (Ref. 11 & 13).

In the 15-mile surface water pathway, Choccolocco Creek has an average flow of 343-cfs (Ref. 12 & 16, Att. 21). The lowest flow to which Choccolocco Creek will decline during 7 consecutive days on an average of once every 2 years of normal flow (7-day Q2) is estimated to be 53 cfs. The 7-day Q10 is estimated to be 34 cfs (Ref. 5, 12 & 16).

#### 4.2 Surface Water Targets

The 15-mile downstream surface water pathway (SWP) begins at the Anniston Scrap site and flows to an unnamed tributary (ditch) of Snow Creek on the site, to the south directly into Snow Creek and to the east and north into storm drains that discharge to Snow Creek. Snow Creek travels in a southern direction until it reaches Choccolocco Creek (Att. 5). Within the 15-mile SWP, the unnamed tributaries of Snow Creek, Snow Creek, and Choccolocco Creek all have the Fish & Wildlife classification (Ref. 6). Choccolocco Creek has a history of Fish Consumption Advisories (Ref. 19, Att. 22).

Along the entire targeted overland drainage and surface water pathways there are no known wetlands that could come in contact with water from the site (Ref. 1, Att. 5). The Anniston Scrap site and the land along the banks of Snow Creek, Choccolocco Creek, and their tributaries might be critical to the support of many threatened and endangered terrestrial species. The following table lists the aquatic wildlife that is thought to have a high probability of being exposed to contaminants from the Anniston Scrap site if a substantial amount of hazardous constituents were to enter into the surface water pathway:

<i>Common Name</i>	<i>Listing</i>	<i>Distribution in Alabama</i>
Blue Shiner	Threatened	Coosa River
Upland Combshell Mussel	Endangered	Coosa River
Southern Acornshell Mussel	Endangered	Coosa River
Fine-Lined Pocketbook Mussel	Threatened	Coosa River
Alabama Moccasinshell Mussel	Threatened	Coosa River
Southern Clubshell Mussel	Endangered	Coosa River
Southern Pigtoe Mussel	Endangered	Coosa River
Ovate Clubshell Mussel	Endangered	Coosa River
Triangular Kidneyshell Mussel	Endangered	Coosa River
Tulotoma Snail	Endangered	Coosa River
Goldline Darter	Threatened	Calhoun County
Orange-nacre Mucket	Threatened	Calhoun County
Coosa Moccasinshell mussel	Endangered	Coosa River

(Ref. 7 & 8; Att. 17, 18)

#### 4.3 Surface Water Conclusion

A release to the surface water pathway is possible. Soil samples taken on site also indicate contamination from lead, and other heavy metals (Att. 8 & 12). The site's potential for further impacting Snow Creek, Choccolocco Creek, and their tributaries warrant additional study in this area. The ongoing evaluation of Anniston has indicated that flooding of properties during storm events is common. Since contaminants were identified onsite, there is a potential for offsite migration and deposition downgradient and or downstream. Soil samples taken on site and at sites in close proximity indicate contamination from PCBs, lead and other heavy metals (Ref. 17 & 18; Att. 7, 10, 23 & 24).

### 5. SOIL EXPOSURE AND AIR PATHWAY

#### 5.1 Physical Conditions

The Soil Conservation Service (SCS) classifies soils at the Anniston Scrap site as Anniston gravelly clay loam, 2 to 6 percent slopes eroded (Ref. 3 & 4, Att. 4). The soils in this classification are described by the SCS soils that have developed in old alluvium on foot slopes and fans along the bases of mountains. The surface layer consists of reddish-brown to dark brown gravelly loam, and is underlain by dark red to yellowish-red silty clay loam or clay loam. These soils are moderately permeable (Harlin and Perry, 1961).

#### 5.2 Soil and Air Targets

Nearest Residences are located as close as 1500 feet from the site. Nearest schools and student populations are listed on the following table.

DATA ON SCHOOL SYSTEMS AND DIRECTION FROM SOUTHEAST REFRACTORIES, INC. (SRI)			
Distance Ring	School Name	Direction from SRI	Population of School (School System)
0.0-0.25	None	NA	0
0.25-0.5	Cobb Ave. Elementary	W	356 A
	E. Hall Headstart	W	260 P
	Randolph Park Elem.	N	234 A
0.5-1.0	Anniston High School	E	954 A
1.0-2.0	Constantine Elementary	S	234 A
	Norwood Elementary	N	343 A
	Sacred Heart Catholic School	N	190 C
	Tenth Avenue School	E	178 A
2.0-3.0	Donoho School	SE	530 P
	Calhoun Co. Area Vocational School	S	28 CC
	Johnston Elementary Saks	S	383 A
	Elementary	N	794 CC
	Saks Middle	N	511 CC
	Saks High School	N	865 CC
3.0-4.0	None	NA	0
Total Number of Schools: 14		Total Population	5,860
Schools system designations: A = Anniston City Schools; C = Catholic Schools; CC = Calhoun County Schools; P = Private Schools			

(Att. 20)

No daycare operations were observed within 1/2 of a mile of the site during the reconnaissance. According to the Alabama 1990 census records, the average number of people living in homes located in Calhoun County, Alabama is 2.59 residents per household (Att. 19). In the following table, the total population within the target area has been broken down into sub-populations that live within each specified distance radius from the site:

<i><b>DISTANCE FROM SITE</b></i>	<i><b>POPULATION</b></i>
¼ Mile	232
½ Mile	914
1 Mile	4690
2 Miles	12011
3 Miles	10460
4 Miles	11098
<b>TOTAL POPULATION</b>	<b>39405</b>

(Att. 5 & 19)

None of the Anniston Scrap site is considered to be a wetland environment. Within the 4-mile target area and the 15-mile surface water pathway are no known wetlands. It is not known if the Anniston Scrap site is a critical habitat for federally designated endangered or threatened species, but the table below list the terrestrial species that may utilize the land and surface waters located within the specified target areas:

<i><b>Common Name</b></i>	<i><b>Listing</b></i>	<i><b>Distribution in Alabama</b></i>
Florida Panther	Endangered	Statewide
Bald Eagle	Threatened	Statewide
Red Wolf	Endangered	Statewide
Backman's Warbler	Endangered	Statewide
Wood Stork	Endangered	Statewide
Ivory-billed Woodpecker	Endangered	South, West-Central
Red-cockaded woodpecker	Endangered	Statewide
Gray Bat	Endangered	Calhoun County
Indiana Bat	Endangered	Calhoun County
American Peregrine Falcon	Endangered	Statewide
Eskimo Curlew	Endangered	Statewide
Bachman's Warbler	Endangered	Statewide

(Ref. 7 & 8, Att. 17 & 18)

### 5.3 Soil Exposure and Air Pathway Conclusion

Soil samples taken on site indicate contamination from PCBs, lead, and other heavy metals (Att. 7, 8 & 10). There are no obvious air targets or potential air migration pathways evident at what remains of the Anniston Scrap facility. During operation of the facility, air releases could have been possible.

## **6. SUMMARY AND CONCLUSIONS**

Extant records do little towards identifying the exact types and volumes of wastes disposed, or otherwise released at the Anniston Scrap site. A search for industrial wastewater, LUST, and UST records was negative. Current conditions indicate that the known existing contamination at this site has the potential to impact both groundwater and surface water. Additionally, contaminants lost from the site could conceivably be redeposited at other areas that are down gradient.

Due to the site's relation to the pathways to groundwater and surface water, the potential for migration along these pathways clearly exists. Because of this potential for contamination, and the size of the population such contamination could theoretically effect, it is recommended that the Anniston Scrap site be further evaluated under the authority of CERCLA/SARA.

## 7. REFERENCES

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19. Fish Consumption Advisories, Alabama Department of Public Health



And Scumline Levels: September 1996 (ppm)				NA	NA	NA	NA	299	5.4	22	23,099	NA	1,699	NA	NA	NA	390/78,008/96
And Scumline Levels: 1 DAF (May 1995) (ppm)				NA	NA	NA	NA	NA	1	0.7	629	NA	7	NA	NA	NA	390/78,008/96
Superfund Chemical Data Matrix: Benthic Invertebrates (June 1996) (ppm)				NA	NA	NA	NA	NA	6,323/2	32	23,049	NA	1,699	NA	NA	NA	390/78,008/96
Risk Based Concentrations (RBC) (June 1996) (ppm)				NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	390/78,008/96
Benthic Locations																	
KL No	Carl	Depth/Time	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price	2 P Price
150	150	23000 12 41	<LOD	31.05	439	31.5	<LOD	27.3	1	0.4	194.9	81.1	<LOD	62.55	102	23.50	23,099
150	150	23000 12 41	<LOD	31.05	439	31.5	<LOD	27.3	1	0.4	194.9	81.1	<LOD	62.55	102	23.50	23,099
54	54	293 52000 11 20	<LOD	31.05	439	31.5	<LOD	27.3	1	0.4	194.9	81.1	<LOD	62.55	102	23.50	23,099
191	191	22.5 32000 12 41	<LOD	31.05	439	31.5	<LOD	27.3	1	0.4	194.9	81.1	<LOD	62.55	102	23.50	23,099

Site Name	Sample Location	XLNo	Metal	Concentration
Anniston Scrap	PB-018-01	190	Fe	26675.2
Anniston Scrap	PB-018-02	191	Fe	39782.4

Phase 2: Commercial/Industrial Sampling Event  
 START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
FSB-001	COM	1.97		
HV-SCR-01	COM	3.80		
PB-002-01	COM	4.66	Defense Research	
PB-002-02	COM	5.24	Defense Research	
PB-002-03	COM	7.54	Defense Research	
PB-002-04	COM	8.80	Defense Research	
PB-002-05	COM	2.05	Defense Research	
PB-002-06	COM	7.52	Defense Research	
PB-002-07	COM	2.39	Defense Research	
PB-002-08	COM	2.14	Defense Research	
PB-002-09	COM	36.27	Defense Research	
PB-003-01	COM	2.73	Dudsill Foundry	
PB-003-02	COM	1.56	Dudsill Foundry	
PB-003-03	COM	1.39	Dudsill Foundry	
PB-003-04	COM	3.17	Dudsill Foundry	
PB-003-05	COM	2.07	Dudsill Foundry	
PB-003-06	COM	4.68	Dudsill Foundry	
PB-003-07	COM	3.10	Dudsill Foundry	
PB-003-08	COM	3.29	Dudsill Foundry	
PB-003-09	COM	3.09	Dudsill Foundry	
PB-003-60A	COM	4.74	Dudsill Foundry	
PB-004-01	COM	3.50	William Scrap	
PB-004-02	COM	9.80	William Scrap	
PB-004-03	COM	3.43	William Scrap	
PB-004-04	COM	1.42	William Scrap	
PB-004-05	COM	2.96	William Scrap	
PB-004-06	COM	3.23	William Scrap	
PB-004-60A	COM	4.86	William Scrap	
PB-004-60D	COM	2.63	William Scrap	
PB-005-01	COM	2.10	US Pipe and Foundry	
PB-005-02	COM	1.30	US Pipe and Foundry	
PB-005-03	COM	2.27	US Pipe and Foundry	
PB-005-04	COM	3.65	US Pipe and Foundry	
PB-005-05	COM	2.49	US Pipe and Foundry	
PB-005-06	COM	1.46	US Pipe and Foundry	
PB-005-43	COM	1.63	US Pipe and Foundry	
PB-006-60	COM	2.21	Anniston Foundry (Huron V	
PB-006-61	COM	1.89	Anniston Foundry (Huron V	
PB-006A-01A	COM	3.34	Anniston Foundry (Huron V	
PB-006A-01B	COM	3.11	Anniston Foundry (Huron V	
PB-006A-02A	COM	3.93	Anniston Foundry (Huron V	
PB-006A-02B	COM	3.06	Anniston Foundry (Huron V	
PB-006A-03A	COM	3.10	Anniston Foundry (Huron V	
PB-006A-03B	COM	8.30	Anniston Foundry (Huron V	
PB-006A-04A	COM	3.68	Anniston Foundry (Huron V	
PB-006B-01A	COM	8.70	Anniston Foundry (Huron V	
PB-006B-01B	COM	5.21	Anniston Foundry (Huron V	
PB-006B-02A	COM	6.04	Anniston Foundry (Huron V	
PB-006B-02B	COM	8.50	Anniston Foundry (Huron V	

Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-007-01A	COM	1.53	United Defense	
PB-007-01B	COM	2.66	United Defense	
PB-007-02	COM	4.42	United Defense	
PB-007-03A	COM	4.54	United Defense	
PB-007-03B	COM	1.63	United Defense	
PB-007-04A	COM	4.82	United Defense	
PB-007-04B	COM	1.12	United Defense	
PB-007-05A	COM	3.61	United Defense	
PB-007-06A	COM	4.24	United Defense	
PB-007-06B	COM	23.31	United Defense	
PB-007-07	COM	43.20	United Defense	
PB-007-08	COM	3.48	United Defense	
PB-007-60	COM	3.89	United Defense	
PB-007-61A	COM	17.30	United Defense	
PB-008-60A	COM	15.30	Union Foundry	
PB-008-61A	COM	1.18	Union Foundry	
PB-008A-01	COM	8.40	Union Foundry	
PB-008A-02	COM	2.21	Union Foundry	
PB-008A-03A	COM	2.27	Union Foundry	
PB-008A-04	COM	2.57	Union Foundry	
PB-008A-05A	COM	3.76	Union Foundry	
PB-008A-05B	COM	2.24	Union Foundry	
PB-008A-06A	COM	7.18	Union Foundry	
PB-008A-07A	COM	1.96	Union Foundry	
PB-008A-08A	COM	1.78	Union Foundry	
PB-008A-09A	COM	2.98	Union Foundry	
PB-008A-10	COM	3.16	Union Foundry	
PB-008B-01	COM	7.34	Union Foundry	
PB-008B-02	COM	4.09	Union Foundry	
PB-008B-03	COM	3.51	Union Foundry	
PB-008B-04	COM	3.94	Union Foundry	
PB-008B-05	COM	7.72	Union Foundry	
PB-008B-06	COM	8.20	Union Foundry	
PB-008B-07	COM	16.20	Union Foundry	
PB-008B-08	COM	14.90	Union Foundry	
PB-008B-09	COM	23.31	Union Foundry	
PB-008B-10	COM	20.70	Union Foundry	
PB-008B-11	COM	14.20	Union Foundry	
PB-008B-12	COM	10.30	Union Foundry	
PB-008B-13	COM	3.50	Union Foundry	
PB-008B-14	COM	3.38	Union Foundry	
PB-008B-15	COM	3.66	Union Foundry	
PB-008B-16	COM	2.53	Union Foundry	
PB-008B-17	COM	2.42	Union Foundry	
PB-008B-18	COM	2.54	Union Foundry	
PB-008C-01	COM	3.46	Union Foundry	
PB-008C-02	COM	2.82	Union Foundry	
PB-008C-03	COM	2.00	Union Foundry	
PB-008C-04	COM	3.29	Union Foundry	Dilution

Phase 2: Commercial / Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-008C-05	COM	3.72	Union Foundry	
PB-008C-06	COM	2.71	Union Foundry	
PB-008C-07	COM	11.20	Union Foundry	
PB-008C-TB01	COM	1.96	Tributary	
PB-008C-TB02	COM	2.26		
PB-008C-TB03	COM	3.29		
PB-008C-TB04	COM	3.45		
PB-008C-TB05	COM	1.72		
PB-008D-01	COM	1.84	Union Foundry	
PB-008D-02	COM	1.31	Union Foundry	
PB-008D-03	COM	1.68	Union Foundry	
PB-009-01	COM	2.38	Pollock - Collins Oil	
PB-009-02	COM	1.65	Pollock - Collins Oil	
PB-009-03	COM	1.04	Pollock - Collins Oil	
PB-009-04	COM	0.89	Pollock - Collins Oil	
PB-009-05	COM	1.92	Pollock - Collins Oil	
PB-009-06	COM	3.09	Pollock - Collins Oil	
PB-009-07	COM	3.64	Pollock - Collins Oil	
PB-009-08	COM	5.76	Pollock - Collins Oil	
PB-009-09	COM	7.94	Pollock - Collins Oil	
PB-009-10	COM	16.30	Pollock - Collins Oil	
PB-010-01	COM	20.10	Shorty's Southern Yard	
PB-010-02	COM	16.50	Shorty's Southern Yard	
PB-010-03	COM	19.20	Shorty's Southern Yard	
PB-010-04	COM	21.10	Shorty's Southern Yard	
PB-010-05	COM	23.58	Shorty's Southern Yard	
PB-010-06	COM	17.50	Shorty's Southern Yard	
PB-010-07	COM	10.90	Shorty's Southern Yard	
PB-010-08	COM	26.64	Shorty's Southern Yard	
PB-010-09	COM	16.50	Shorty's Southern Yard	
PB-010-60A	COM	2.10	Shorty's Southern Yard	
PB-010-60B	COM	2.59	Shorty's Southern Yard	
PB-010-60C	COM	3.13	Shorty's	
PB-011-01	COM	5.80	M & H Valve Company	
PB-011-02	COM	6.33	M & H Valve Company -	
PB-011-03	COM	8.00	M & H Valve Company	
PB-011-04	COM	24.39	M & H Valve Company	
PB-011-05	COM	22.86	M & H Valve Company	
PB-011-06	COM	26.46	M & H Valve Company	
PB-011-07	COM	13.70	M & H Valve Company	
PB-011-08	COM	19.90	M & H Valve Company	
PB-011-09	COM	18.80	M & H Valve Company	
PB-011-10	COM	20.30	M & H Valve Company	
PB-011-11	COM	17.70	M & H Valve Company	
PB-011-12	COM	17.60	M & H Valve Company	
PB-011-40	COM	1.11	M & H Valve Company	
PB-011-60A	COM	4.33	M & H Valve Company	
PB-011-60C	COM	2.01	M & H Valve Company	
PB-011-61A	COM	10.80	M & H Valve Company	

Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-012-01	COM	6.86	Pryor Giggey	
PB-012-02	COM	8.80	Pryor Giggey	
PB-012-03	COM	4.73	Pryor Giggey	
PB-012-04	COM	13.90	Pryor Giggey	
PB-012-05	COM	13.70	Pryor Giggey	
PB-012-06	COM	16.50	Pryor Giggey	
PB-012-07	COM	0.87	Pryor Giggey	
PB-012-08	COM	1.51	Pryor Giggey	
PB-012-09	COM	6.23	Pryor Giggey	
PB-012-10	COM	3.55	Pryor Giggey	
PB-012-11	COM	4.35	Pryor Giggey	
PB-012-12	COM	3.30	Pryor Giggey	
PB-012-16	COM	3.46	Pryor Giggey	
PB-012-18	COM	3.53	Pryor Giggey	
PB-012-60A	COM	3.32	Pryor Giggey	
PB-013-01	COM	16.10	MCT Anniston Inc.	
PB-013-02	COM	17.60	MCT Anniston Inc.	
PB-013-03	COM	15.70	MCT Anniston Inc.	
PB-013-04	COM	21.10	MCT Anniston Inc.	
PB-013-05	COM	13.30	MCT Anniston Inc.	
PB-013-06	COM	20.30	MCT Anniston Inc.	
PB-013-07	COM	21.80	MCT Anniston Inc.	
PB-013-08	COM	16.70	MCT Anniston Inc.	
PB-013-09	COM	16.70	MCT Anniston Inc.	
PB-013-10	COM	14.00	MCT Anniston Inc.	
PB-013-11	COM	17.40	MCT Anniston Inc.	
PB-013-12	COM	24.30	MCT Anniston Inc.	
PB-013-13	COM	16.70	MCT Anniston Inc.	
PB-013-14	COM	17.30	MCT Anniston Inc.	
PB-013-15	COM	1.24	MCT Anniston Inc.	
PB-013-16	COM	2.29	MCT Anniston Inc.	
PB-013-17	COM	2.16	MCT	
PB-013-60	COM	8.90	MCT Anniston Inc.	
PB-013-61	COM	3.60	MCT Anniston Inc.	
PB-013-62	COM	17.60	MCT Anniston Inc.	
PB-013-63	COM	20.90	MCT Anniston Inc.	
PB-013-64	COM	19.80	MCT Anniston Inc.	
PB-013-65	COM	16.10	MCT Anniston Inc.	
PB-013-OF2	COM	477.00		
PB-013-OF3	COM	179.10		
PB-013SD-01	COM	1.90		
PB-014-01	COM	3.40	Anniston Concrete Company	
PB-014-02	COM	2.66	Anniston Concrete Company	
PB-014-03	COM	2.63	Anniston Concrete Company	
PB-014-04	COM	2.77	Anniston Concrete Company	
PB-014-05	COM	1.36	Anniston Concrete Company	
PB-014-06	COM	1.31	Anniston Concrete Company	
PB-014-07	COM	0.94	Anniston Concrete Company	
PB-014-60A	COM	4.01	Anniston Concrete Company	

Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-015-01	COM	13.40	Chalkline Metal	
PB-015-02	COM	2.23	Chalkline Metal	
PB-015-03	COM	2.80	Chalkline Metal	
PB-015-04	COM	4.36	Chalkline Metal	
PB-015-05	COM	4.22	Chalkline Metal	
PB-015-06	COM	13.50	Chalkline Metal	
PB-015-07	COM	2.99	Chalkline Metal	
PB-015-60	COM	6.18	Chalkline Metal	
PB-015-61	COM	3.12	Chalkline Metal	
PB-017-01	COM	3.16	AL Pipe and Foundry	
PB-017-02	COM	3.35	AL Pipe and Foundry	
PB-017-03	COM	2.72	AL Pipe and Foundry	
PB-017-04	COM	7.06	AL Pipe and Foundry	
PB-017-05	COM	12.10	AL Pipe and Foundry	
PB-017-06	COM	17.90	AL Pipe and Foundry	
PB-017-07	COM	14.30	AL Pipe and Foundry	
PB-017-08	COM	13.40	AL Pipe and Foundry	
PB-017-41	COM	2.07	AL Pipe and Foundry	
PB-017-60	COM	19.30	AL Pipe and Foundry	
PB-018-01	COM	2.67	Anniston Scrap	
PB-018-02	COM	3.05	Anniston Scrap	
PB-018-03	COM	2.26	Anniston Scrap	
PB-019-01	COM	9.40	Anchor Metals	
PB-019-02	COM	13.00	Anchor Metals	
PB-019-03	COM	19.00	Anchor Metals	
PB-019-04	COM	3.49	Anchor Metals	
PB-019-05	COM	4.13	Anchor Metals	
PB-019-06	COM	4.48	Anchor Metals	
PB-019-07	COM	3.41	Anchor Metals	
PB-019-08	COM	2.53	Anchor Metals	
PB-019-09	COM	2.73	Anchor Metals	
PB-019-10	COM	2.21	Anchor Metals	
PB-019-60A	COM	8.30	Anchor Metals	
PB-020-01	COM	9.10	Central Foundry	
PB-020-02	COM	16.70	Central Foundry	
PB-020-03	COM	13.60	Central Foundry	
PB-020-04	COM	3.09	Central Foundry	
PB-020-05	COM	4.96	Central Foundry	
PB-020-06	COM	7.11	Central Foundry	
PB-020-07	COM	14.20	Central Foundry	
PB-020-60	COM	9.00	Central Foundry	
PB-021-01	COM	2.78	Emory Foundry	
PB-021-02	COM	3.40	Emory Foundry	
PB-021-03	COM	2.51	Emory Foundry	
PB-021-04	COM	1.83	Emory Foundry	
PB-021-05	COM	2.40	Emory Foundry	
PB-021-06	COM	2.94	Emory Foundry	
PB-021-07	COM	2.68	Emory Foundry	
PB-021-60	COM	2.09	Emory Foundry	

Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-021B-01	COM	3.98	Emory Foundry	
PB-021B-02	COM	3.39	Emory Foundry	
PB-021B-03	COM	0.97	Emory Foundry	
PB-021B-04	COM	1.86	Emory Foundry	
PB-023-01	COM	3.66	Anniston Manufacturing	
PB-023-02	COM	1.38	Anniston Manufacturing	
PB-023-03	COM	1.63	Anniston Manufacturing	
PB-023-04	COM	1.87	Anniston Manufacturing	
PB-023-05	COM	1.53	Anniston Manufacturing	
PB-024-01	COM	1.69	Donoho Foundry	
PB-024-02	COM	2.38	Donoho Foundry	
PB-024-03	COM	1.33	Donoho Foundry	
PB-024-06	COM	1.49	Donoho Foundry	
PB-024-07	COM	1.20	Donoho Foundry	
PB-024-08	COM	2.26	Donoho Foundry	
PB-024-09	COM	4.33	Donoho Foundry	
PB-024-10	COM	2.79	Donoho Foundry	
PB-024-11	COM	4.83	Donoho Foundry	
PB-024-12	COM	4.61	Donoho Foundry	
PB-024-13	COM	3.83	Donoho Foundry	
PB-024-14	COM	3.36	Donoho Foundry	(time: 13:32 - 15:
PB-024-15	COM	3.17	Donoho Foundry	
PB-024-60	COM	2.99	Donoho Foundry	
PB-025-01	COM	2.80	Southeast Refractories	
PB-025-02	COM	4.49	Southeast Refractories	
PB-025-03	COM	4.20	Southeast Refractories	
PB-025-04	COM	3.57	Southeast Refractories	
PB-025-05	COM	6.08	Southeast Refractories	
PB-025-06	COM	10.20	Southeast Refractories	
PB-025-07	COM	5.51	Southeast Refractories	
PB-025-09	COM	3.13	Southeast Refractories	
PB-025-60A	COM	14.50	Southeast Refractories	
PB-AP-01	COM	3.20	At northeast corner of pr	
PB-AP-02	COM	117.00	Along east property line	
PB-AP-03	COM	11.60	East property line draina	
PB-AP-04	COM	56.52	Along east property line	
PB-AP-05	COM	290.70	Along east property line	
PB-AP-06	COM	38.16	On bank of east property	
PB-AP-07	COM	3.25	In drainage ditch along e	
PB-AP-08	COM	29.25	3 feet from fence line on	
PB-AP-09	COM	117.90	Along the fence line, sou	
PB-AP-10	COM	81.09	In drainage ditch along e	
PB-AP-11	COM	12.30	On bank of east property	
PB-AP-12	COM	722.70	In drainage ditch along e	
PB-AP-13	COM	276.30	In drainage ditch along e	
PB-AP-14	COM	179.10	On bank of east property	
PB-AP-15	COM	433.80	On bank of east property	
PB-AP-16	COM	342.90	On bank of east property	
PB-AP-17	COM	543.60	In drainage ditch along e	



Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-AP-18	COM	290.70	On bank of east property	
PB-AP-19	COM	370.80	Along fence line at south	
PB-AP-20	COM	47.70	Surface sample at south e	
PB-AP-21	COM	252.00	At south fence line about	
PB-AP-22	COM	24.66	At south property line at	
PB-AP-23	COM	4.64	At south fence line at so	
PB-AP-24	COM	5.48	At continuation of south	
PB-AP-25	COM	2.63	North fence line at gate	
PB-AP-26	COM	2.17	At NW corner of property	
PB-AP-27	COM	1.76	At north property line, a	
PB-AP-28	COM	3.84	At the intersection of no	
PB-AP-29	COM	3.50	Duplicate of PB-AP-28	
PB-AP-40	COM	1.75	Alabama Power, in the dit	
PB-AP-41	COM	1.44	Alabama Power, along east	
PB-AP-42	COM	45.63	Same location as BP-AP-20	
PB-AP-43	COM	1.59	At 18-24 inches below gro	
PB-ASP-01	COM	0.92	Along fence line adjacent	
PB-ASP-02	COM	1.00	Along fence line adjacent	
PB-ASP-03	COM	12.60	Along fence line near Pip	
PB-ASP-04	COM	4.92	Along fence line at the g	
PB-ASP-05	COM	2.61	Along fence line between	
PB-ASP-06	COM	2.43	Along fence line at come	
PB-ASP-07	COM	3.04	Along fence line at come	
PB-ASP-08	COM	40.41	Along fence line east of	
PB-ASP-09	COM	3.57	Along fence line, at bend	
PB-ASP-10	COM	22.70	Along fence line about 35	
PB-ASP-11	COM	14.20	Along fence line in a dra	
PB-ASP-12	COM	8.20	Along the fence line at t	
PB-ASP-13	COM	8.40	Duplicate sample of PB-AS	
PB-ASP-14	COM	12.50	Along fence line on 10th	
PB-ASP-15	COM	13.50	Along fence line on 10th	
PB-ASP-16	COM	79.29	Along fence line on 10th	
PB-DD-01	COM	3.62		
PB-DD-02	COM	2.57		
<del>PB-LF-01</del>	<del>COM</del>	<del>2.57</del>	<del>Northeast corner of land</del>	
PB-LF-02	COM	2.60	Northeast corner of landf	
PB-LF-03	COM	2.70	On north side of landfill	
PB-LF-04	COM	2.21	On north side of landfill	
PB-LF-05	COM	3.39	In drainage structure/nor	
PB-LF-06	COM	2.79	Northwest corner of landf	
PB-LF-07	COM	3.60	Foundry sand from the mid	
PB-MK-01	RES	5.98	Northeast corner of trail	
PB-MK-02	RES	2.72	In drainage structure app	
<del>PB-MK-03</del>	<del>RES</del>	<del>2.17</del>	<del>At edge of pond</del>	
PB-RR-01	COM	2.70	North of RR and southwest	
PB-RR-02	COM	2.08	approximately 1000 feet e	
PB-RR-03	COM	1.99	North side of RR, east of	
PB-RR-04	COM	3.91	South side of RR, 360 fee	
PB-RR-05	COM	2.83	at the beginning of the R	

*Revised LF  
LF  
and Mc Kinney Reports*

Phase 2: Commercial/Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-RR-06	COM	1.72	West side of RR near Alab	
PB-RR-07	COM	1.47	Near drain concrete culve	
PB-RR-08	COM	3.52	along fence line followin	
PB-RR-09	COM	38.16	Confluence of drainage di	
PB-RR-10	COM	4.88	Northwest of lot containi	
PB-RR-11	COM	1.00	Along fence line of indus	
PB-RR-12	COM	4.38	North side of RR, 150' ea	
PB-RR-13	COM	11.40	North side of RR, near en	
PB-RR-14	COM	8.10	100 yards past the indust	
PB-RR-15	COM	53.37	In ditch on south side of	
PB-RR-16	COM	1.91	Approximately 60 ft south	
PB-RR-18	COM	4.64	In outfall of pipe from S	
PB-RR-19	COM	15.40	Almost directly across th	
PB-RR-21	COM	29.97	At the confluence of two	
PB-RR-22	COM	6.51	South side of RR, between	
PB-RR-24	COM	33.84	In culvert inlet of drain	
PB-RR-25	COM	2.50	North of Alabama Power St	
PB-RR-27	COM	9.70	In ditch on south side of	
PB-RR-28	COM	2.68	On north side of RR, near	
PB-RR-30	COM	1656.00	On north side of RR in di	
PB-RR-30	COM	2815.20	On north side of RR in di	
PB-RR-30DIL	COM	1717.20		
PB-RR-31	COM	1.48	South side of RR, approxi	
PB-RR-33	COM	22.50	north side of RR drainage	
PB-RR-34	COM	2.14	where streams flowing fro	
PB-RR-36	COM	3.31	South of RR on east bank	
PB-RR-37	COM	4.79	South side of RR, approxi	
PB-RR-39	COM	2.05	Duplicate of PB-RR-36	
PB-RR-40	COM	4.81	Duplicate of PB-RR-37	
PB-RR-42	COM	68.58	Confluence of ditch flowi	
PB-RR-43	COM	5.32	South side of RR, approxi	
PB-RR-45	COM	9.30	In ditch on north side of	
PB-RR-46	COM	4.83	near drain pipe	
PB-RR-48	COM	16.90	Confluence of ditch flowi	
PB-RRB1-01	COM	1.87	At culvert inlet, culvert	
PB-RRB1-02	COM	9.90	At stream flowing south u	
PB-RRB1-03	COM	6.82	Near stream flowing south	
PB-RRB1-04	COM	4.25	Drainage swale exiting Tu	
PB-RRB1-05	COM	3.86	Bank of Snow Creek, north	
PB-RRB2-01	COM	6.64	West side of the RR that	
PB-RRB2-02	COM	3.76	West side of the Rrthat i	
PB-RRB2-03	COM	2.89	West side of the RR that	
PB-RRB2-04	COM	5.23	Drainage way on east side	
PB-RRB2-05	COM	3.22	West side of snow creek b	
PB-RRB2-06	COM	4.79	West side of Snow Creek B	
PB-RRB2-07	COM	3.29	Just south of P Street, w	
PB-RRB2-08	COM	2.96	In drainage ditch, west o	
PB-RRB3-01	COM	1.12	At out fall to Snow Creek	
PB-RRB3-02	COM	2.27	Along bank of Snow Creek,	

Phase 2: Commercial / Industrial Sampling Event  
START-Field Screen -PCB

Sample ID	Type	Adjusted Value ppm	Location Description	COMMENT1
PB-RRB3-03	COM	2.77	West side of RR, due west	
PB-RRB3-04	COM	5.15	Sand bar in Snow Creek, 3	
PB-RRB3-05	COM	8.60	50 feet west of Snow Cree	
PB-RRB3-06	COM	4.87	Sand bar (foundry black s	
PB-RRB3-07	COM	4.23	Bank of drainage swale be	
PB-SPR2-SD	COM	2.64		
<del>PB-UFL-08</del>	COM	3.91	<i>Revised Rd - LF</i>	
PB-ZB-01	RES	26.28	912 Duncan, front yard	
PB-ZB-02	RES	9.60	912 Duncan, front yard	
PB-ZB-03	RES	8.10	912 Duncan, backyard	
PB-ZB-04	RES	14.90	912 Duncan, backyard	
PB-ZB-05	RES	15.20	917 Bancroft, front yard	
PB-ZB-06	RES	10.70	917 Bancroft, front yard	
PB-ZB-07	RES	3.17	905 Pipe Street, front ya	
PB-ZB-08	RES	3.41	905 Pipe Street, front ya	
PB-ZB-09	RES	13.90	905 Pipe Street, backyard	
PB-ZB-10	RES	13.90	905 Pipe Street, at swing	
PB-ZB-11	RES	4.82	906 Pipe Street, off porc	
PB-ZB-12	RES	11.40	906 Pipe Street, front ya	
PB-ZB-13	RES	3.27	906 Pipe Street, center o	
PB-ZB-14	RES	1.74	906 Pipe Street, backyard	
PB-ZB-15	RES	11.60	909 Pipe Street, front ya	
PB-ZB-16	RES	3.72	909 Pipe Street, front ya	
PB-ZB-17	RES	4.28	909 Pipe Street, backyard	
PB-ZB-18	RES	1.92	909 Pipe Street, backyard	
PB-ZD-01	RES	3.20	1012 Ferron Avenue, front	
PB-ZD-02	RES	4.23	1012 Ferron Avenue, front	
PB-ZD-03	RES	4.51	1012 Ferron Avenue, backy	
PB-ZD-04	RES	4.11	1012 Ferron Avenue, backy	
PB-ZD-05	RES	2.47	1016 Ferron Avenue, along	
PB-ZD-06	RES	4.06	1016 Ferron Avenue, front	
PB-ZD-07	RES	3.71	1016 Ferron Avenue, about	
PB-ZD-08	RES	2.18	1016 Ferron Avenue, along	
PB-ZD-09	RES	2.54	1022 Ferron Avenue, front	
PB-ZD-10	RES	3.88	1022 Ferron Avenue; 1.2 f	
PB-ZD-11	RES	2.46	1022 Ferron Avenue, backy	
PB-ZD-12	RES	2.40	1022 Ferron Avenue, backy	
PB-ZD-13	RES	3.85	1125 Ferron Avenue, front	
PB-ZD-14	RES	4.52	1125 Ferron Avenue, front	
PB-ZD-15	RES	2.17	1125 Ferron Avenue, backy	
PB-ZD-16	RES	3.11	1125 Ferron Avenue, backy	

PB-018

ANNISTON - PCB  
Phase II Sampling  
Sample Log Sheet

SAMPLE ID PB-018-01 thru PB-018-03

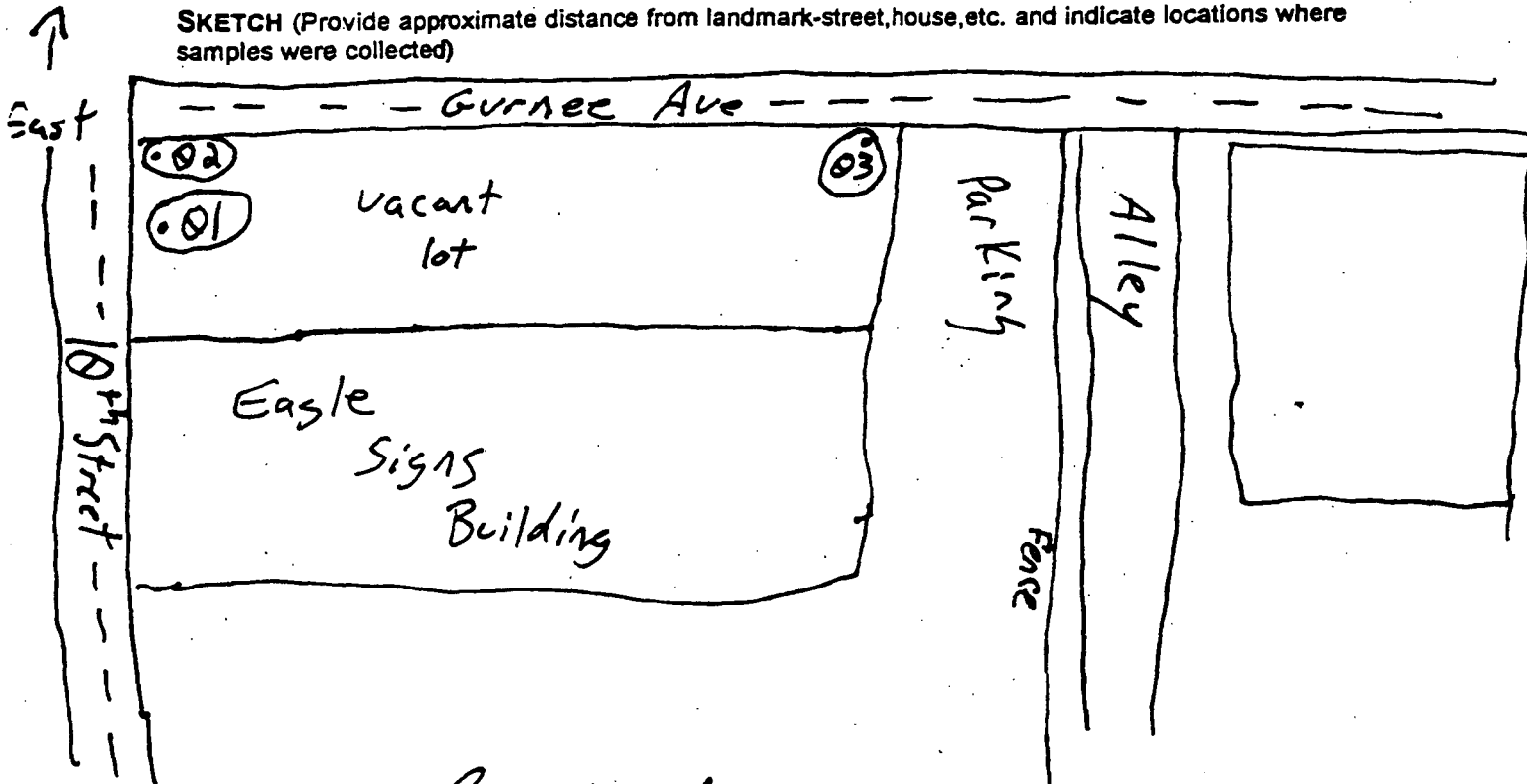
DATE/TIME: 3-23-00 / 13:52 thru 14:07

SAMPLE AREA DESCRIPTION (PROPERTY ADDRESS, ETC.):

Old Anniston Scrap located at 10<sup>th</sup> and Gurnee Ave

(see back for sampling times)

SKETCH (Provide approximate distance from landmark-street, house, etc. and indicate locations where samples were collected)



Prepared By: David A. Remley (David A. Remley)

Samples = ###  
point

10-010-01-1102  
PB-018-02 → 14:00

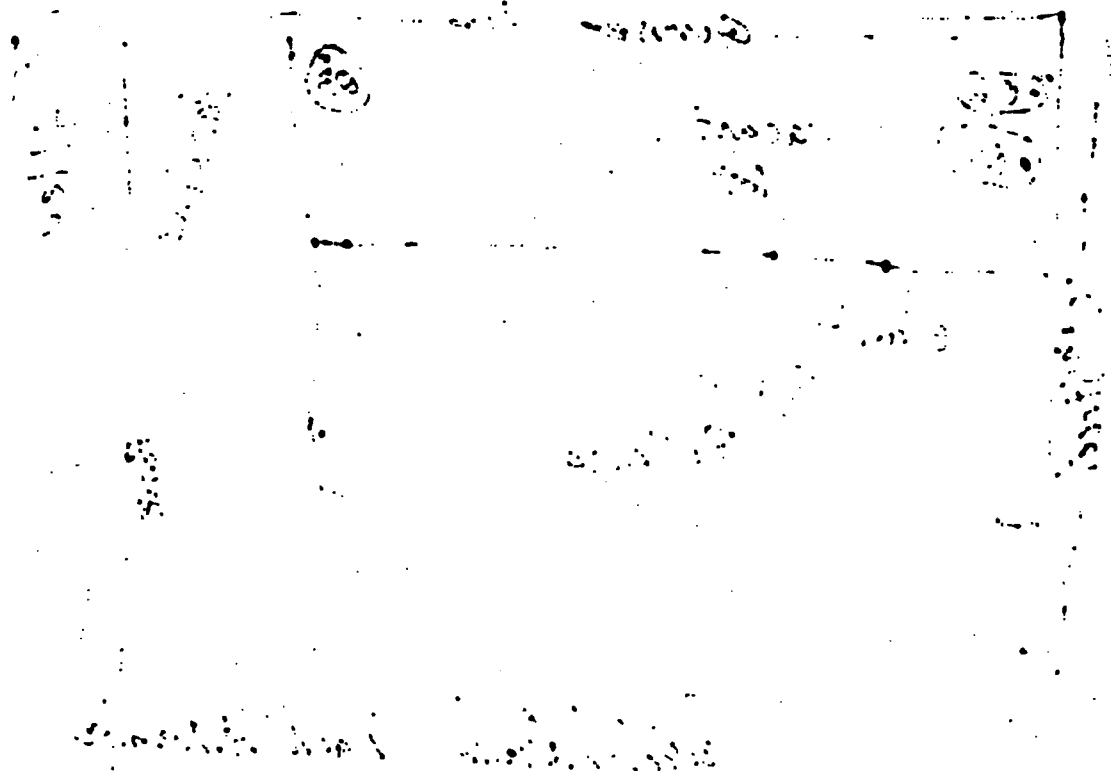
7B-018-03 → 14:07

10-010-01-1102-1102-1102

10-010-01-1102-1102-1102

10-010-01-1102-1102-1102

10-010-01-1102-1102-1102



Crown Energy 218  
(Emery Foundry)

March 23, 2000  
1130

See keevin Smith's notes  
for drawings

\*1 1135 PB-0218-01  
≈ 15' W. of Creek  
≈ 30' W. of Building  
E.

\*2 1141 PB-0218-02  
≈ 25' W. of Creek  
≈ 150 yds E. of RR Tracks

\*3 1148 PB-0218-03  
S.E. corner of property

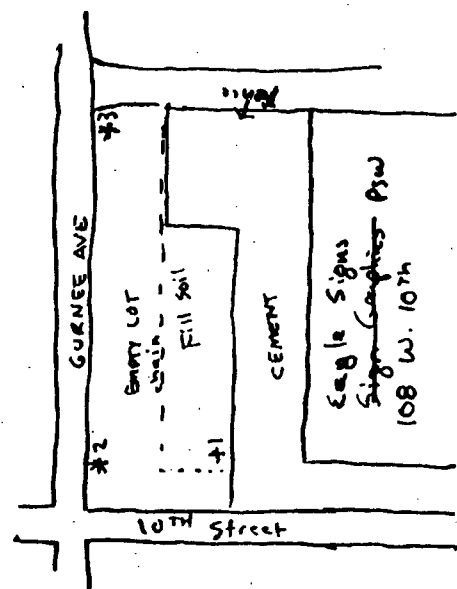
\*4 1156 PB-0218-04  
S.W. Corner of property

Building b/n M.L. Sandy & Crown Energy Insulation  
is Standard Industrial Machinery Co.

Anniston Scrap

#18

March 23, 2000  
1330



\* Denotes Sample location

NOT TO SCALE

\*1 1352 PB-018-01  
≈ 12' S. of 10<sup>th</sup> St.  
≈ 50' W. of Gurnee Ave

---

\*2 1400 PB-018-02  
≈ 15' S. of 10<sup>th</sup> St.  
≈ 12' W. of Gurnee Ave.

---

\*3 1402 PB-018-03  
≈ 6' W. of Gurnee Ave  
≈ 120' S. of 10<sup>th</sup> Street

Fill came from 15<sup>th</sup> & Gurnee  
1st Baptist Church location

Used to be 8' basement

3-23-00 TPD # 04-9912-18

1352 3-23-00/13:52/PB-018-01/

Soil/Ice/018 (Aniston Scrap  
near corner of 10th & Gurnee)

1400 3-23-00/14:00/PB-018-02/

Soil/Ice/018 (Northeast  
corner of vacant lot & 10th and Gurnee Ave)

1403 ~~3-23-00/14:00/PB-018-03/~~ we

are told this lot is composed of  
fill material from the  
Baptist Church at 15th and  
Gurnee. ~~Somebody~~ is

~~Jim Tyson~~ This information  
comes from Mr. Jim Tyson,  
a local business owner.

1407 3-23-00/14:07/PB-018-03/soil

Ice/018 (southeast corner of  
vacant lot along Gurnee Ave  
adjacent to the alley behind  
Eagle Signs)

1415 Waiting for info on next site

1515 Informed that there are no more  
sites today. Returning with samples

*Kevin A. Runkley*  
3-23-00

3-24-00 TDD # 04-9912-18

Sunny, Clear, Warm, ~65°F

0700 Arrive at the community center  
for Health & Safety meeting

0805 Arrive back at the Hotel to  
get supplies

0910 Arrive at Union Foundry

1026 3-24-00/10:26/PB-008A-01 (comp <sup>5-PT</sup>  
Soil/Ice/008A (composite of  
Foundry sand/Bentonite/clay from  
near the charging (rune area)

1028 3-24-00/10:28/4-A/#11/Northeast  
Foundry sand pile sampled for  
PB-008A-01

1045 3-24-00/10:45/PB-008A-02  
(<sup>4-PT</sup> composite) / Soil/Ice/008A  
(<sup>Scrubber Sludge</sup> composite of ~~Foundry sand~~ near lub)

1046 3-24-00/10:46/4-A/#12/Northeast/  
<sup>PA3</sup> scrubber ~~Foundry sand~~ sampled near lub  
for PB-008A-02

1110 3-24-00/11:10/PB-008A-03A (<sup>3-PT</sup> composite)  
Soil/Ice/008A (composite sample  
from northeast side of the lub)

*Kevin A. Runkley*  
3-24-00



# ANNISTON FAA AIRPORT, ALABAMA

## Period of Record General Climate Summary - Temperature

From Year=1903 To Year=2009

Station:(010272) ANNISTON FAA AIRPORT

### Averages Daily Extremes

	Monthly Averages			Daily Extremes				Monthly Extremes				Max. Temp.		Min. Temp.	
	Max.	Min.	Mean	High	Date	Low	Date	Highest Mean	Year	Lowest Mean	Year	>= 90 F	<= 32 F	<= 32 F	<= 0 F
	F	F	F	F	dd/yyyy or yyyymmdd	F	dd/yyyy or yyyymmdd	F	-	F	-	# Days	# Days	# Days	# Days
January	54.1	33.0	43.5	80	10/1949	-5	21/1985	57.7	50	32.2	77	0.0	0.7	16.0	0.1
February	58.1	35.2	46.6	84	13/1962	-4	14/1905	54.8	57	33.2	5	0.0	0.3	12.2	0.0
March	66.3	42.2	54.2	89	31/1963	12	14/1993	62.6	45	44.2	60	0.0	0.0	5.7	0.0
April	74.7	49.3	62.0	93	17/1955	26	17/1905	67.7	81	57.6	83	0.2	0.0	0.8	0.0
May	81.8	57.8	69.8	98	16/1962	34	13/1960	75.3	62	64.8	54	3.5	0.0	0.0	0.0
June	88.0	65.3	76.6	104	28/1931	42	01/1972	81.0	52	70.1	3	12.8	0.0	0.0	0.0
July	90.4	68.9	79.7	105	13/1980	50	15/1967	83.8	80	76.0	47	18.6	0.0	0.0	0.0
August	90.0	68.3	79.2	106	21/1983	50	28/1952	85.2	107	75.1	67	17.7	0.0	0.0	0.0
September	84.9	62.4	73.7	101	20/1931	34	30/1967	78.8	31	67.4	67	8.0	0.0	0.0	0.0
October	75.3	50.2	62.8	99	05/1954	22	30/1952	69.7	84	55.7	52	0.4	0.0	1.1	0.0
November	64.9	40.3	52.6	88	02/1974	5	25/1950	61.5	85	45.4	76	0.0	0.0	8.2	0.0
December	56.4	34.2	45.3	80	07/1951	1	13/1962	54.3	71	36.8	63	0.0	0.3	15.2	0.0
Annual	73.7	50.6	62.2	106	19830821	-5	19850121	64.1	107	60.3	68	61.1	1.3	59.3	0.1
Winter	56.2	34.2	45.2	84	19620213	-5	19850121	51.8	50	36.0	5	0.0	1.3	43.5	0.1
Spring	74.2	49.8	62.0	98	19620516	12	19930314	65.2	46	58.3	71	3.7	0.0	6.5	0.0
Summer	89.5	67.5	78.5	106	19830821	42	19720601	81.3	54	75.3	67	49.1	0.0	0.0	0.0
Fall	75.0	51.0	63.0	101	19310920	5	19501125	66.7	85	58.5	76	8.3	0.0	9.2	0.0

Table updated on Dec 28,

For monthly and annual means, thresholds, and sums:

Months with 5 or more missing days are not considered

Years with 1 or more missing months are not considered

Seasons are climatological not calendar seasons

Winter = Dec., Jan., and Feb. Spring = Mar., Apr., and May

Summer = Jun., Jul., and Aug. Fall = Sep., Oct., and Nov.

# ANNISTON FAA AIRPORT, ALABAMA

## Period of Record General Climate Summary - Precipitation

From Year=1903 To Year=2009													
Station:(010272) ANNISTON FAA AIRPORT													
Averages Daily Extremes													
	Precipitation										Total Snowfall		
	Mean	High	Year	Low	Year	1 Day Max.	>= 0.01 in.	>= 0.10 in.	>= 0.50 in.	>= 1.00 in.	Mean	High	Year
	in.	in.	-	in.	-	in. dd/yyyy or yyyyymmdd	# Days	# Days	# Days	# Days	in.	in.	-
January	4.90	12.69	72	0.95	86	5.07 04/1972	11	7	3	1	0.7	10.0	4
February	4.92	15.90	61	1.19	78	3.68 09/1946	10	7	4	2	0.4	4.5	98
March	5.91	18.09	77	1.38	85	7.96 29/1977	11	8	4	2	0.3	13.0	93
April	4.65	17.30	79	0.17	86	6.15 29/1963	9	7	3	1	0.1	2.8	87
May	4.14	11.49	103	0.14	107	3.45 07/2003	9	7	3	1	0.0	0.0	5
June	4.10	9.28	103	0.00	88	3.60 04/1950	10	7	3	1	0.0	0.0	48
July	4.55	13.00	50	0.79	83	5.13 07/1975	11	8	3	1	0.0	0.0	5
August	3.66	12.73	67	0.27	57	5.57 24/1967	9	6	2	1	0.0	0.0	31
September	3.36	8.97	57	0.09	47	4.48 16/2004	7	5	2	1	0.0	0.0	31
October	2.57	9.35	95	0.00	63	3.96 08/1977	6	4	2	1	0.0	0.0	48
November	3.90	15.06	48	0.61	49	3.21 28/1948	8	6	3	1	0.0	0.8	66
December	4.47	12.17	61	0.71	80	4.11 20/1951	10	7	3	1	0.2	6.0	63
Annual	51.13	69.91	75	22.37	107	7.96 19770329	110	78	36	15	1.6	13.0	93
Winter	14.28	25.89	62	5.74	86	5.07 19720104	31	22	10	4	1.3	6.6	64
Spring	14.71	32.63	79	3.52	107	7.96 19770329	28	21	10	4	0.3	13.0	93
Summer	12.31	22.41	75	5.24	107	5.57 19670824	30	20	8	3	0.0	0.0	49
Fall	9.83	23.41	95	3.85	78	4.48 20040916	21	15	7	3	0.0	0.8	66

Table updated on Dec 28,

For monthly and annual means, thresholds, and sums:

Months with 5 or more missing days are not considered

Years with 1 or more missing months are not considered

Seasons are climatological not calendar seasons

Winter = Dec., Jan., and Feb. Spring = Mar., Apr., and May

Summer = Jun., Jul., and Aug. Fall = Sep., Oct., and Nov.



JAN. 1885  
**ANNISTON**  
ALA.

2

**ANNISTON INN**  
(Being Built)

**CITY PLANE MILL**  
C. B. BERRY

**COTTON**  
Wholesale  
L. A. HARRIS & CO.

**LEDRETTER BROS. COTTON W.H.O.**  
& WHOLESALE GRS.

**RAIL ROAD**

**ROLLING MILL**  
(Vacant)

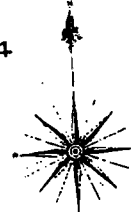
**WOODSTOCK IRON**  
CO. BRYAN  
SEE DETACHED  
SHEET NO. 3

**ANNISTON CAR WORKS**  
1. HEAVY WHITE IRON & STEEL  
FOR TRUCKS & CARS. STORE IN  
ABOUT 100' OF ROAD UNDER  
STREET.

**Painting & Wood Working**

**NOBLE BROS. & CO.**  
**CAR WHEEL & AXLE**  
W.F.V.

**Fulling**



Scale of Feet.

**NOTICE**—The SAMSON  
MAP & PUBLISHING CO. (L.)  
used rail lines, to prevent  
showing any map of the map, is  
Duplicating, with the method of  
duplicating and agreement that  
it is to be used exclusively by  
that Company or their agent,  
and with the further agreement  
that, if not so used, one of the  
two copies will be returned to  
that Company.

SEE SHEET NO. 1

GLEN

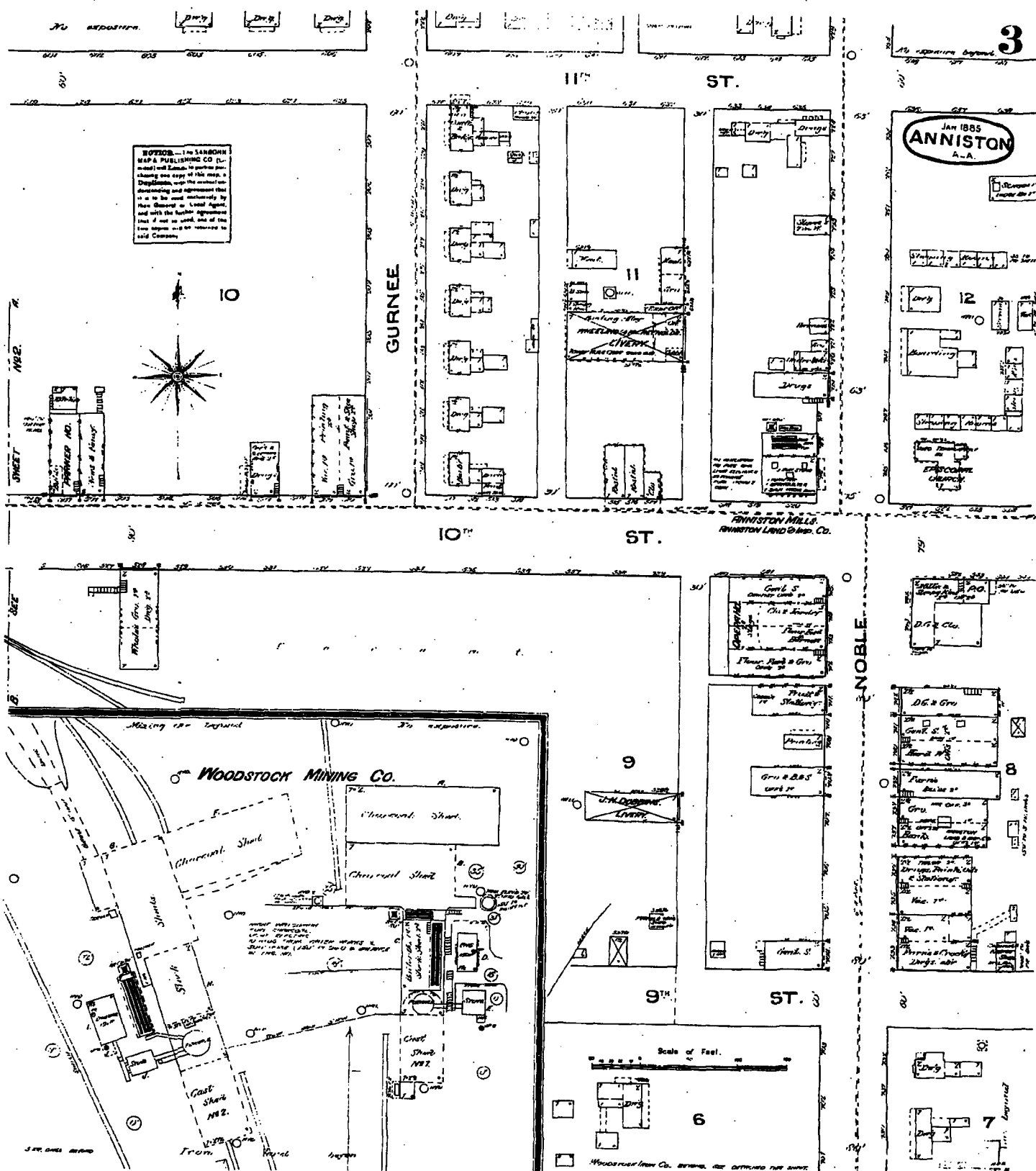
SHEET

SEE SHEET NO. 2

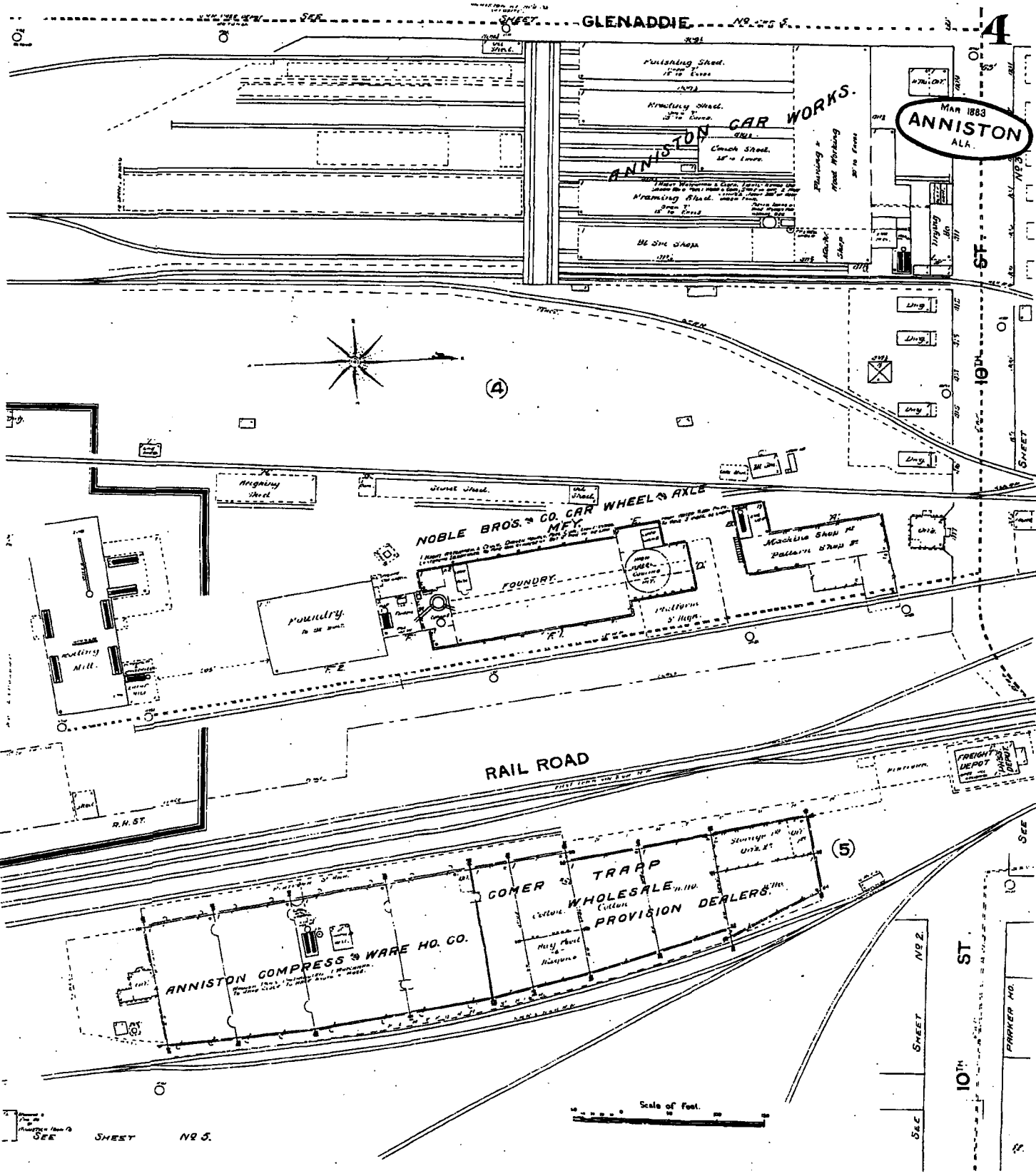
SEE SHEET NO. 3

SEE SHEET NO. 4

SEE SHEET NO. 5







ANNISTON  
ALA.  
MAR 1883

RAIL ROAD

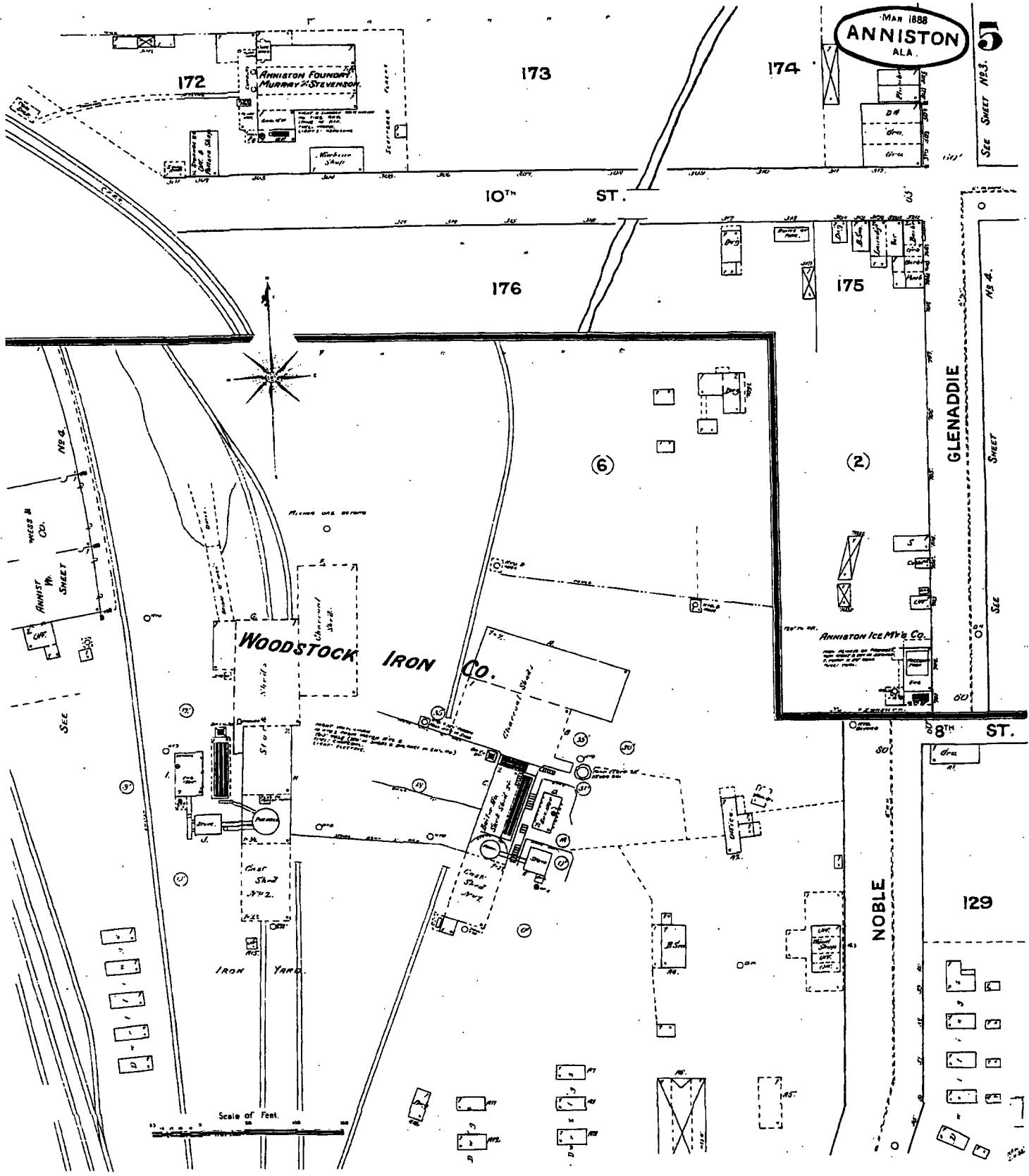
Scale of Feet.

SHEET NO. 5.

SHEET NO. 2.

10th ST

FRANKLIN ST.





## \* Indicates only one side of Street shown.

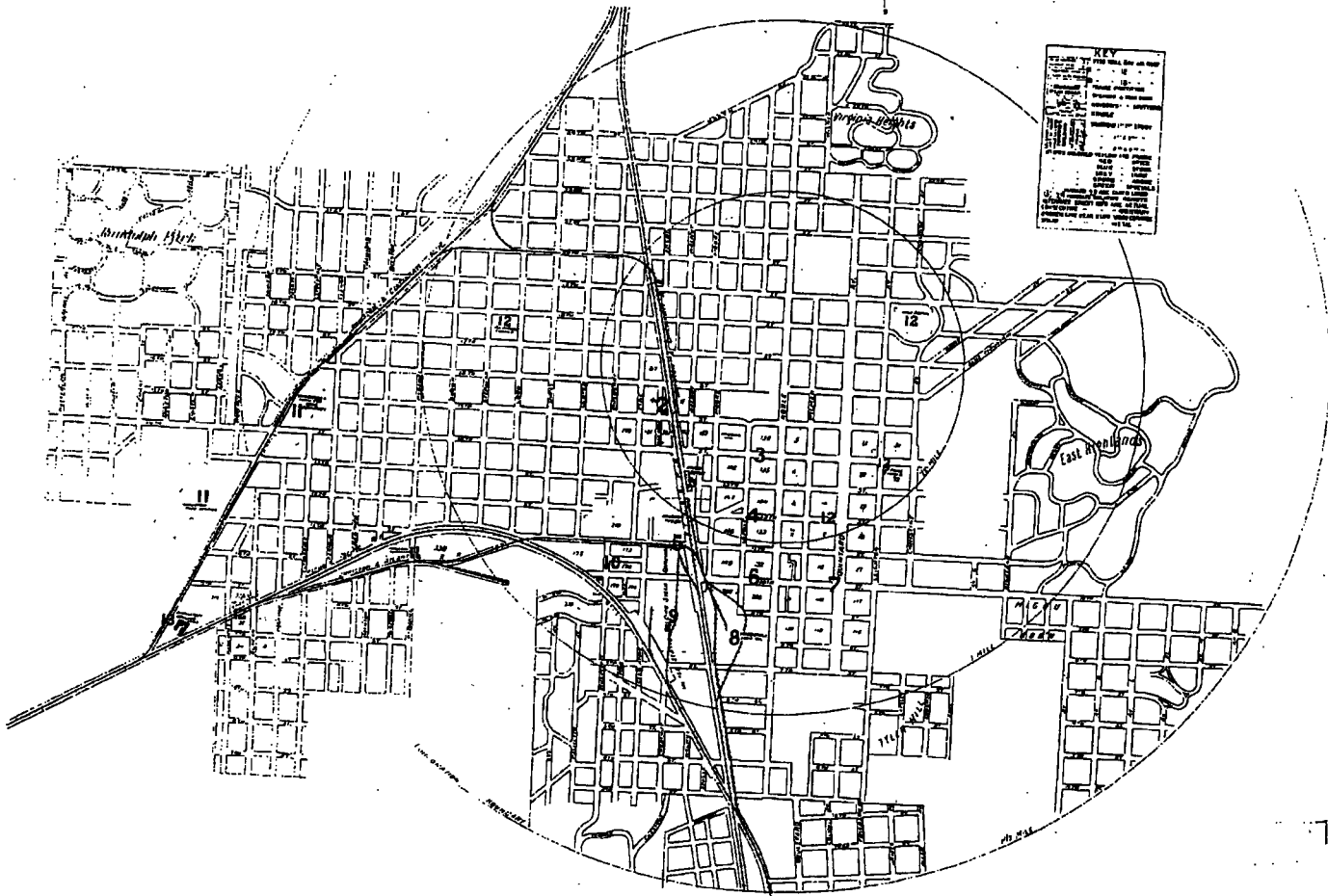
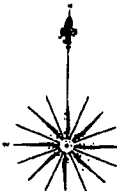
A		B	
1	Mahana Ice Factory	1	Yokohama Memorial Institute
2	1 A. S. M. H. Wright Hotel	2	Yokohama Hotel
3	1 R. K.	3	Yokohama Hotel
4	1 American Hotel	4	Yokohama Hotel
5	1 Commerce & W. H. Hotel	5	Yokohama Hotel
6	1 Laundry	6	Yokohama Hotel
7	1 Ice Company	7	Yokohama Hotel
8	1 Ice Co.	8	Yokohama Hotel
9	1 J. L. & Co. Hotel	9	Yokohama Hotel
10	1 J. L. & Co. Hotel	10	Yokohama Hotel
11	1 J. L. & Co. Hotel	11	Yokohama Hotel
12	1 J. L. & Co. Hotel	12	Yokohama Hotel
13	1 J. L. & Co. Hotel	13	Yokohama Hotel
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79	1 J. L. & Co. Hotel	79	Yokohama Hotel
80	1 J. L. & Co. Hotel	80	Yokohama Hotel
81	1 J. L. & Co. Hotel	81	

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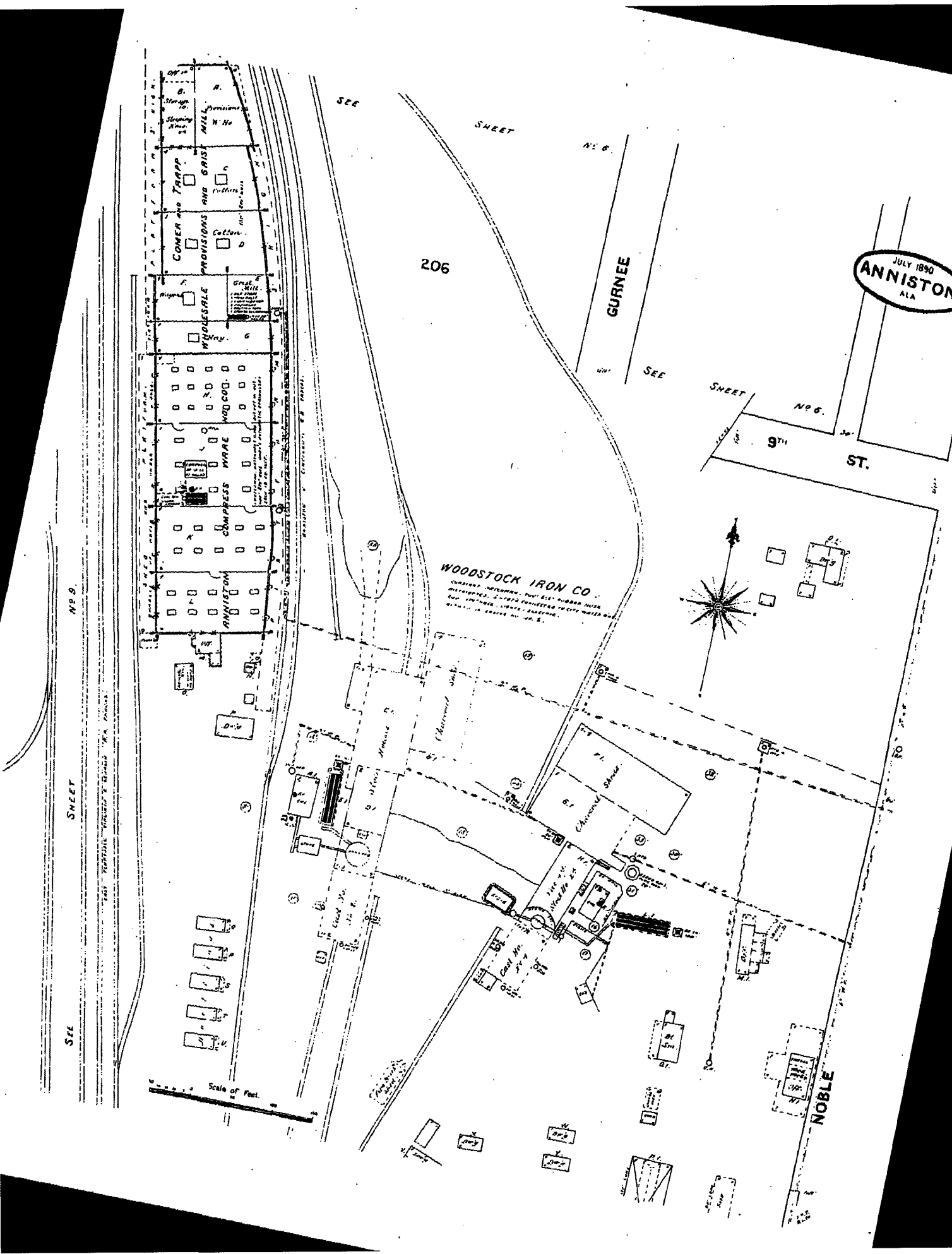
[illegible]

**FIRE DEPARTMENT**

Investigation of fire damage at House 6012 Chicago  
by Inspector J. J. Jones, S.D. No. 1000, to each case.  
House 6012 Chicago, Greenwood Fire Alarm System.  
Served not found.



JULY 1890  
**ANNISTON**  
ALA



NO. 6.

SHEET

SEE

206

SHEET

NO. 6.

GURNEE

SEE

SHEET

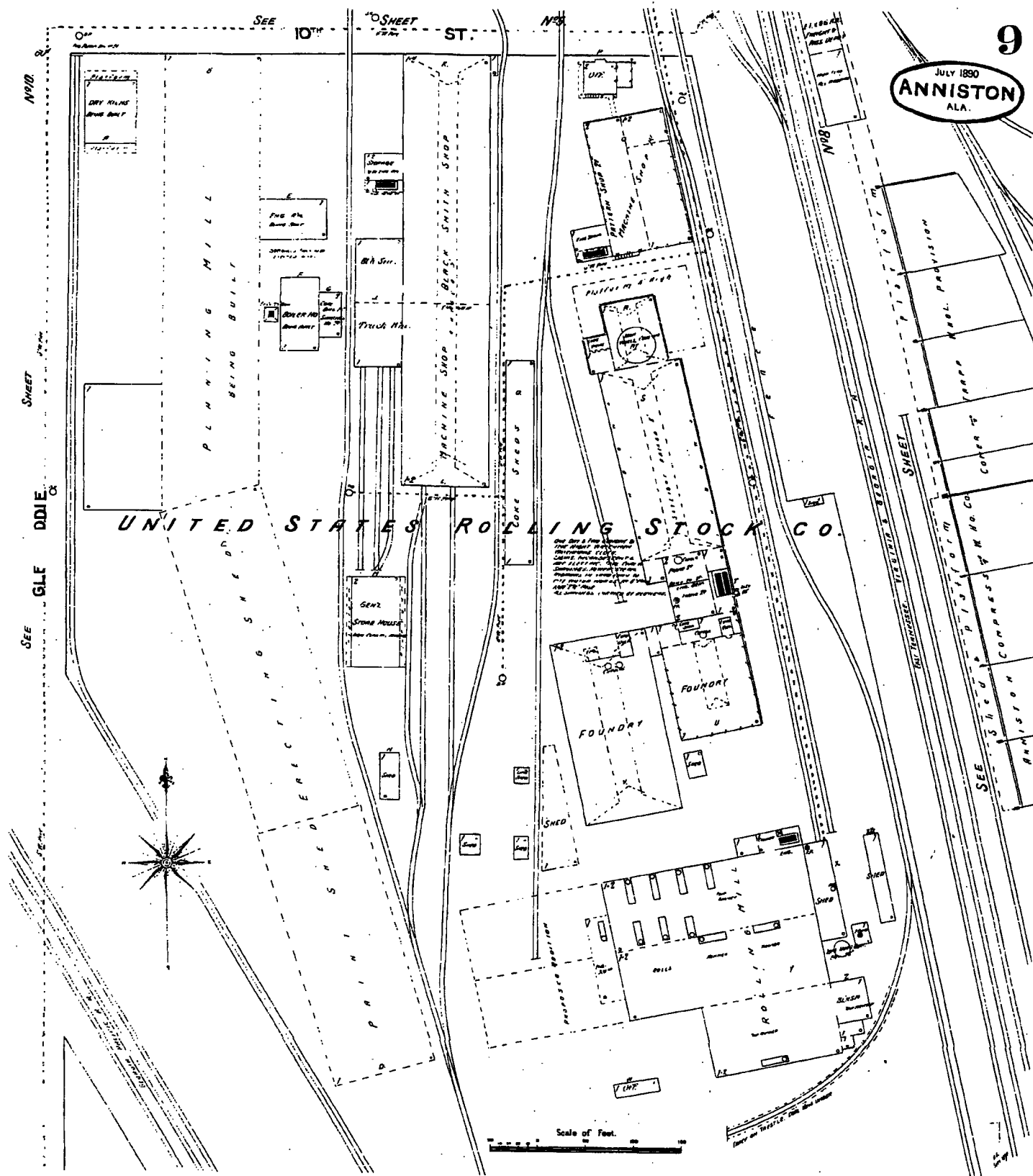
NO. 6.

9TH

ST.

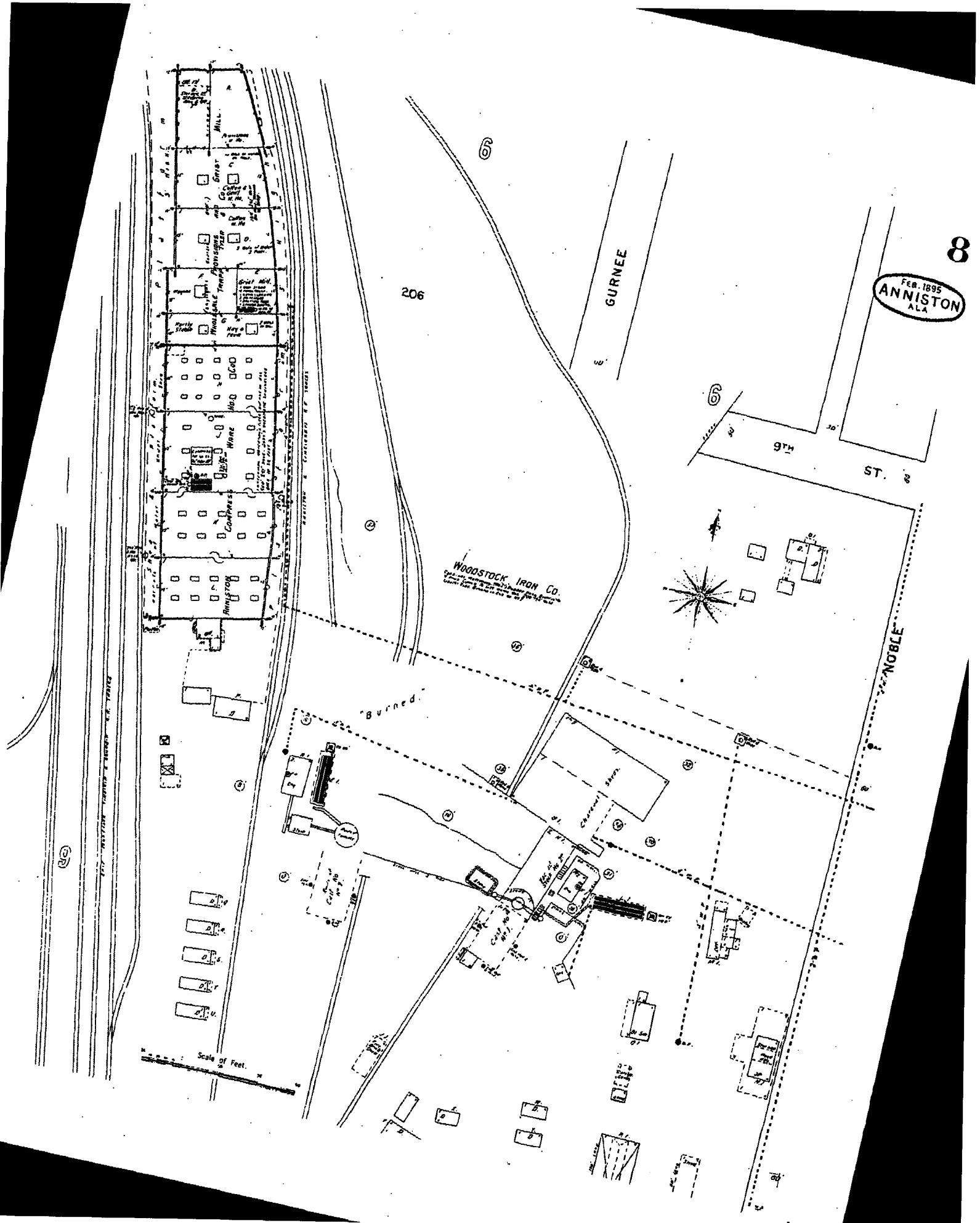
NOBLE

Scale of Feet.

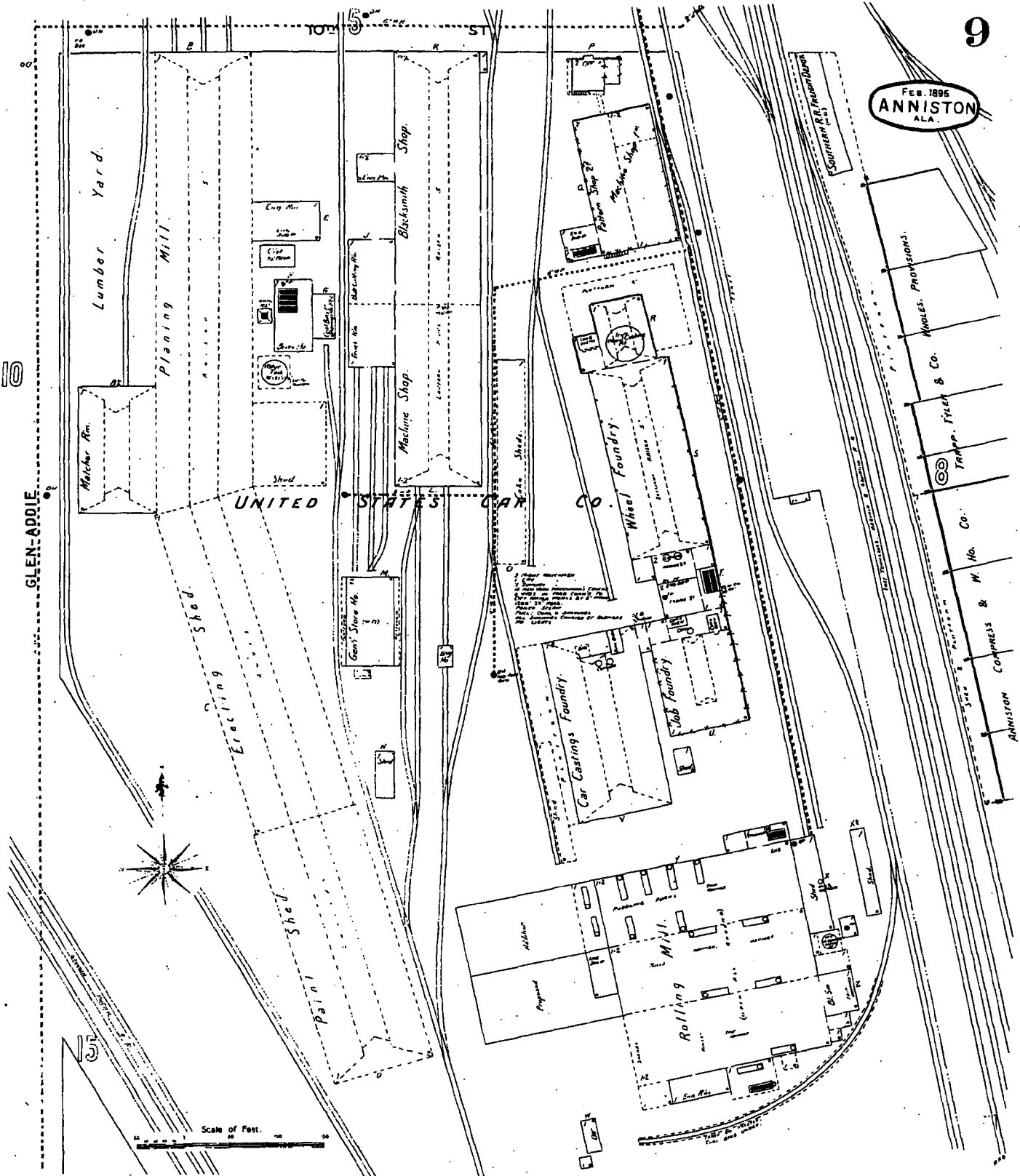




FEB. 1895  
ANNISTON  
ALA



FEB. 1895  
ANNISTON  
ALA.



ANNISTON  
COMBRESS & W. HO. CO.  
TRAMP. FILER & CO.  
MOLES. PRODUCTIONS.

[illegible]

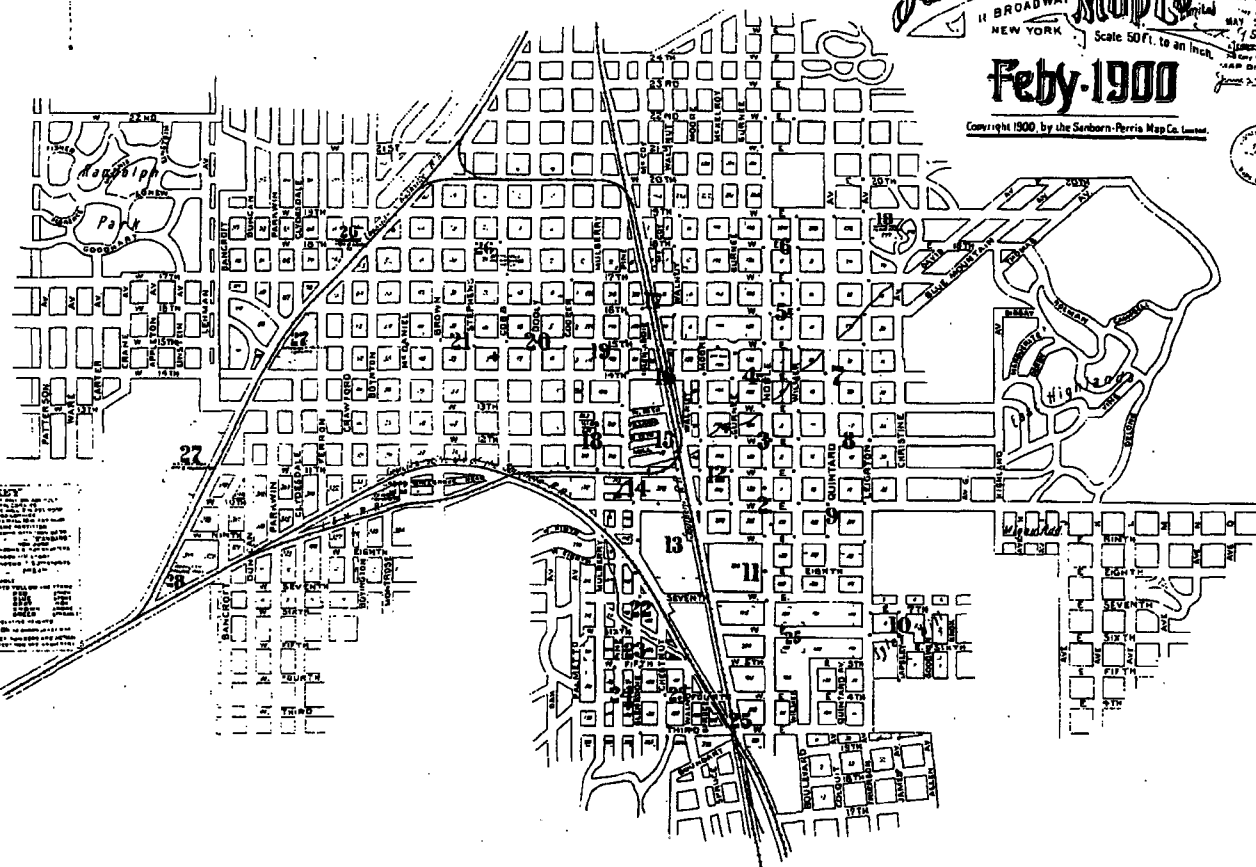
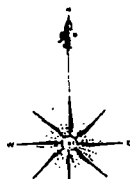
**FIRE DEPARTMENT** - Squads 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 8

CALHOUN CO.  ALABAMA

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Febv. 1900

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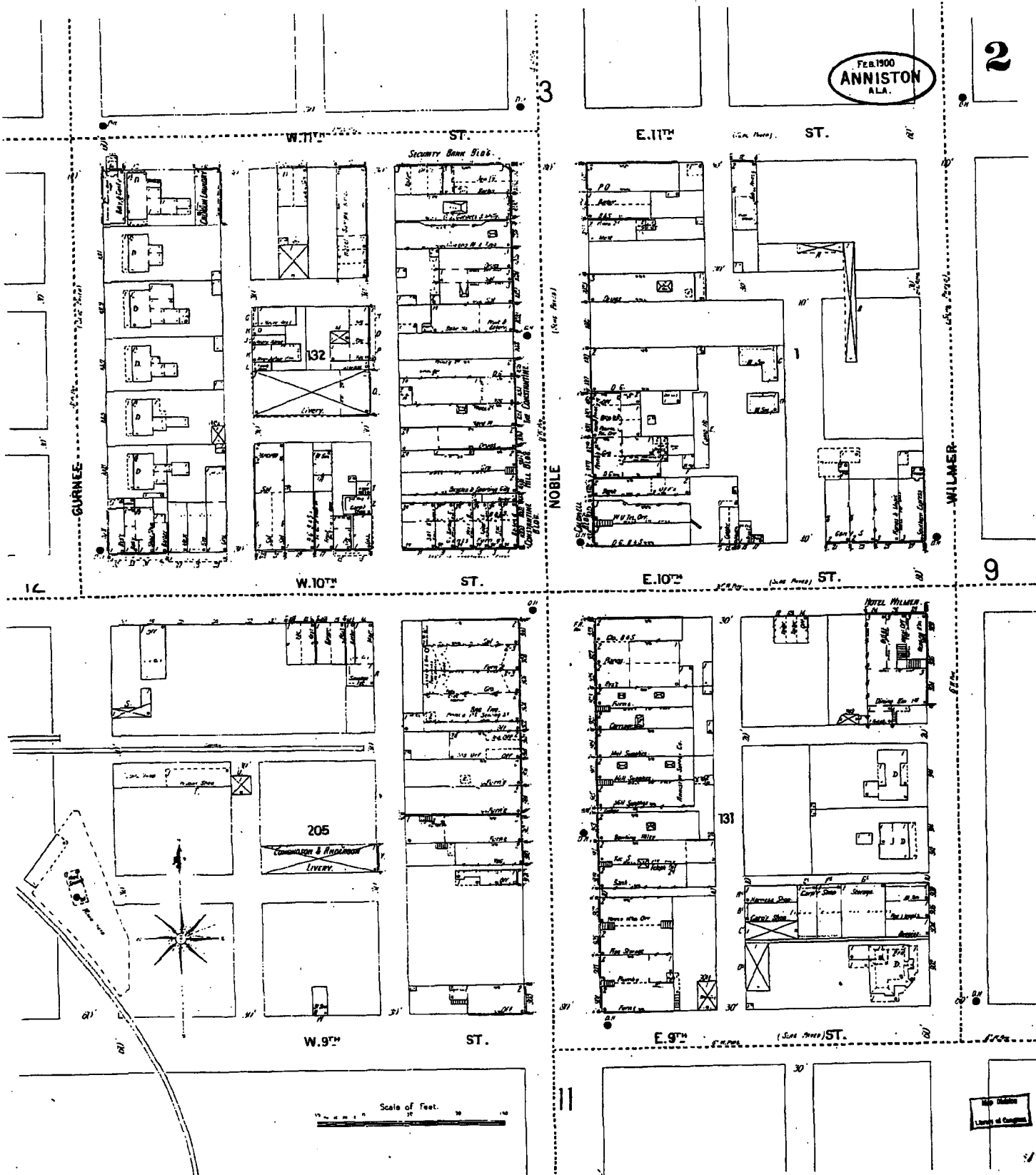
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\* Indicates only one side of Street shown

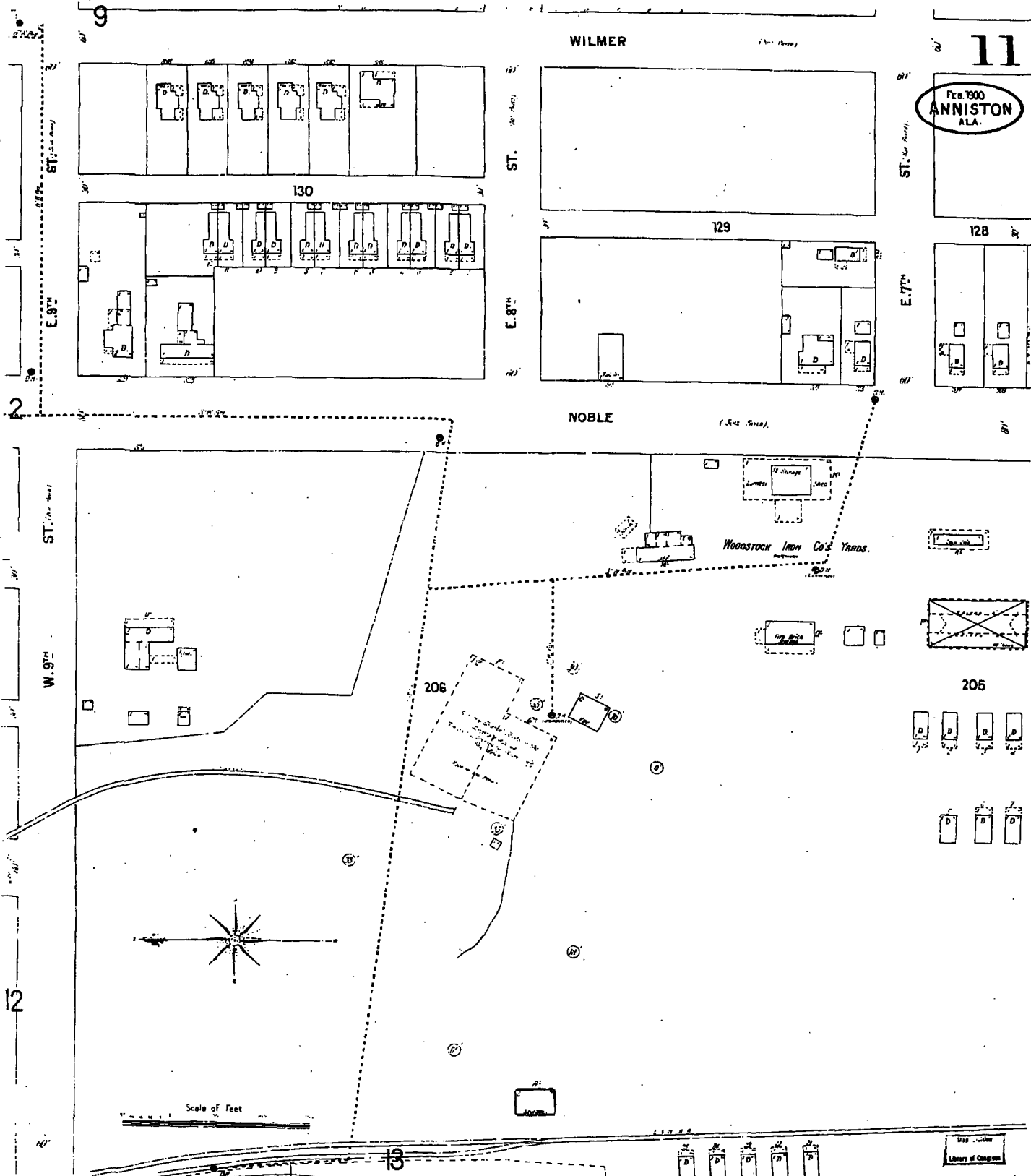
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ANNISTON  
ALA.

2







WILMER

11

Feb. 1900  
ANNISTON  
ALA.

130

129

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NOBLE

(See Map)

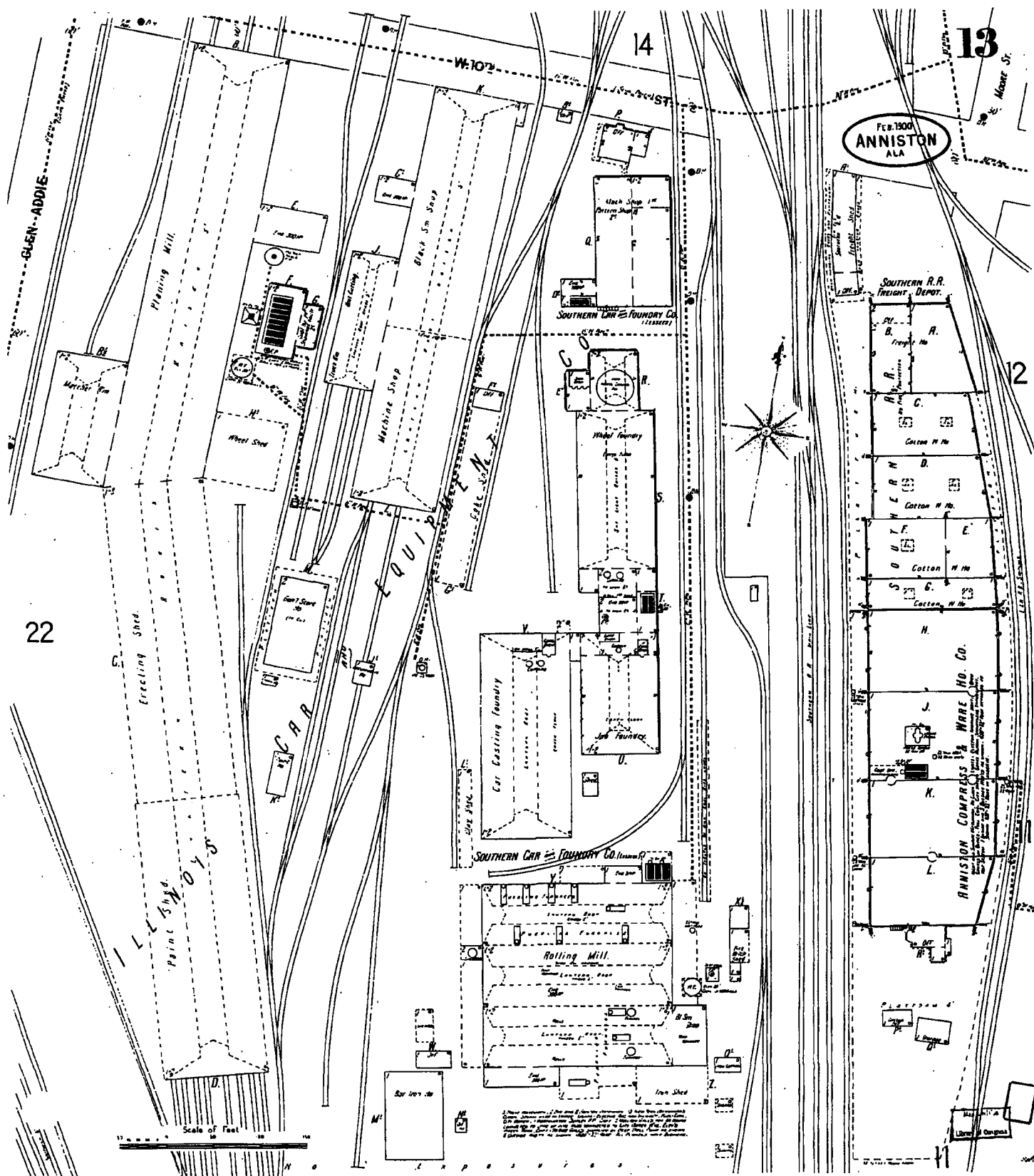
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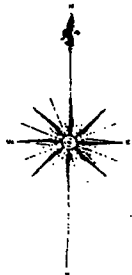
206

205

Scale of Feet

Library of Congress





Population 15000. Prevailing Winds N & S.

[illegible]

INSURANCE MAPS OF  
**ANNISTON**  
 Calhoun  
 Alabama  
 County

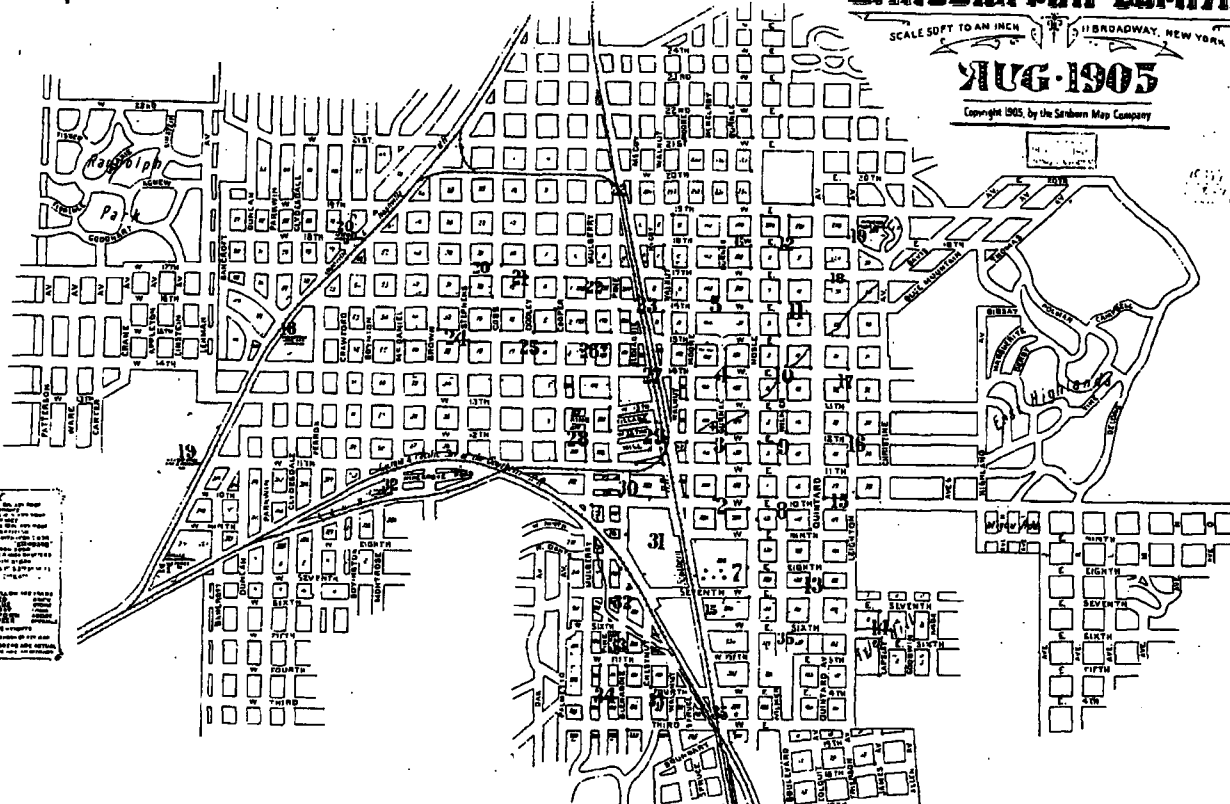


**SANBORN MAP COMPANY**

SCALE 50 FT TO AN INCH 11 BROADWAY, NEW YORK

AUG-1905

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	Union St.	1-111 25		Vermont St.	1-111 25		Washington St.	1-111 25
	Union St.	1-111 25		Vermont St.	1-111 25		Washington St.	1-111 25
V	Vermont St.	1-111 25	W	Washington St.	1-111 25	X	Xenia St.	1-111 25
	Vermont St.	1-111 25		Washington St.	1-111 25		Xenia St.	1-111 25
	Vermont St.	1-111 25		Washington St.	1-111 25		Xenia St.	1-111 25
	Vermont St.	1-111 25		Washington St.	1-111 25		Xenia St.	1-111 25
W	Washington St.	1-111 25	X	Xenia St.	1-111 25	Y	York St.	1-111 25
	Washington St.	1-111 25		Xenia St.	1-111 25		York St.	1-111 25
	Washington St.	1-111 25		Xenia St.	1-111 25		York St.	1-111 25
	Washington St.	1-111 25		Xenia St.	1-111 25		York St.	1-111 25
X	Xenia St.	1-111 25	Y	York St.	1-111 25	Z	Zion St.	1-111 25
	Xenia St.	1-111 25		York St.	1-111 25		Zion St.	1-111 25
	Xenia St.	1-111 25		York St.	1-111 25		Zion St.	1-111 25
	Xenia St.	1-111 25		York St.	1-111 25		Zion St.	1-111 25
Y	York St.	1-111 25	Z	Zion St.	1-111 25	A	Adams St.	1-111 25
	York St.	1-111 25		Zion St.	1-111 25		Adams St.	1-111 25
	York St.	1-111 25		Zion St.	1-111 25		Adams St.	1-111 25
	York St.	1-111 25		Zion St.	1-111 25		Adams St.	1-111 25
Z	Zion St.	1-111 25	A	Adams St.	1-111 25	B	Baltimore St.	1-111 25
	Zion St.	1-111 25		Adams St.	1-111 25		Baltimore St.	1-111 25
	Zion St.	1-111 25		Adams St.	1-111 25		Baltimore St.	1-111 25
	Zion St.	1-111 25		Adams St.	1-111 25		Baltimore St.	1-111 25

NOTE-- Indication only was side of street shown.

AUG 1905  
ANNISTON  
ALA.

2

3

30

MOORE

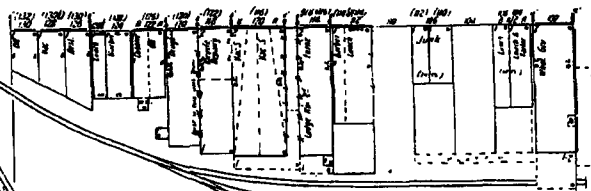
149

GURNEE

132

NOBLE

8



31

206

7

205

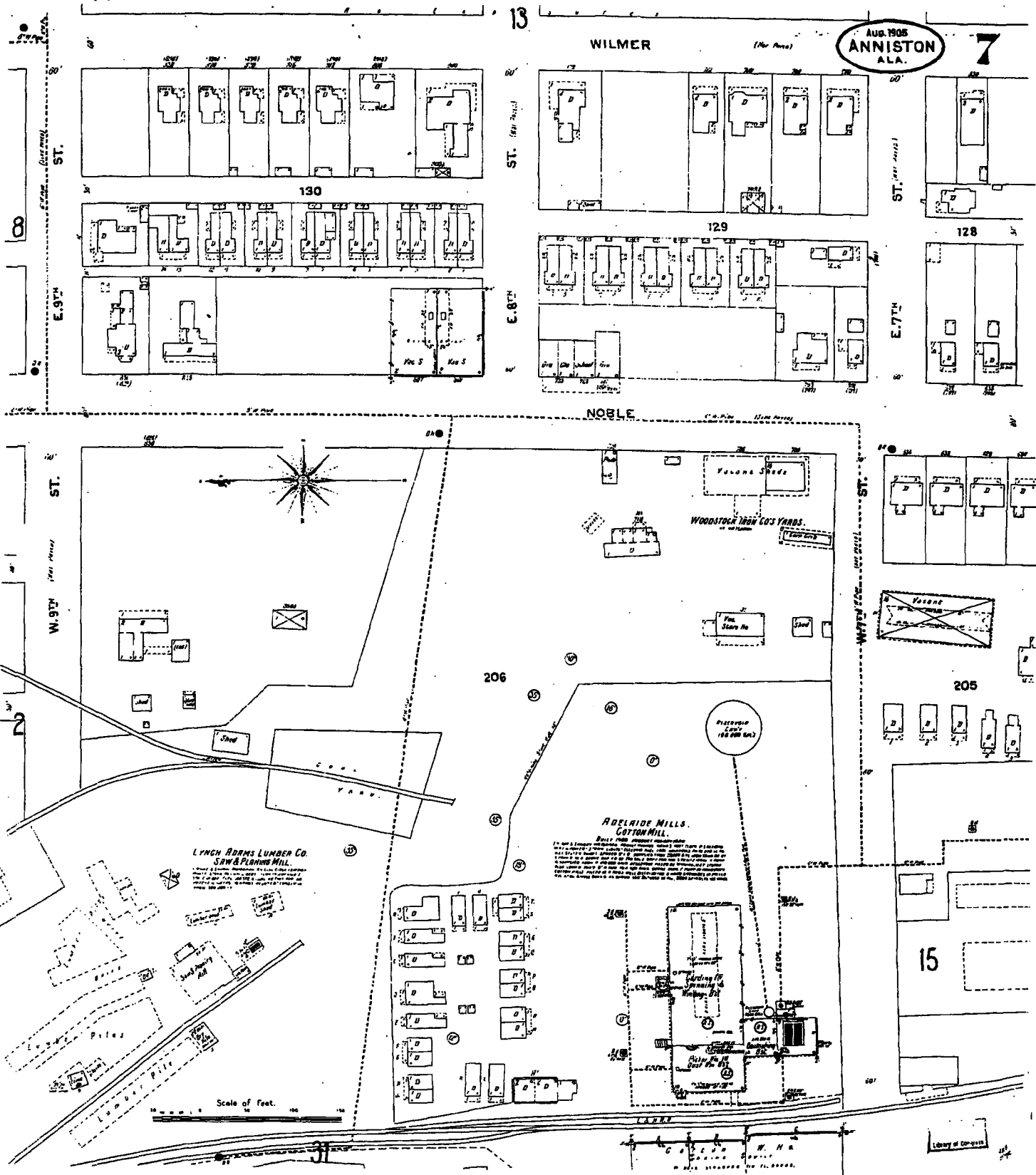
CURRY  
PACKING CO.  
H. H. H. H.

W. 9TH (not graded)

ST.

Scale of feet.

7



32

30

31

Aug. 1905  
ANNISTON  
ALA.

2

7

GLEN-ADDIE

Flouring Mill

Erecting Shed

Paint Shed

LINDS CAR & EQUIPMENT CO.  
WESTERN STEEL CO. & FARMORY CO. LEASEE

Rolling Mill  
Iron Shed

Scale of Feet



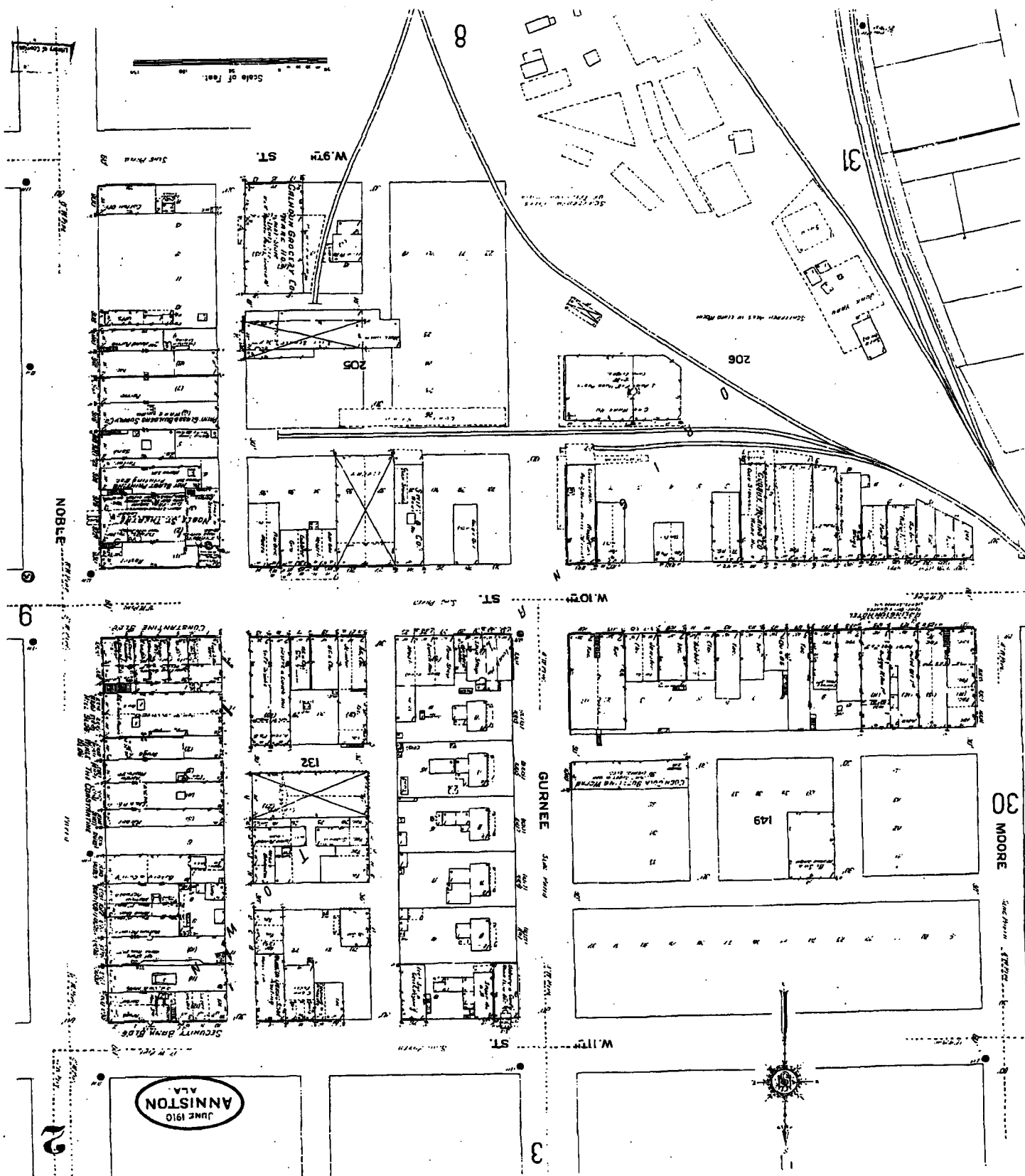
Southern RR  
Passenger Depot

Platform

Stamps

Notes: A new building 1 story & 100 feet long...  
A new building 1 story & 100 feet long...  
A new building 1 story & 100 feet long...





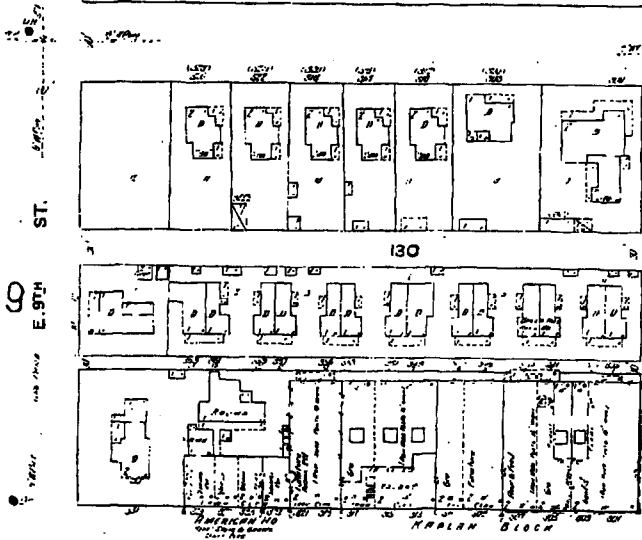


13

WILMER AV.

JUNE 1910  
ANNISTON  
ALA.

8s



ST.

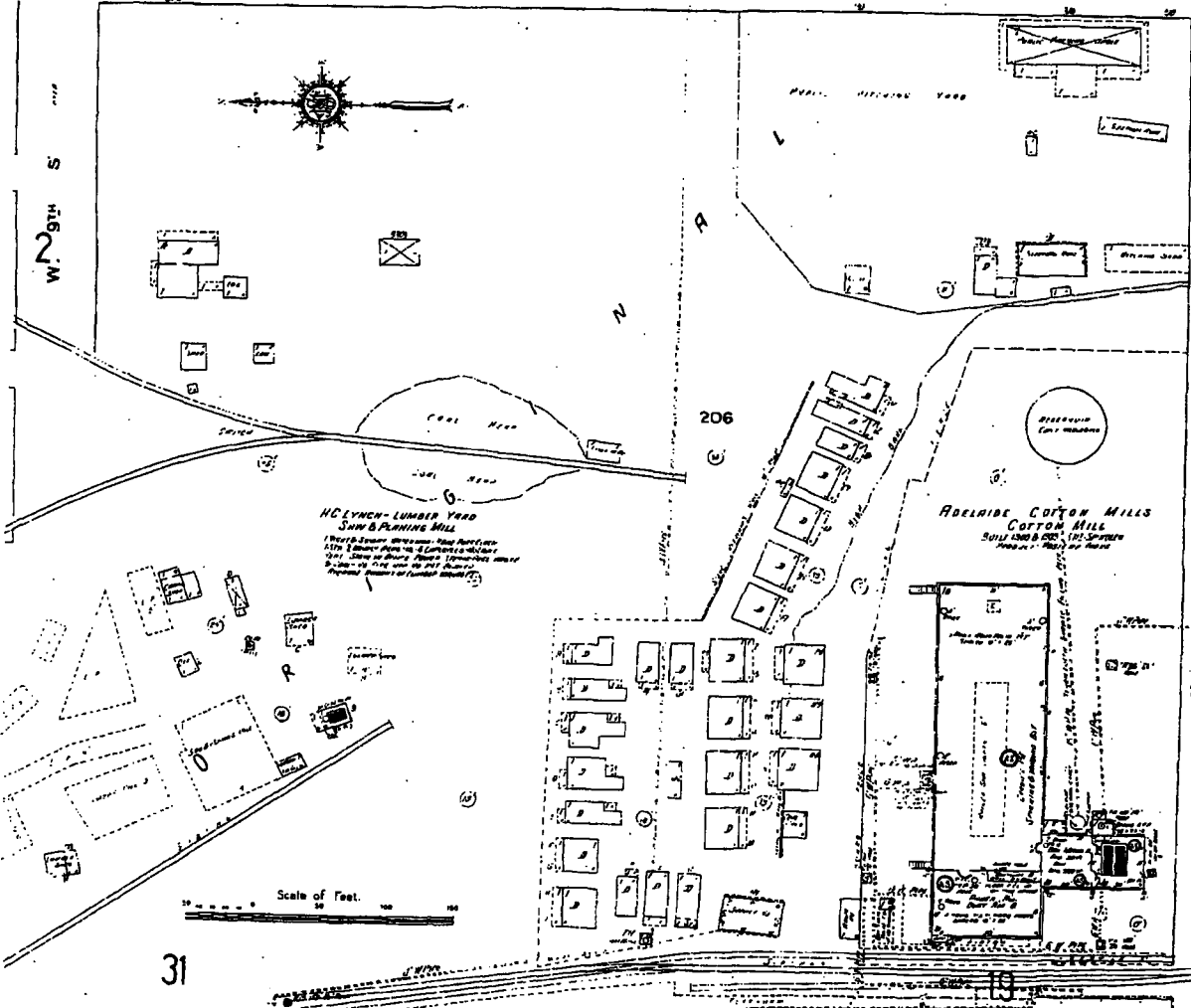
E. 8TH

ST.

E. 7TH

NOBLE

Scale Feet



W. 29TH

ST.

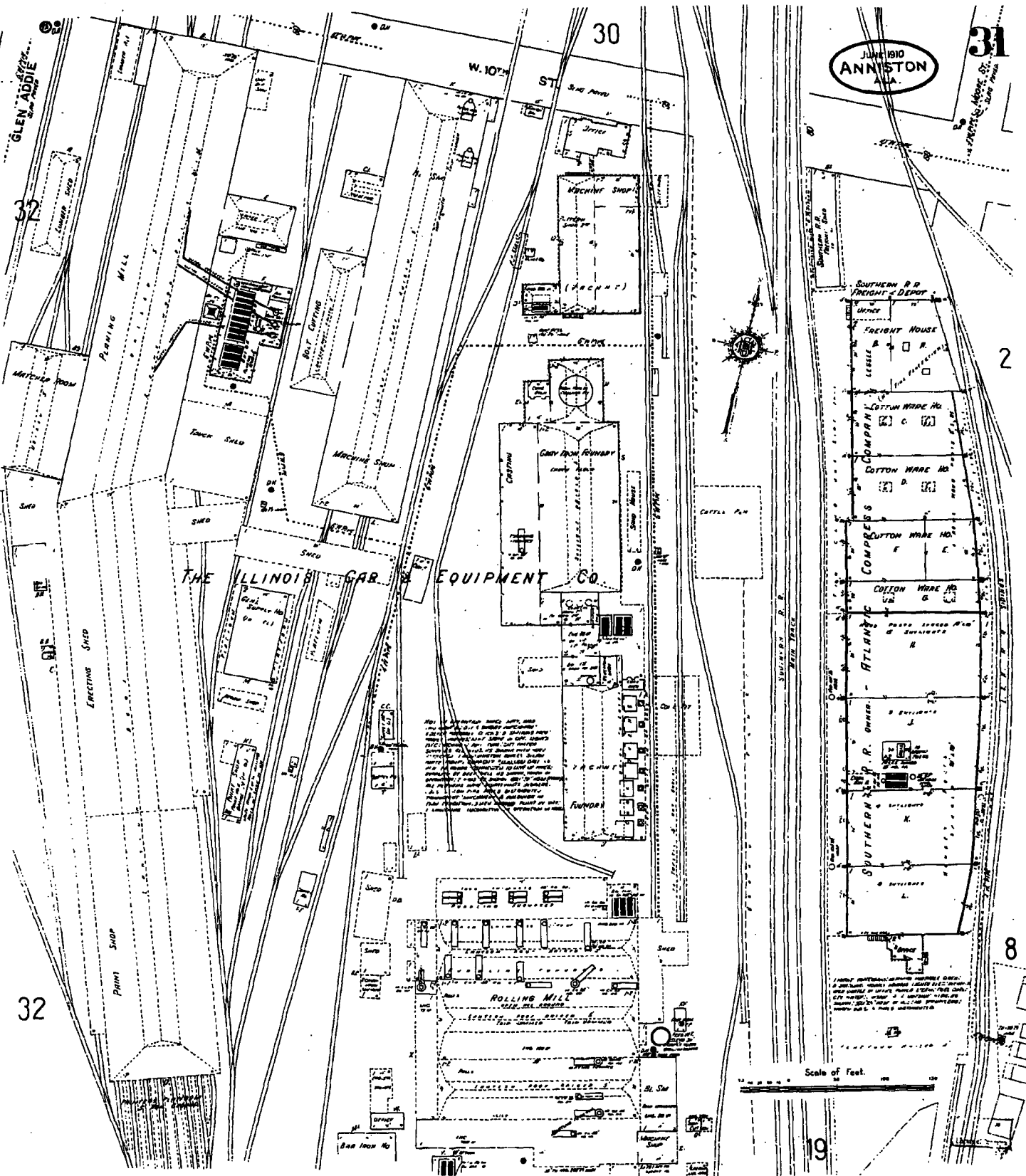
W. 7TH

19

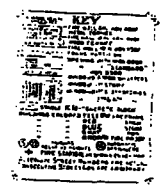
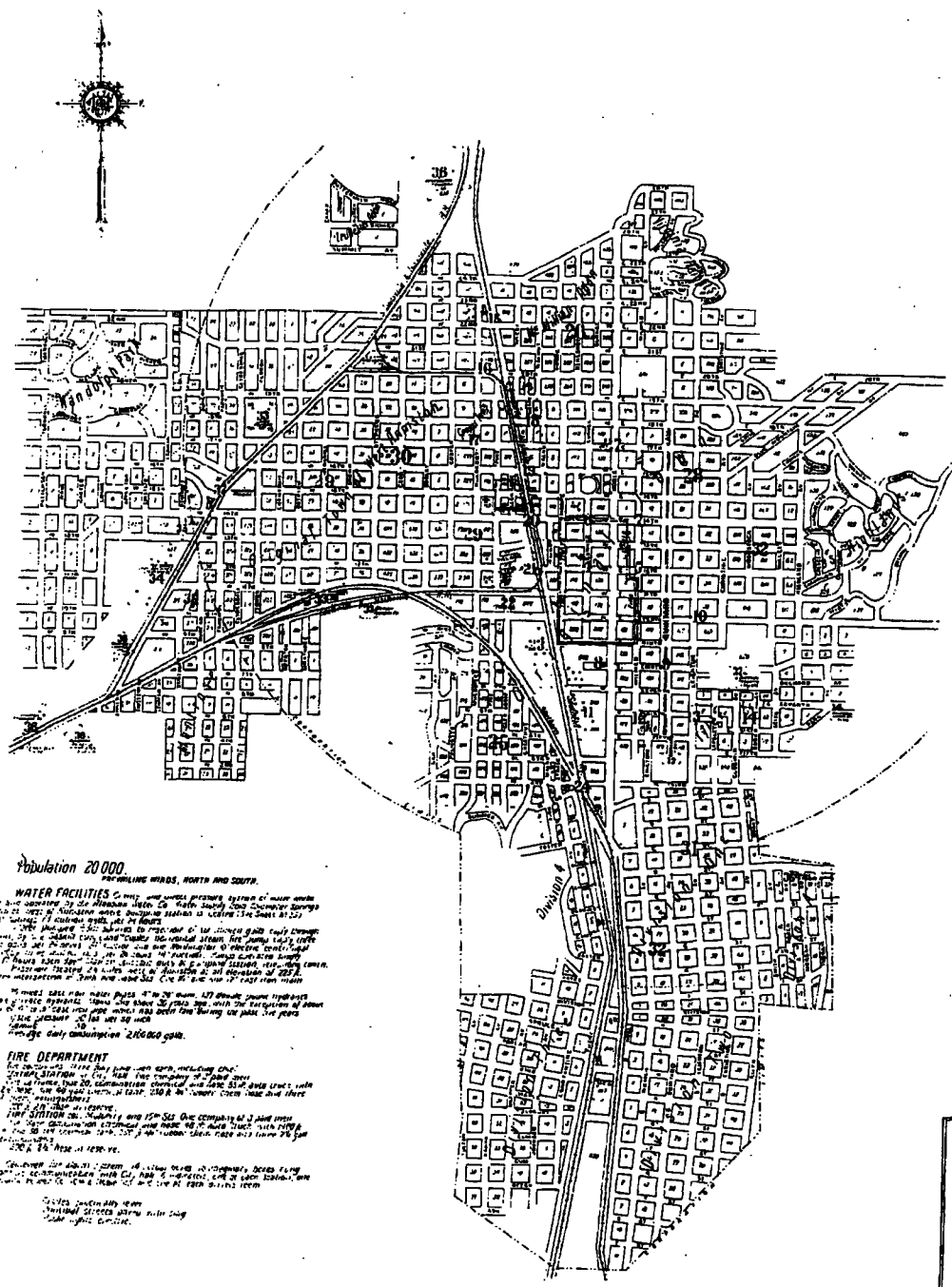
31

ADELPHI COTTON MILLS  
The Adelphi Cotton Mills is a large industrial complex located in Anniston, Alabama. It was built in 1909 and is one of the largest cotton mills in the South. The mill is owned and operated by the Anniston Cotton Mills Company. It has a capacity of 10,000 bales of cotton annually. The mill is situated on the banks of the Anniston River, which provides it with a steady supply of water for its operations. The mill is a major source of employment for the city of Anniston, providing jobs for thousands of people. It is a landmark building in the city and a symbol of the cotton industry in Alabama.

Library of Congress



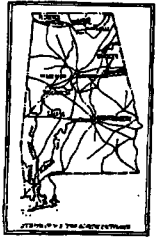
MAR. 1917  
**ANNISTON**  
ALA.



Population 20,000.  
Facing the Woods, North and South.

**WATER FACILITIES** City and water pressure system of water works owned and operated by the Alabama Water Co. Water supply from Chickasaw Springs, Ala. 12 miles west of Anniston. Water is pumped to a storage tank at Anniston. The water is then pumped to a distribution system of pipes and valves. The water is then pumped to a distribution system of pipes and valves. The water is then pumped to a distribution system of pipes and valves.

**FIRE DEPARTMENT** The fire department is organized into three companies. The first company is the Anniston Fire Company, which is located in the center of the city. The second company is the Anniston Fire Company, which is located in the center of the city. The third company is the Anniston Fire Company, which is located in the center of the city.



MAR. 1917  
ANNISTON  
ALA.

2

W. 11TH ST.

W. 10TH ST.

W. 9TH ST.

NOBLE

22 MOORE

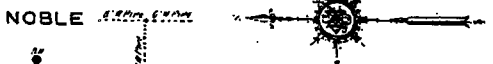
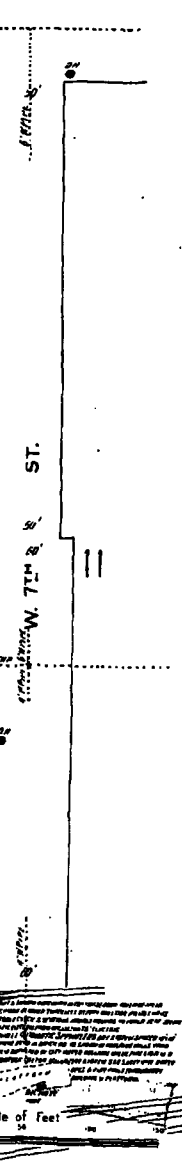
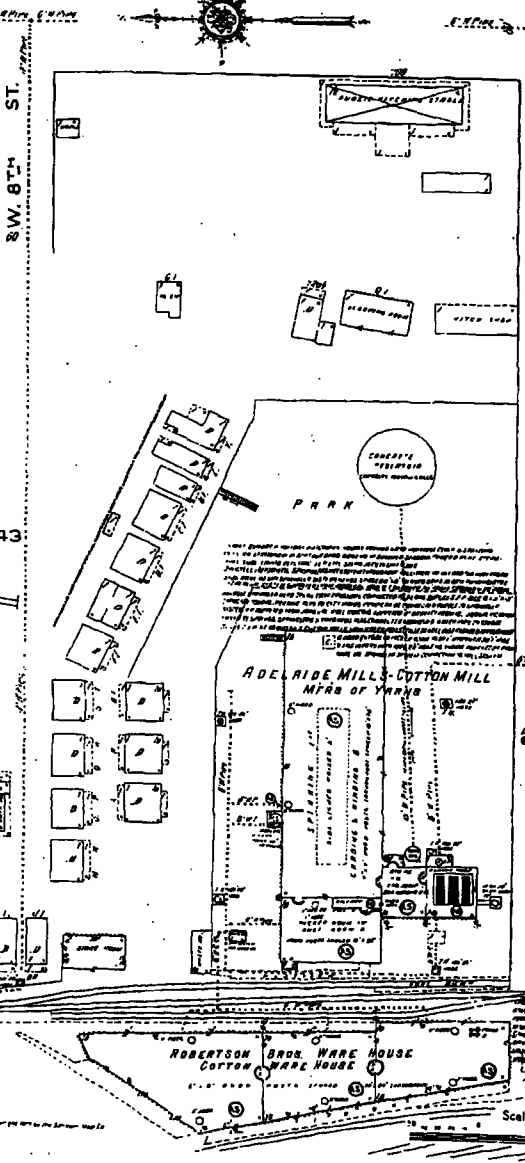
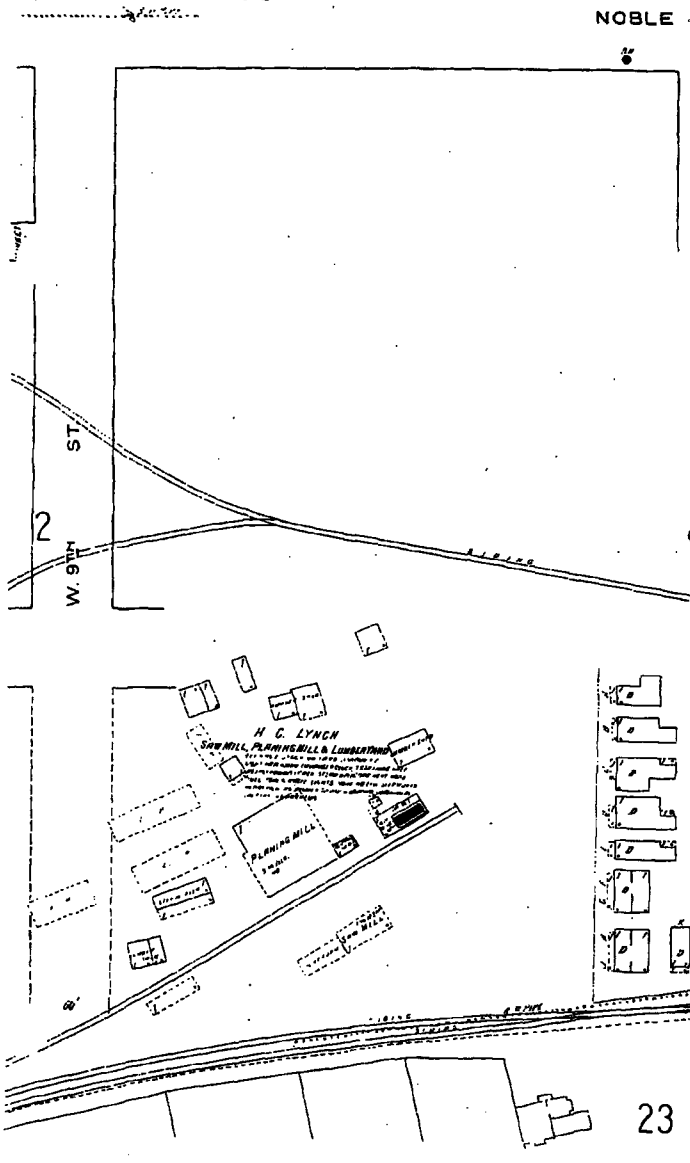
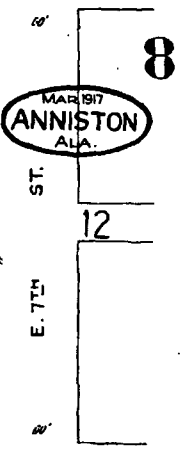
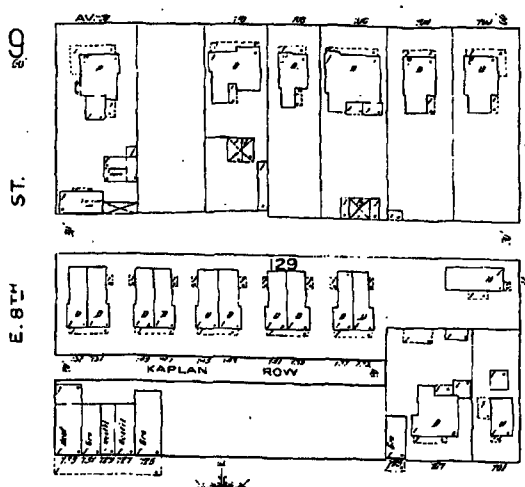
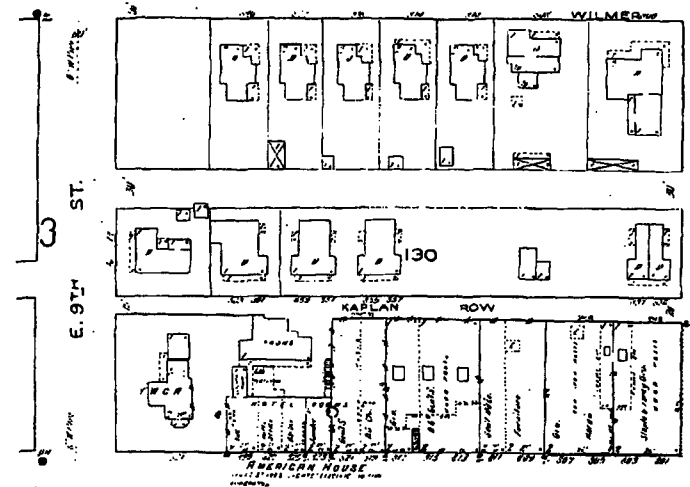
23

206

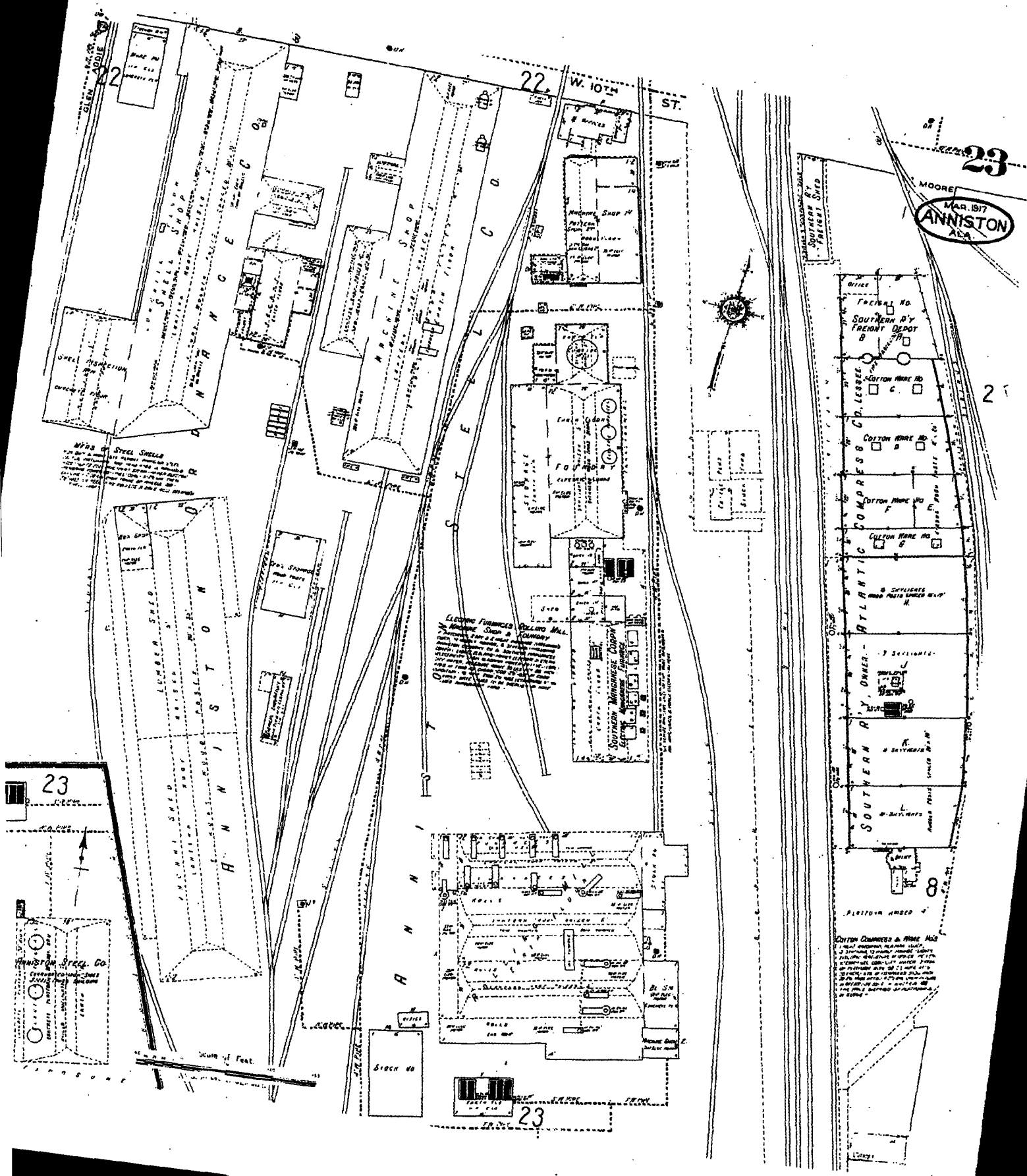
205

W. L. LITTLE, LUMBER YARD

Scale of Feet.



Scale of Feet

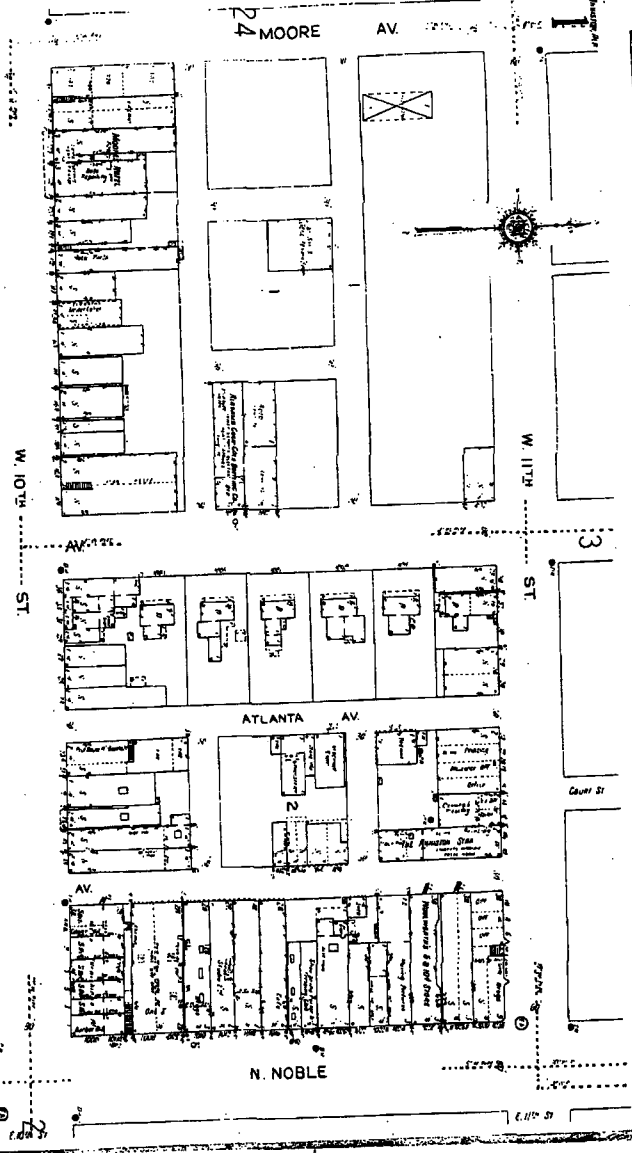
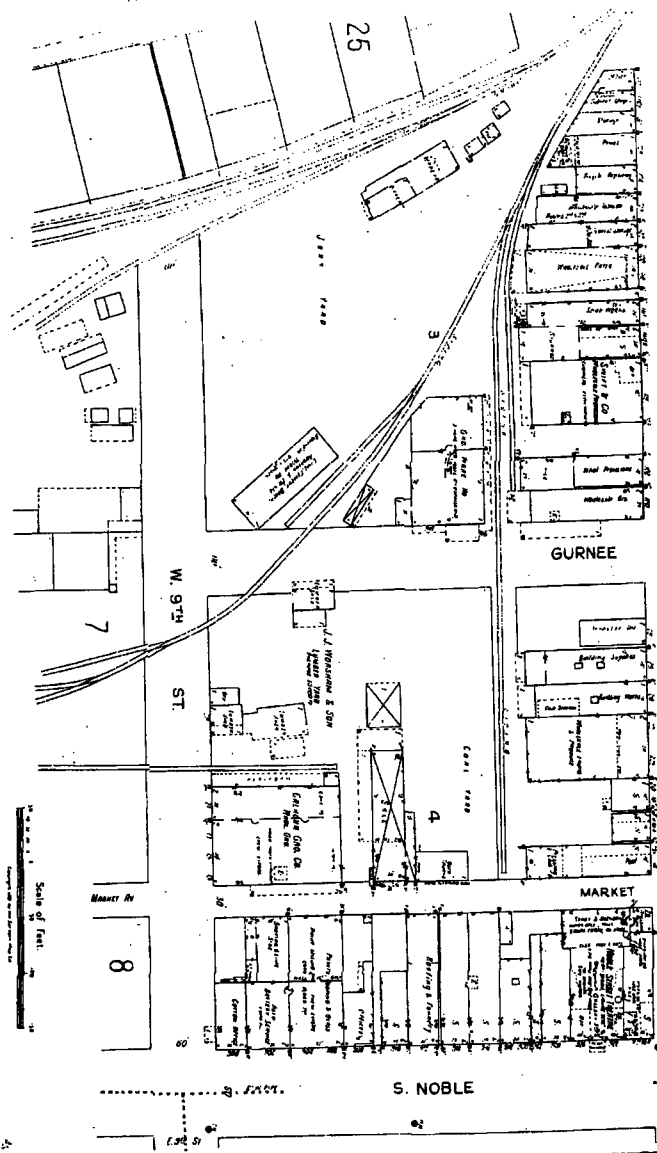


MAR. 1917  
**ANNISTON**  
ALA.

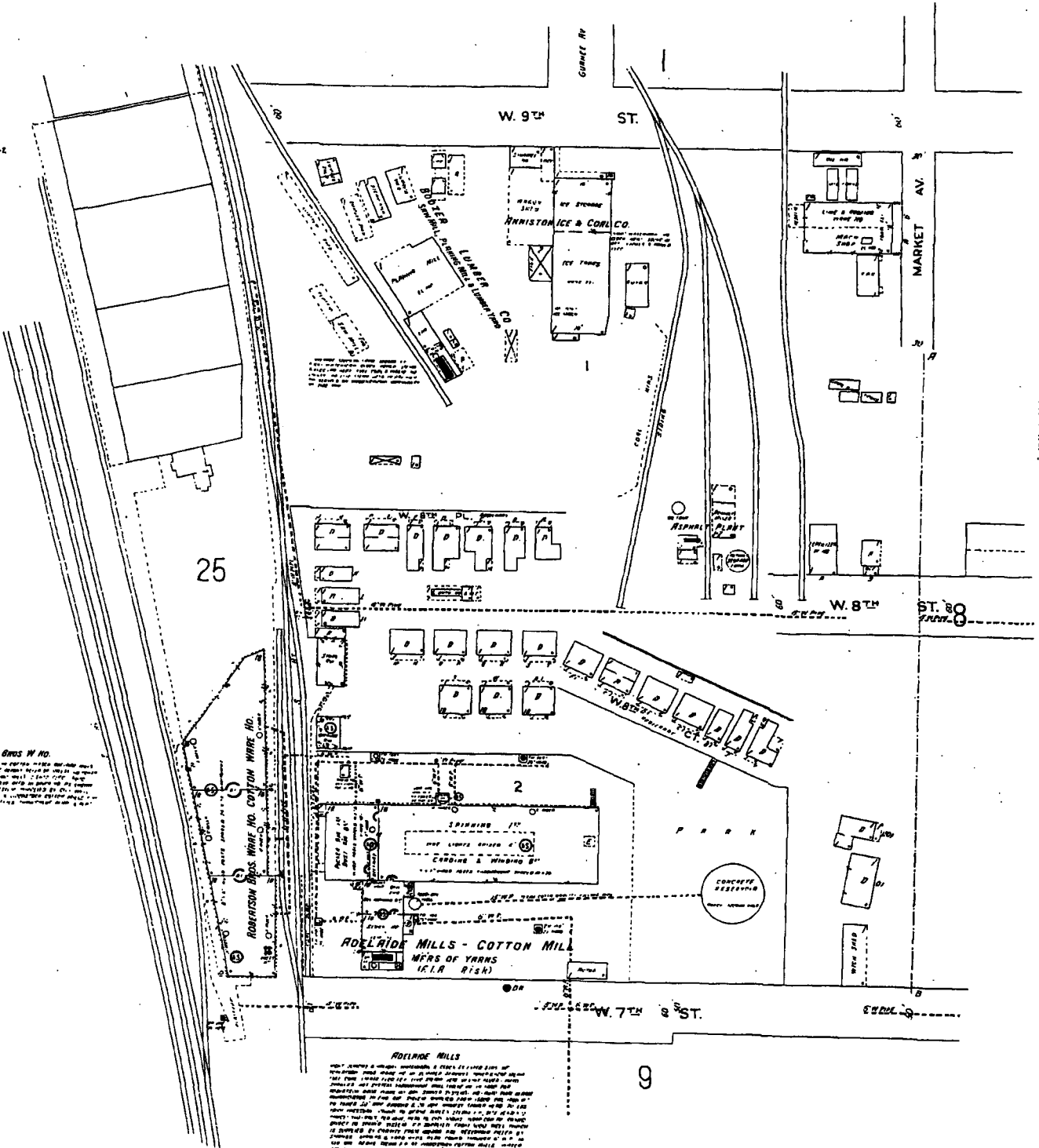
**CLEANING FURNACE ROLLING MILL**  
The Anniston Steel Co. has a large cleaning furnace and rolling mill for the purpose of cleaning and rolling steel. The furnace is of the open hearth type and is capable of melting 100 tons of steel at a time. The rolling mill is of the two-high type and is capable of rolling steel in all sizes up to 24 inches in diameter. The mill is driven by a 1000 horsepower motor.

**COTTON COMPRESS & GIN**  
The Cotton Compress & Gin is a large industrial building used for the storage and processing of cotton. It is capable of storing 100,000 bales of cotton and has a large gin for the purpose of ginning cotton. The building is made of brick and has a large roof for the purpose of protecting the cotton from the weather.



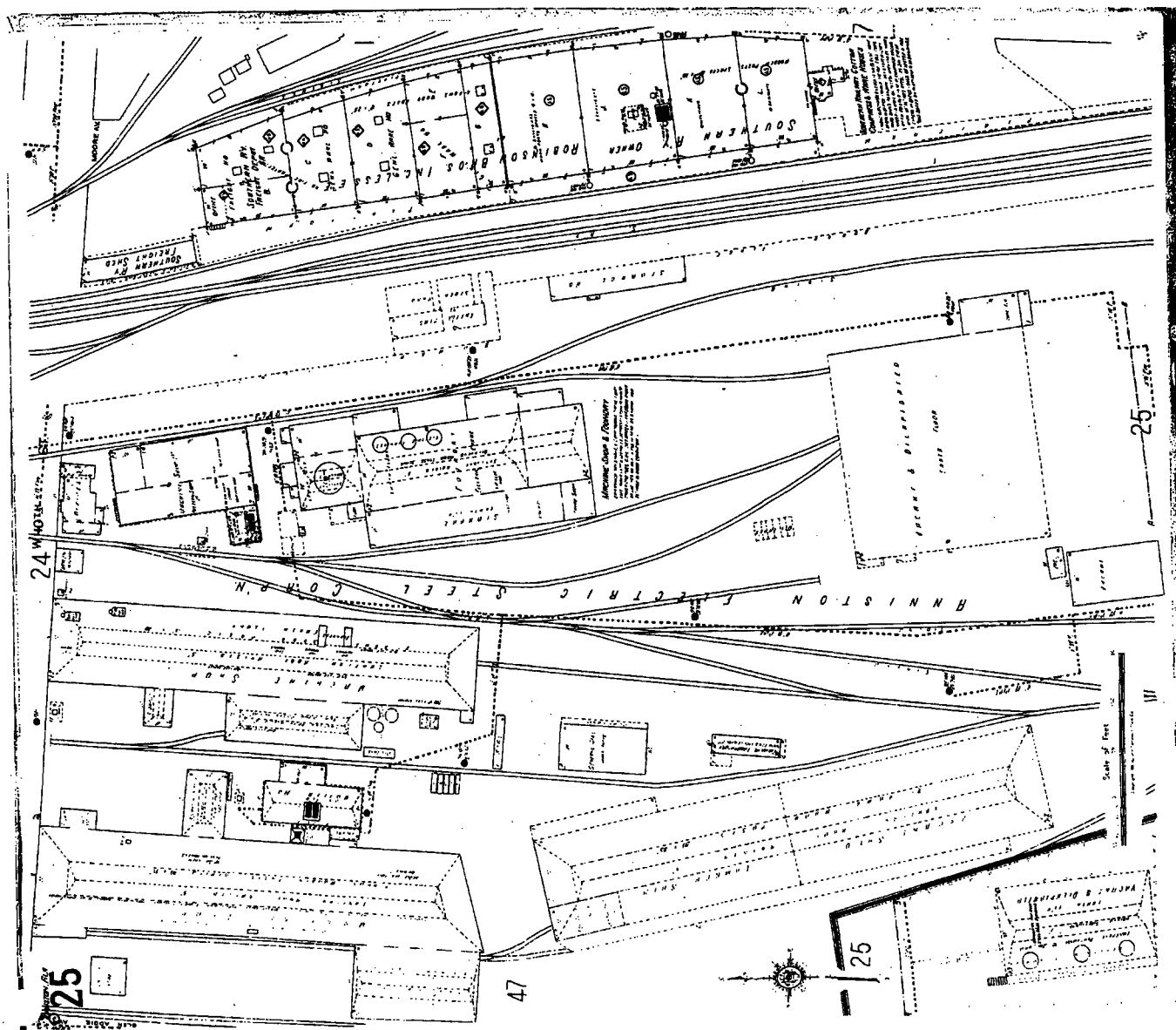


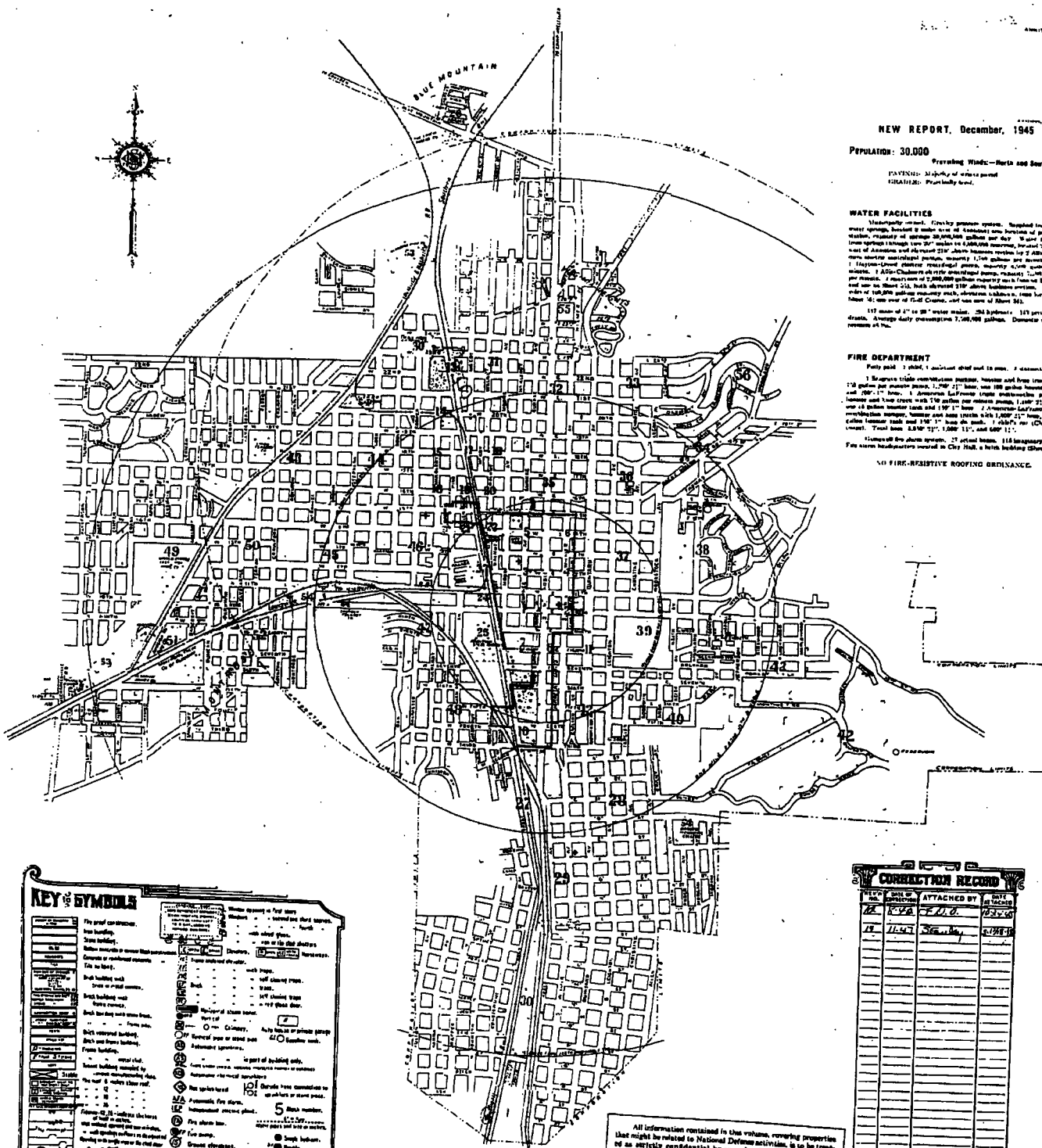




ROBERTSON BRASS WARE CO. COTTON WARE HD. This is a large industrial building with a complex roof structure, featuring multiple gables and a central section with a prominent chimney. The building is situated along a railroad line, with several tracks running parallel to its side. The surrounding area includes other industrial structures and a large open space.

**ROBERTSON BRASS WARE CO. COTTON WARE HD.**  
This is a large industrial building with a complex roof structure, featuring multiple gables and a central section with a prominent chimney. The building is situated along a railroad line, with several tracks running parallel to its side. The surrounding area includes other industrial structures and a large open space.





# NEW REPORT, December, 1945

Population: 30,000

Prevailing Winds: North and South

PAVING: Majority of streets paved

DRAINAGE: Generally good

## WATER FACILITIES

Water supply system. Gravity system. Supplied from cold water springs, located 8 miles from the city. The system consists of a main line of 24-inch pipe, 10 miles long, and a branch line of 18-inch pipe, 5 miles long. The main line is located on the north side of the city, and the branch line is located on the south side. The system is operated by the city engineer. The water is distributed to the city through a network of streets. The water is used for domestic purposes, and for industrial purposes. The water is also used for irrigation. The water is sold to the city at a rate of 1 cent per gallon. The city engineer is responsible for the operation of the system. The system is operated 24 hours a day. The water is distributed to the city through a network of streets. The water is used for domestic purposes, and for industrial purposes. The water is also used for irrigation. The water is sold to the city at a rate of 1 cent per gallon. The city engineer is responsible for the operation of the system. The system is operated 24 hours a day.

## FIRE DEPARTMENT

Fire department. 1st class. 1 engine and 1 truck. The fire department is located on the north side of the city. The fire department is responsible for the protection of the city from fire. The fire department is operated by the city engineer. The fire department is operated 24 hours a day. The fire department is responsible for the protection of the city from fire. The fire department is operated by the city engineer. The fire department is operated 24 hours a day.

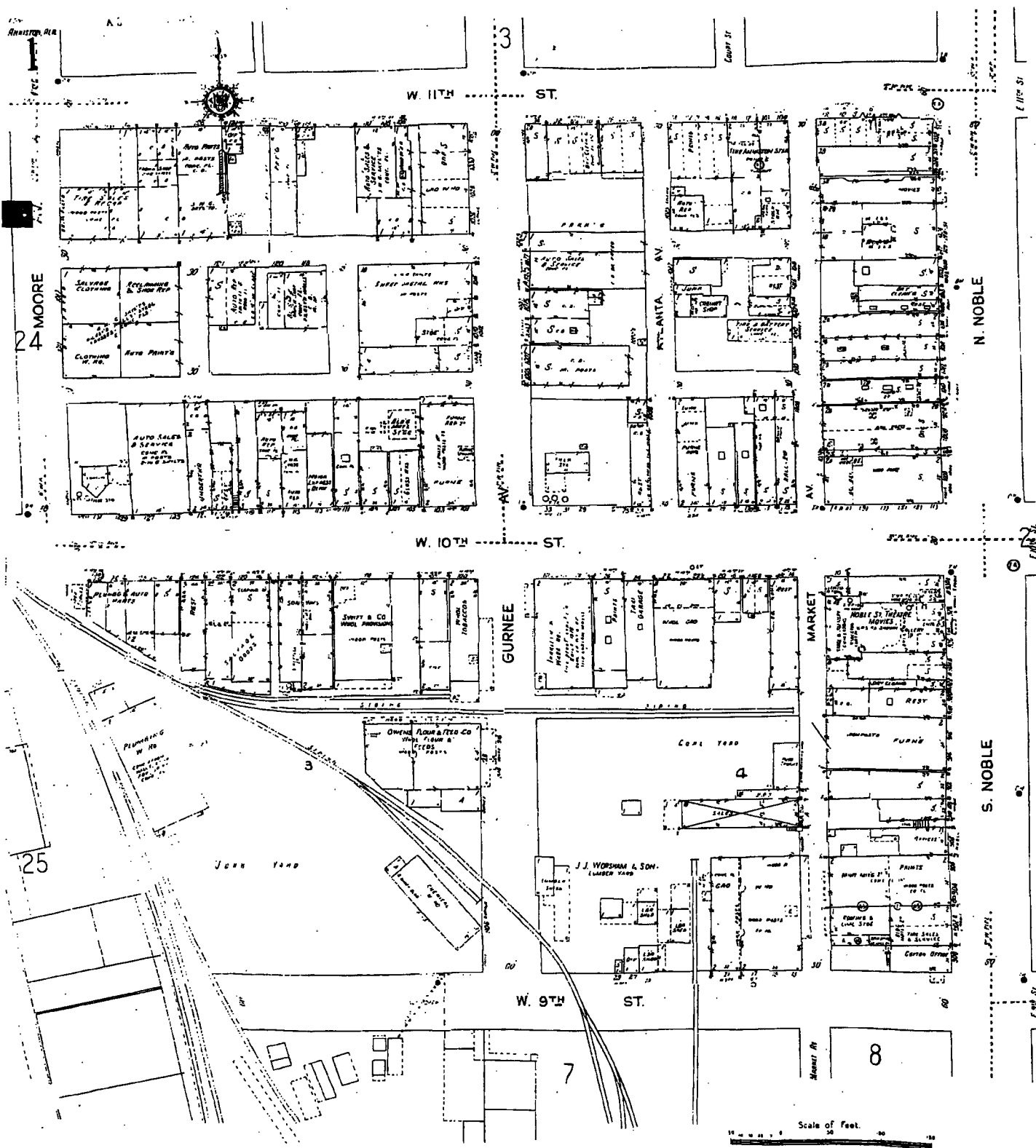
NO FIRE-RESISTIVE ROOFING ORDINANCE.

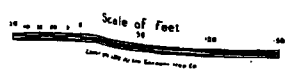
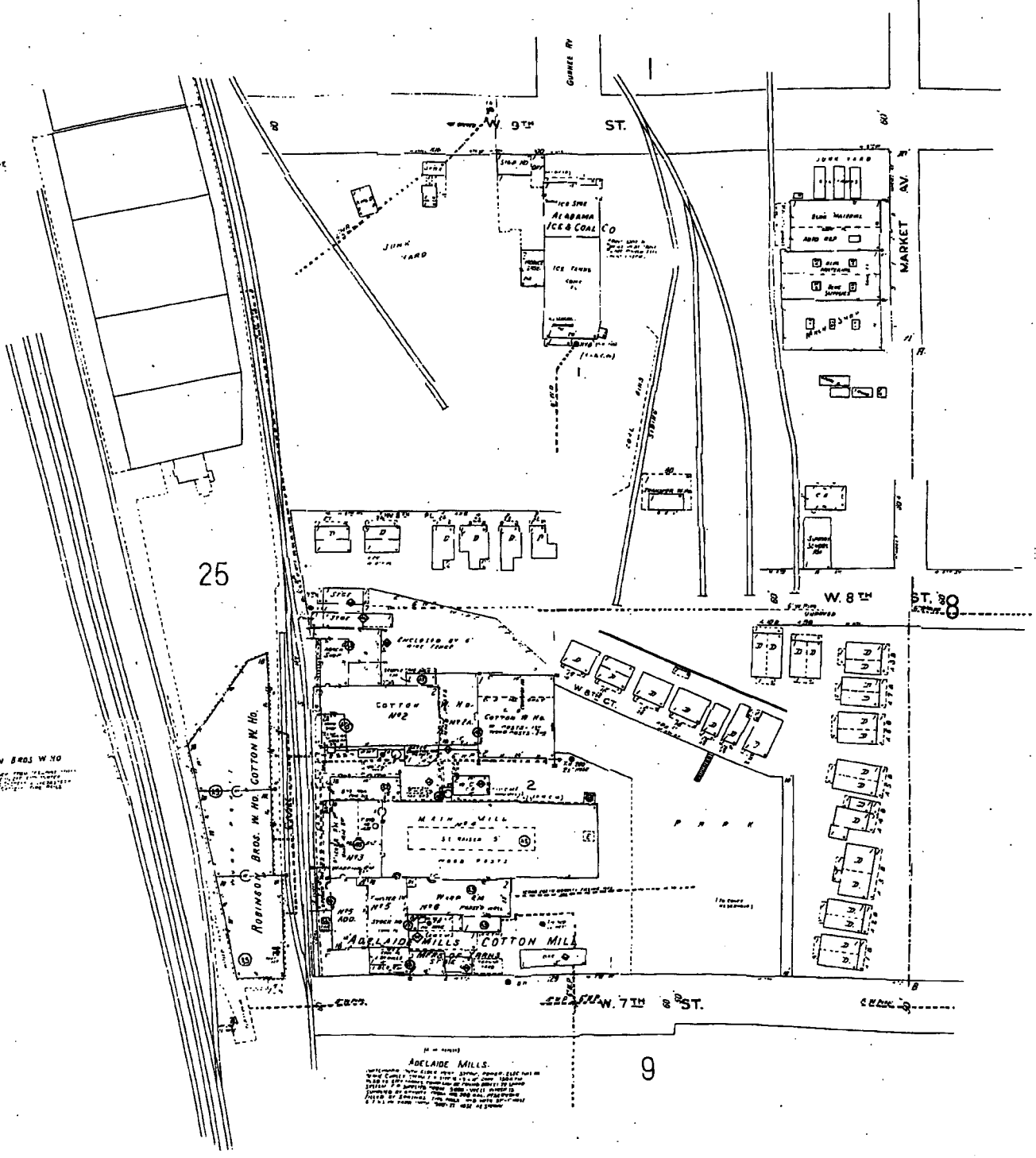
KEY TO SYMBOLS	
1. Fire proof construction.	2. Fire alarm box.
3. Fire hydrant.	4. Fire engine.
5. Fire truck.	6. Fire station.
7. Fire engine house.	8. Fire engine house.
9. Fire engine house.	10. Fire engine house.
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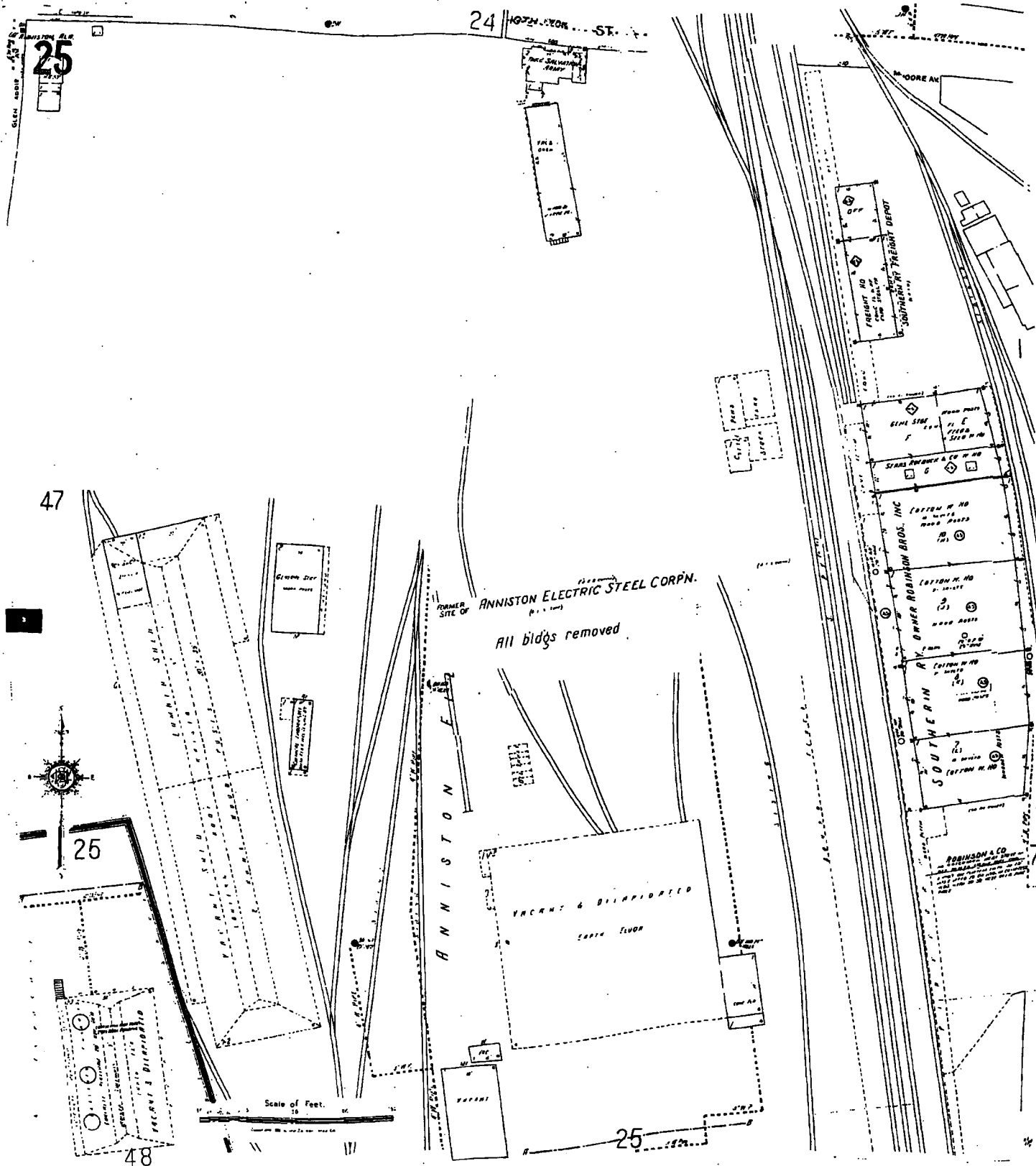
Scale 1:220 feet to one inch

All information contained in this volume, covering property that might be related to National Defense activities, is to be treated as strictly confidential by our subscribers and not divulged to any outside persons. The U. S. Espionage Act makes it incumbent upon possessors of information relating to National Defense to take all possible precautions to prevent it from falling into the hands of interests inimical to the United States.

CORRECTION RECORD	
NO.	ATTACHED BY
1	10/10/45
2	10/10/45
3	10/10/45
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5	10/10/45
6	10/10/45
7	10/10/45
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99	10/10/45
100	10/10/45









# Tax Assessment Report

Parcel Number: 21-03-07-1-003-009.000

Pin Number: 18581

Tax Year: 2009

## Owner Information:

Owner: TYSON CAROL ANN

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy  
ANNISTON, AL 36207

## Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$6,080
Improvement value:	\$0	Assessed Value:	\$1,220
Land value:	\$6,080	Exemption:	
2009 Taxes Due:	\$62.83	2009 Taxes Paid:	\$62.83
2010 Estimated Taxes Due:	\$65.97		

## Land Information:

Lot Dimensions: Deeded Acres: 0.00

Tax District: Anniston

## Legal Description:

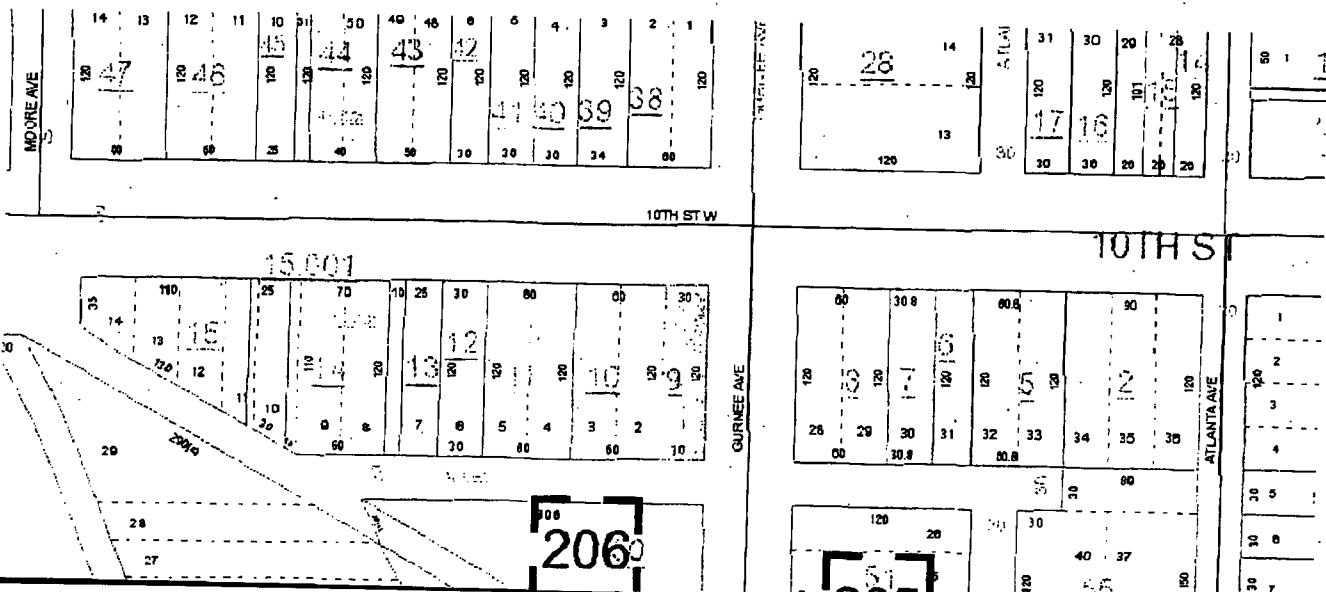
SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOT 1ANNISTON ALA

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

## Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
6/2000	\$0	TYSON CAROL ANN	4-Y	0000882
8/1991	\$0	GAVANT CAROL ANN (WD)	1814	00363
4/1972	\$0	TYSON LOWELL A	1325	00700





# Tax Assessment Report

Parcel Number: 21-03-07-1-003-010.000

Tax Year: 2009

Pin Number: 18582

## Owner Information:

Owner: TYSON JIM

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36207

## Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$14,400

Improvement value: \$0

Assessed Value: \$2,880

Land value: \$14,400

Exemption:

2009 Taxes Due: \$148.32

2009 Taxes Paid: \$148.32

2010 Estimated Taxes Due: \$155.74

## Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District:

Anniston

## Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOTS 2 & 3 ANNISTON

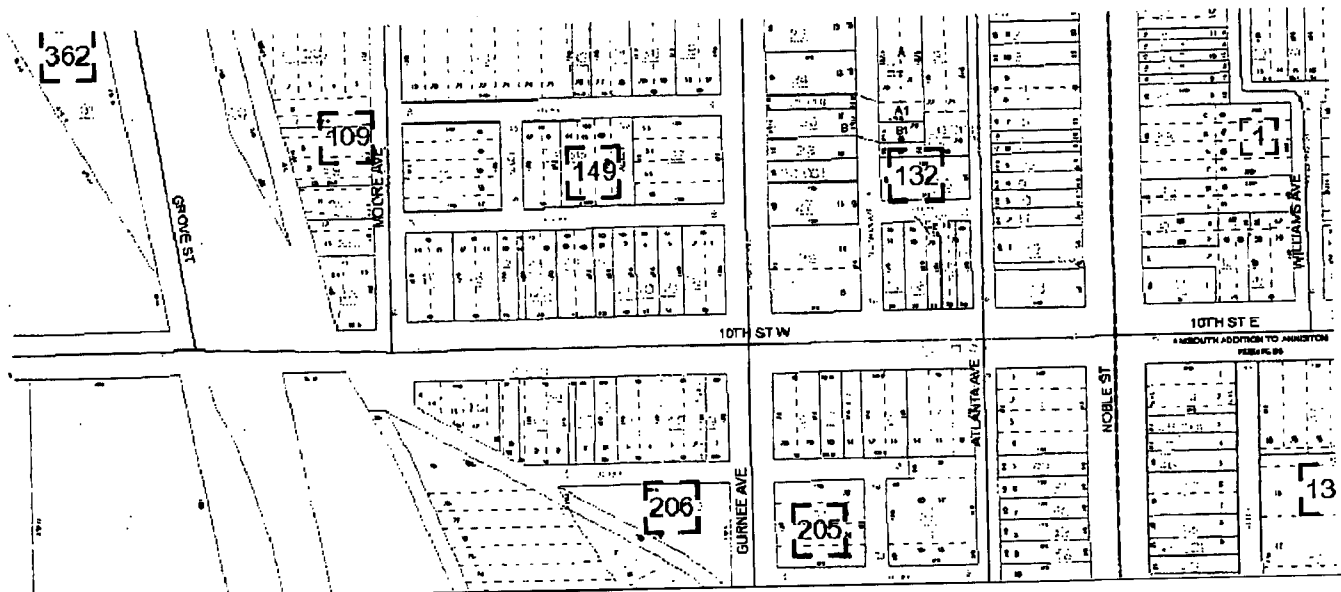
Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416

0000

## Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
9/2005	\$0	TYSON JIM	3067	0000468
10/1983	\$0	CURRY CLARENCE W & ALLEN R	1812	0000309
12/1959	\$20,000	BENTLEY RUPERT L & LILLIAN M	1039	0000595







## Tax Assessment Report

Parcel Number: 21-03-07-1-003-011.000

Pin Number: 18583

Tax Year: 2009

### Owner Information:

Owner: BURGESS GENE EDWARD

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

MONTGOMERY, AL 36132

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$73,500
Improvement value:	\$62,700	Assessed Value:	\$14,700
Land value:	\$10,800	Exemption:	
2009 Taxes Due:	\$0.00	2009 Taxes Paid:	\$0.00
2010 Estimated Taxes Due:	\$0.00		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOTS 4& 5 ANNISTON ALA 7 16 8 D/B/A SIGN GRAPHICS 10/26/98  
2071/925 01/28/99 2081/710

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
7/1999	\$0	BURGESS STEVE (DEED REF ONLY)	2081	710
10/1998	\$0	BURGESS LYNN L (DEED REF ONLY)	2071	925
1/2005	\$0	PLYMOUTH SPV2 INC (DEED REF ONLY)	3058	0000905
5/2002	\$0	ST OF AL (BURGESS GENE EDWARD)	TAX	SALE
5/1998	\$0	PLYMOUTH (LOA) (IRONWOOD ACCEP)	3058	0000903
5/1998	\$0	IRONWOOD ACCEP CO LLC (BURGESS G E)	TAX	SALE
5/1993	\$0	BURGESS GENE EDWARD	PP	00914
11/1992	\$0	BURGESS LAURA C (ST OF AL)	N/A	29171
6/1992	\$0	ST OF AL (BENTLEY RUPERT & LILLIAN)	TAX	SALE
3/1991	\$16,200	BURGESS LAURA C	1802	01026
1/1989	\$0	BENTLEY RUPERT L & LILLIAN M	1744	00729
12/1988	\$0	BENTLEY RUPERT L & LILLIAN M	1744	00374
12/1988	\$0	STINSON JAMES (ST OF AL) R#108103	REDE	PTION
5/1988	\$0	ST OF AL (BENTLEY RUPERT & LILLIAN)	OTAX	05ALE
7/1987	\$0	STINSON JAMES S (WD)	1706	00120
8/1977	\$0	BENTLEY RUPERT L & LILLIAN M (SWD)	1441	00502
9/1970	\$0	BENTLEY RICHARD & RUPERT L (WD)	1294	00354

### Improvement 1

Class: WAREHOUSE, STORAGE

Total Area: 7522



## Tax Assessment Report

Parcel Number: 21-03-07-1-003-012.000

Tax Year: 2009

Pin Number: 18761

### Owner Information:

Owner: KIMBERLY A S JR & HELD RONALD S &

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$90,360
Improvement value:	\$84,960	Assessed Value:	\$18,080
Land value:	\$5,400	Exemption:	
2009 Taxes Due:	\$875.50	2009 Taxes Paid:	\$875.50
2010 Estimated Taxes Due:	\$919.28		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOT 6ANNISTON ALA S7 T16 R8

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
6/1993	\$25,000	KIMBERLY & HELD & GEHI (WD)	1873	00064
5/1978	\$0	BANKS MANLEY E & DOROTHY M (WD)	1490	00958

### Improvement 1

Class: OFFICE-GENERAL	Total Area: 4895
Value: \$84,960	Stories: 2
Year Erected: 1900	Effective Age: 105
Year Remodeled: 0	Total Rooms: 0

### Construction Details:

Roof:	100% wood truss, wood using 100% roll composition
Exterior Walls:	100% brick, 8"
Interior Walls:	50% acoustical ceiling and 50% drywall (sheetrock)
Flooring:	50% tile, quarry and 50% carpet & underlayment
Heat and Air:	fha / ac
Extras:	door steel overhead manual, restroom 2 fixture

### Additional Construction Details:

Description:	Total Area:
base area	3436
2 story	1450

Value: \$62,700

Stones: 1

Year Erected: 1900

Effective Age: 105

Year Remodeled: 0

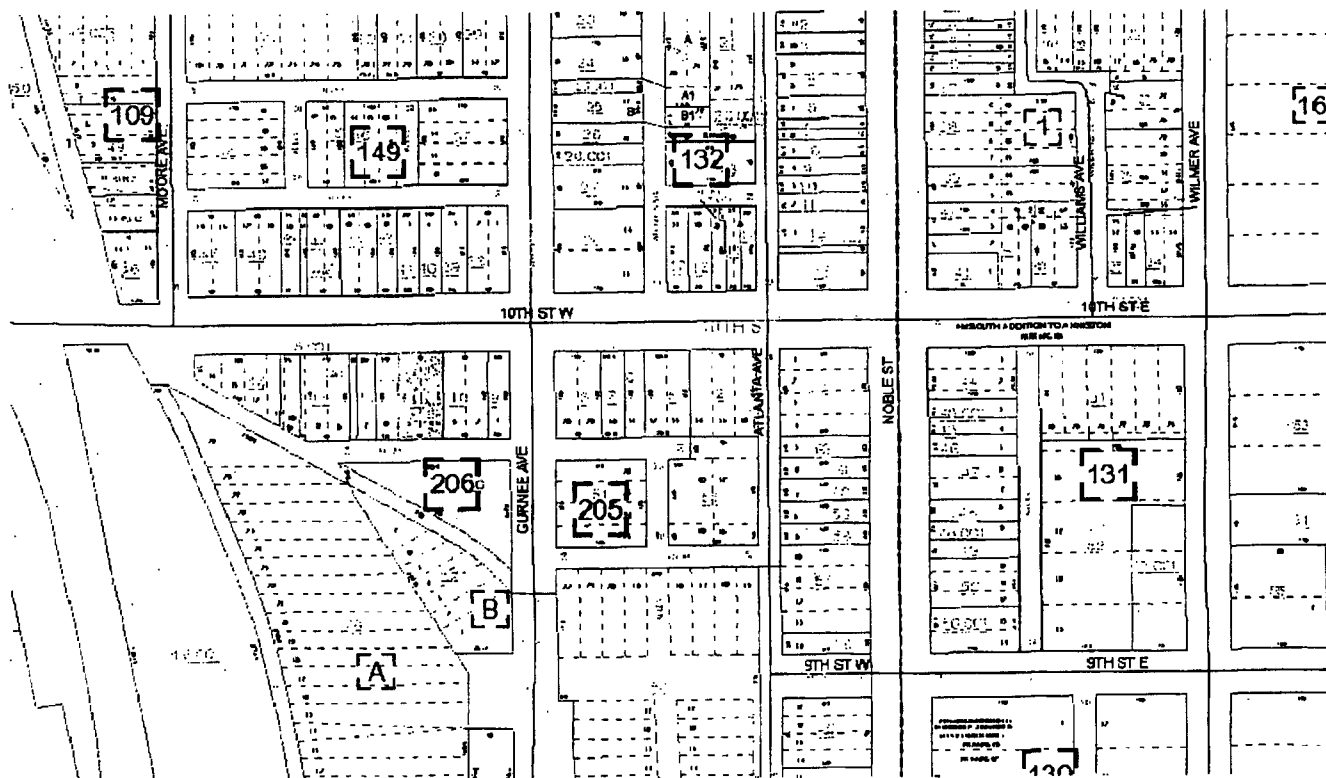
Total Rooms: 2

#### Construction Details:

Roof: 100% wood truss, wood using 100% roll composition  
Exterior Walls: 100% brick, 8"  
Interior Walls: 100% painted  
Flooring: 100% pine single  
Heat and Air: none  
Extras: door steel overhead manual, restroom 2 fixture

#### Additional Construction Details:

Description:	Total Area:
base area	6040
basement concrete floor, no finish	3520
basement concrete floor, no finish	2520
garage finished interior, floor, no door	560
canopy on warehouse, with pavement	25



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-013.000

Pin Number: 18570

Tax Year: 2009

### Owner Information:

Owner: JONES PROPERTIES LLC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy  
ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$182,060
Improvement value:	\$177,560	Assessed Value:	\$36,420
Land value:	\$4,500	Exemption:	
2009 Taxes Due:	\$1,763.36	2009 Taxes Paid:	\$1,763.36
2010 Estimated Taxes Due:	\$1,851.53		

### Land Information:

Lot Dimensions: Deeded Acres: 0.00  
Tax District: Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 E 25 FT LOT 7 ANNISTON ALA S7 T16 R8 DESC AS FOLLOWS BEG AT PT  
ONS LN OF W 10TH ST 180 FT W OF THE SW INTSC OF W 10TH & GURNEE AVE THEN S 120 FT THEN W 25 FT THEN N 120 FT TO S LN OF  
W10TH ST THEN E

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
7/1999	\$0	JONES PROPERTIES LLC (WD)		
10/1994	\$0	SUGGS LAURINE S (QCD)	2093	00813
7/1976	\$0	SUGGS LAURINE S & MARGIE W (SWD)	1922	00826
3/1973	\$0	SUGGS LAURINE S & MARGIE W (SWD)	1413	00703
			1342	00368

### Improvement 1

Class: OFFICE-GENERAL

Value: \$177,560

Stories: 2

Total Area: 5258

Year Erected: 1900

Effective Age: 105

Year Remodeled: 0

Total Rooms: 2

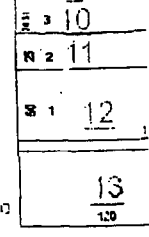
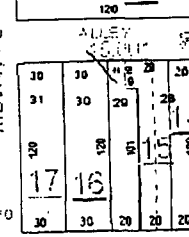
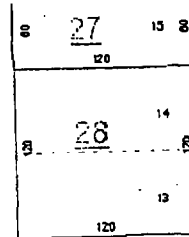
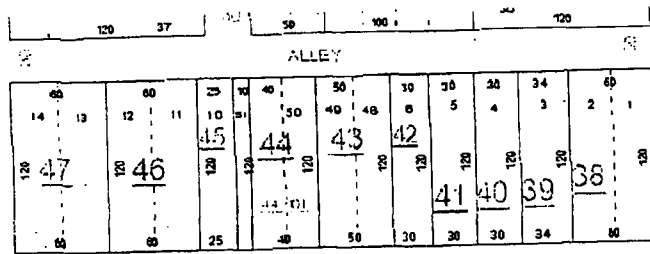
### Construction Details:

Roof: 100% wood truss, wood using 100% roll composition  
Exterior Walls: 100% brick, 8"  
Interior Walls: 100% drywall (sheetrock)  
Flooring: 100% pine, double  
Heat and Air: suspended heat and fha / ac  
Extras: restroom 2 fixture, shower stall, water closet, janitor sink

### Additional Construction Details:

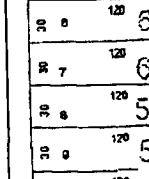
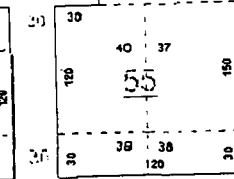
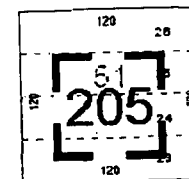
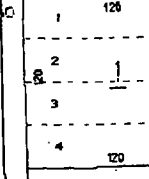
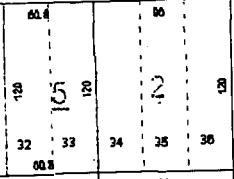
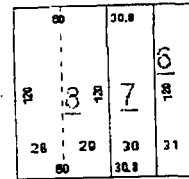
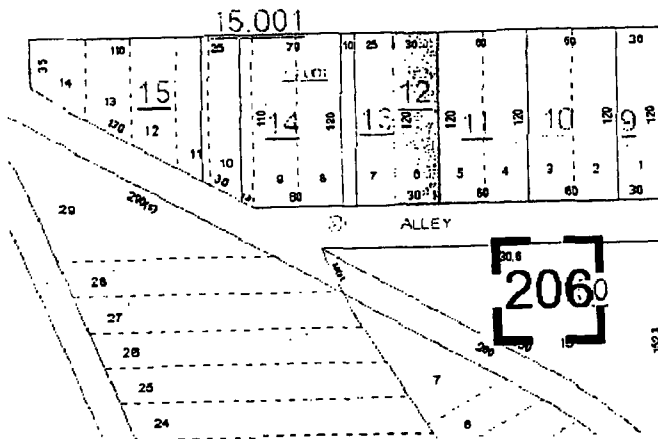
open porch floor, roof, and posts

45.



10TH ST W

10TH S



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-013.001

Tax Year: 2009

Pin Number: 63043

### Owner Information:

Owner: JONES PROPERTIES LLC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$1,800
Improvement value:	\$0	Assessed Value:	\$360
Land value:	\$1,800	Exemption:	
2009 Taxes Due:	\$18.54	2009 Taxes Paid:	\$18.54
2010 Estimated Taxes Due:	\$19.47		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

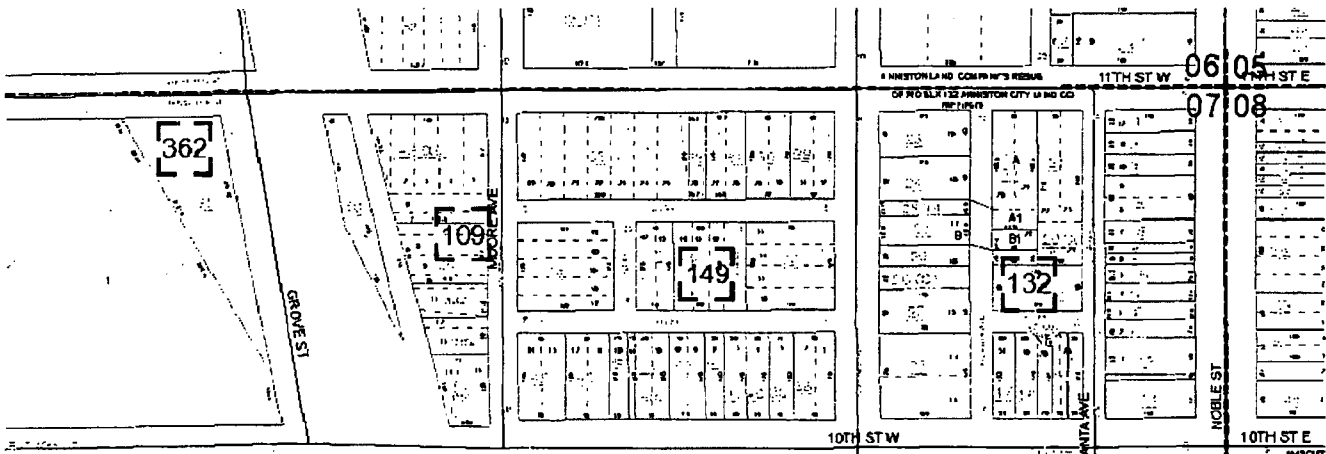
SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 THE W5 FT OF LOT 7 AND E 5 FT OF LOT 8 DESC AS FOLLOWS BEG AT PTON S LN OF W 10TH ST 215 FT W OF THE SW INTSC OF GURNEE AVE& W 10TH ST THEN S 120 FT W 10 FT THEN N 120 FT E 10 FT TO POB BEING A 10 F

Subdivision Name:

Plat Book / Page:

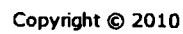
### Sales Information:

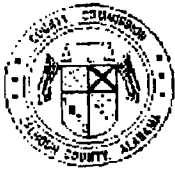
Date	Sale Price	Grantee	Deed Book	Deed Page
7/1999	\$0	JONES PROPERTIES LLC (WD)	2093	00813
12/1994	\$0	SUGGS L S (WD)	1932	00954
10/1994	\$0	SUGGS LAURINE S (QCD)	1922	00826
3/1973	\$0	SUGGS LAURINE S & MARGIE W (SWD)	1342	00368
11/1969	\$0	MUNRO SARAH ZAVOLO (RD)	1281	00734



open porch floor, roof, and posts

30





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-014.000

Tax Year: 2009

Pin Number: 18762

### Owner Information:

Owner: JONES PROPERTIES LLC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$19,020
Improvement value:	\$6,420	Assessed Value:	\$3,800
Land value:	\$12,600	Exemption:	
2009 Taxes Due:	\$188.49	2009 Taxes Paid:	\$188.49
2010 Estimated Taxes Due:	\$197.91		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOT 9& EAST 10 FT OF LOT 10 & W 25 FT OF LOT 8 ANNISTON ALA 7 168  
DESC AS FOLLOWS BEG AT PT ON S LN OF W 10TH ST 225 FT W OF THE SW INTSC OF GURNEE AVE & W 10TH ST THEN S 120 FT THEN  
W 70 FT THEN W 1

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416

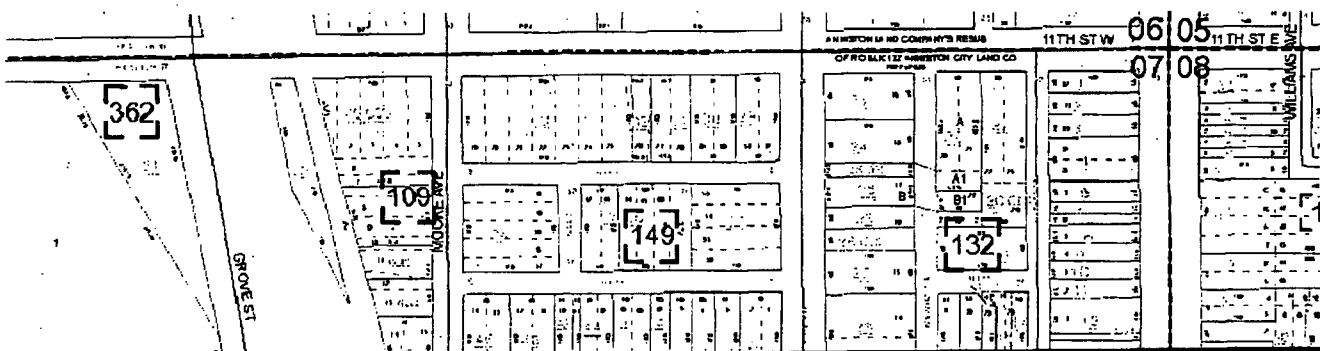
0000

### Sales Information:

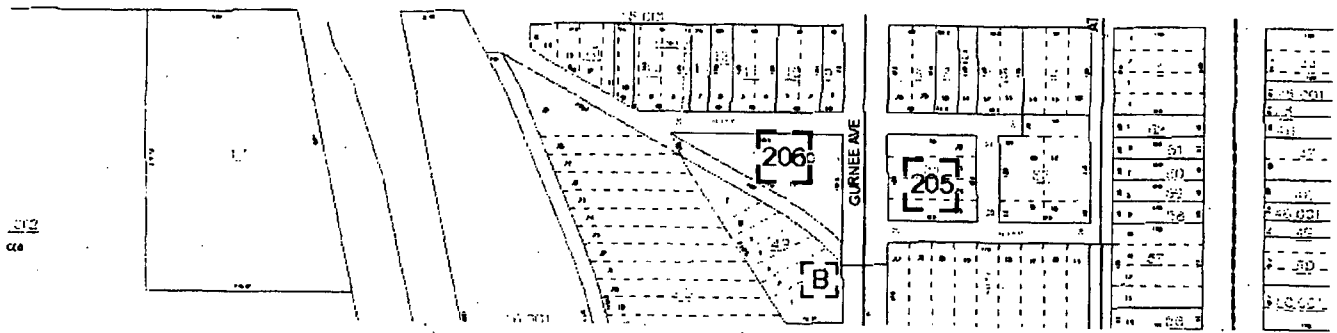
Date	Sale Price	Grantee	Deed Book	Deed Page
7/1999	\$0	JONES PROPERTIES LLC (WD)	2093	00813
12/1994	\$0	SUGGS L S (WD)	1932	00954
11/1969	\$0	MUNRO SARAH ZAVEL0 (RD)	1281	00734

### Improvement 1

Class: PAVING, ASPHALT, 3 1/2"	Total Area: 3600
Value: \$6,420	Stories: 0
Year Erected: 0	Effective Age: 0
Year Remodeled: 0	Total Rooms: 0







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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-015.001

Tax Year: 2009

Pin Number: 2073

### Owner Information:

Owner: 126 WEST TENTH LLC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36201

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$50,100
Improvement value:	\$44,600	Assessed Value:	\$10,020
Land value:	\$5,500	Exemption:	
2009 Taxes Due:	\$457.32	2009 Taxes Paid:	\$471.14
2010 Estimated Taxes Due:	\$480.19		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16 RNG 08 ANNISTON CITY LAND CO BLK 206 W 20 OF LOT 10 & E 5 OF LOT 11 ANNISTON AL

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416

0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
1/2003	\$0	126 WEST TENTH LLC	3030	0000114
1/2003	\$0	126 WEST TENTH, LLC	3030	114
2/2000	\$38,000	MASON INTERIOR FLOOR COVERING	3024	162
2/2000	\$0	MASON INTERIOR FLOOR COVERING	3030	112
8/1993	\$0	ANNISTON CITY OF (WD)	1922	01076

### Improvement 1

Class:	SERVICE/SHOP (LOW PARTITION)	Total Area:	7200
Value:	\$44,600	Stories:	3
Year Erected:	1900	Effective Age:	105
		Year Remodeled:	0
		Total Rooms:	0

### Construction Details:

Roof:	100% wood truss, wood using 100% roll composition
Exterior Walls:	100% brick on masonry
Interior Walls:	100% plaster & furring
Flooring:	100% concrete, raised
Heat and Air:	none
Extras:	restroom 2 fixture

### Additional Construction Details:





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-015.000

Tax Year: 2009

Pin Number: 18747

### Owner Information:

Owner: MILLER LEONARD H FAMILY TRUST

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy  
ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$11,960
Improvement value:	\$0	Assessed Value:	\$2,400
Land value:	\$11,960	Exemption:	
2009 Taxes Due:	\$123.60	2009 Taxes Paid:	\$123.60
2010 Estimated Taxes Due:	\$129.78		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

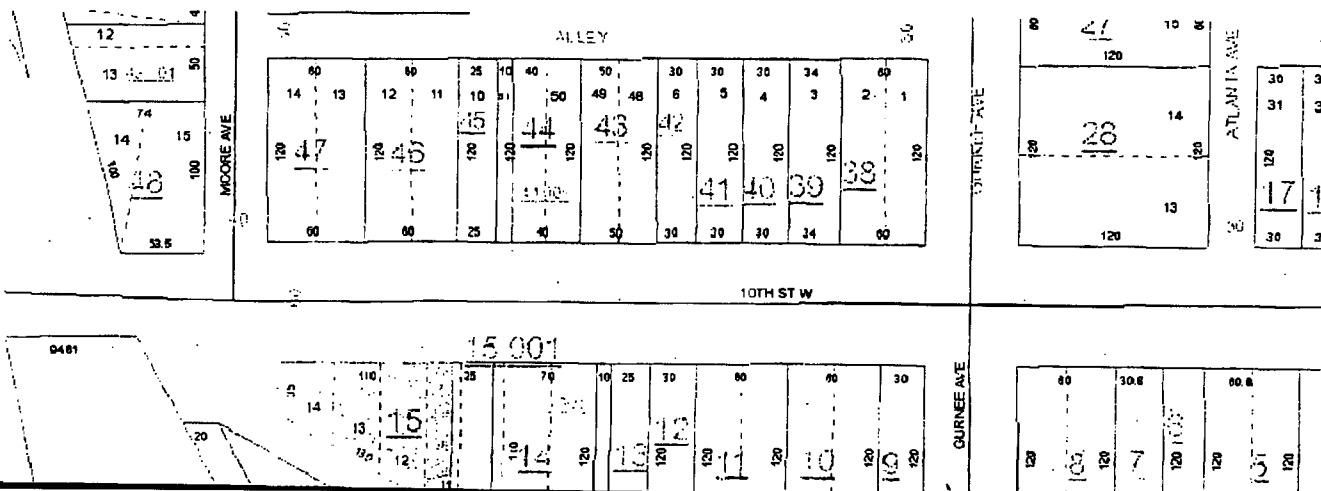
SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOTS 12 & 13 & 14 & W 25 OF LOT 11 ANNISTON AL 57 T16 R8 D/B/A ANNISTON STEEL & PLUMBING

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
7/1996	\$0	MILLER LEONARD H FAMILY TRUST (ED)	1981	00554
7/1990	\$0	MILLER NATALIE K	WB L	00742
5/1990	\$0	MILLER LEONARD H & NATALIE K (SWD)	1783	00046
1/1968	\$0	MILLER LEONARD H (WD)	1250	00499
8/1965	\$0	MILLER LEONARD H (WD)	1198	00793



Description:

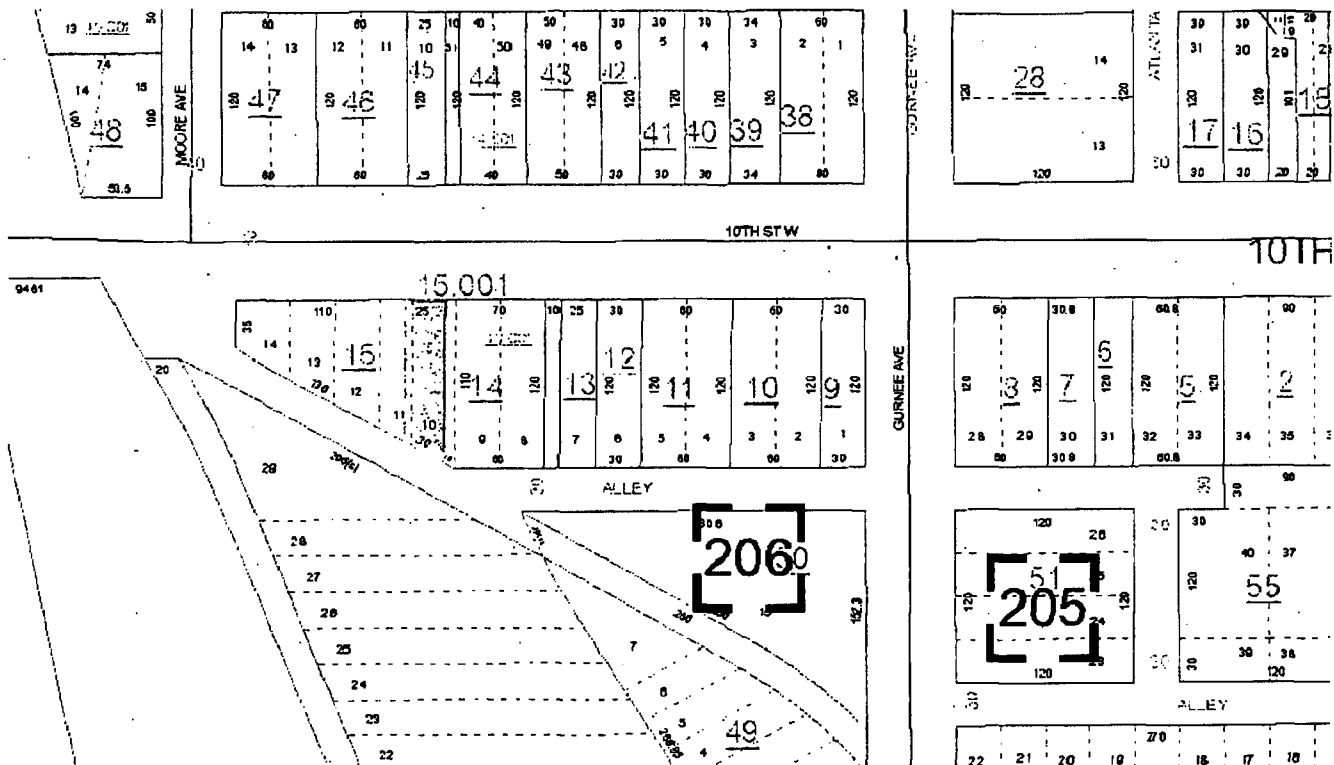
base area

3 story

Total Area:

2400

2400



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# Tax Assessment Report

Parcel Number: 21-03-07-1-003-016.001  
Pin Number: 18575

Tax Year: 2009

## Owner Information:

Owner: HOBBS INC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36206

## Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$240,060
Improvement value:	\$142,040	Assessed Value:	\$48,000
Land value:	\$98,020	Exemption:	
2009 Taxes Due:	\$2,239.22	2009 Taxes Paid:	\$2,416.84
2010 Estimated Taxes Due:	\$2,351.18		

## Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

## Legal Description:

SEC 07 TSP 16 RNG 08 A PARCEL IN NE 1/4 SEC 7 DESC AS BEG INT S ROW W 10TH & E ROW SOUTHERN R/R THE E 94.61 SE 827.56 W183.77 NW 788.41 TO POB ANNISTON AL S 17 T16 R8

Subdivision Name:

Plat Book / Page:

## Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
11/1997	\$175,000	HOBBS INC (WD)	2031	00005
4/1994	\$0	WILLIAMS H DARDEN ET AL(QCD)	1941	00961

## Improvement 1

Class:	WAREHOUSE, STORAGE	Total Area:	8240
Value:	\$130,820	Stories:	1
Year Erected:	1920	Effective Age:	85
		Year Remodeled:	0
		Total Rooms:	1

## Construction Details:

Roof:	100% steel trusses using 100% built-up tar & gravel
Exterior Walls:	100% brick, 8"
Interior Walls:	100% painted
Flooring:	100% concrete, raised
Heat and Air:	fha / ac
Extras:	door steel overhead manual, office average, restroom 2 fixture

## Additional Construction Details:

Description:	Total Area:
base area	7080
basement concrete floor no finish	1600

canopy on warehouse, with pavement  
 canopy on warehouse, with pavement  
 canopy on warehouse, with pavement

40  
 1680  
 2480

**Improvement 2**

Class: PAVING, ASPHALT, 3 1/2"

Total Area: 8905

Value: \$11,220

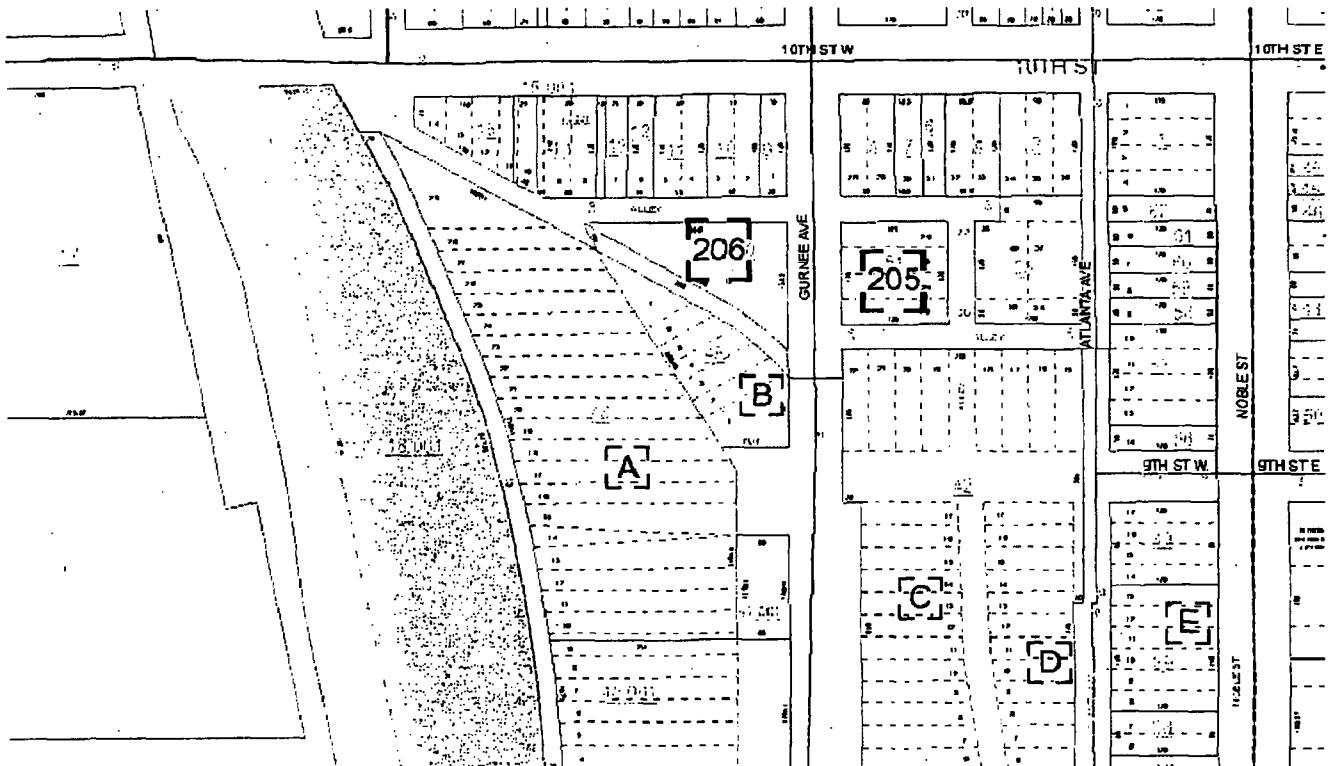
Stories: 0

Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Rooms: 0



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# Tax Assessment Report

Parcel Number: 21-03-07-1-003-030.000

Tax Year: 2009

Pin Number: 18722

## Owner Information:

Owner: M C S CORPORATION

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

## Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$7,500

Improvement value: \$0

Assessed Value: \$1,500

Land value: \$7,500

Exemption:

2009 Taxes Due: \$77.25

2009 Taxes Paid: \$77.25

2010 Estimated Taxes Due: \$81.11

## Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

## Legal Description:

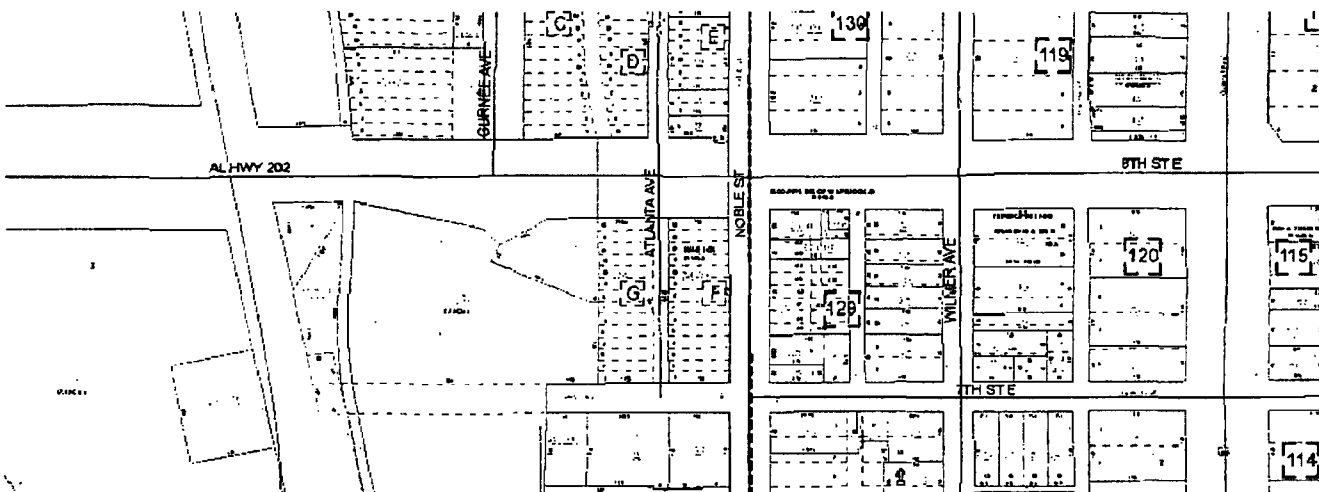
SEC 07 TSP 16S RNG 08E A LOT IN CITY OF ANNISTON ALA S7 T16R8 LOCATED & DESC AS FOLLOW BEG AT PT 650 FT W OF W LN OF NOBLE ST THEN W 40 FT TO E LN OF SOUTHERN RAILWAY SYSTEM R/WTH NW WITH THIS R/W 595 TH E 50 TH S 595 TO POB ANNISTON ALS7 T16 R8

Subdivision Name:

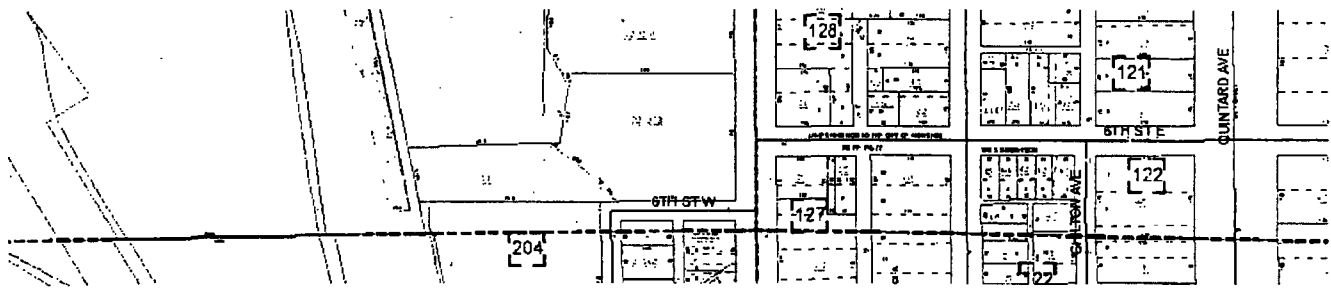
Plat Book / Page:

## Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
5/1986	\$0	M C S CORPORATION (WD)	1666	00083
7/1985	\$0	BARCLAYS AMERICAN/BUS CREDIT (FC)	1632	00910
6/1971	\$0	ADELAIDE MILLS INC (RES)	1307	00772
1/1971	\$0	ADELAIDE MILLS INC (WD)	1301	00287







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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-030.002

Tax Year: 2009

Pin Number: 18724

### Owner Information:

Owner: M C S CORPORATION

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$7,500

Improvement value: \$0

Assessed Value: \$1,500

Land value: \$7,500

Exemption:

2009 Taxes Due: \$77.25

2009 Taxes Paid: \$77.25

2010 Estimated Taxes Due: \$81.11

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

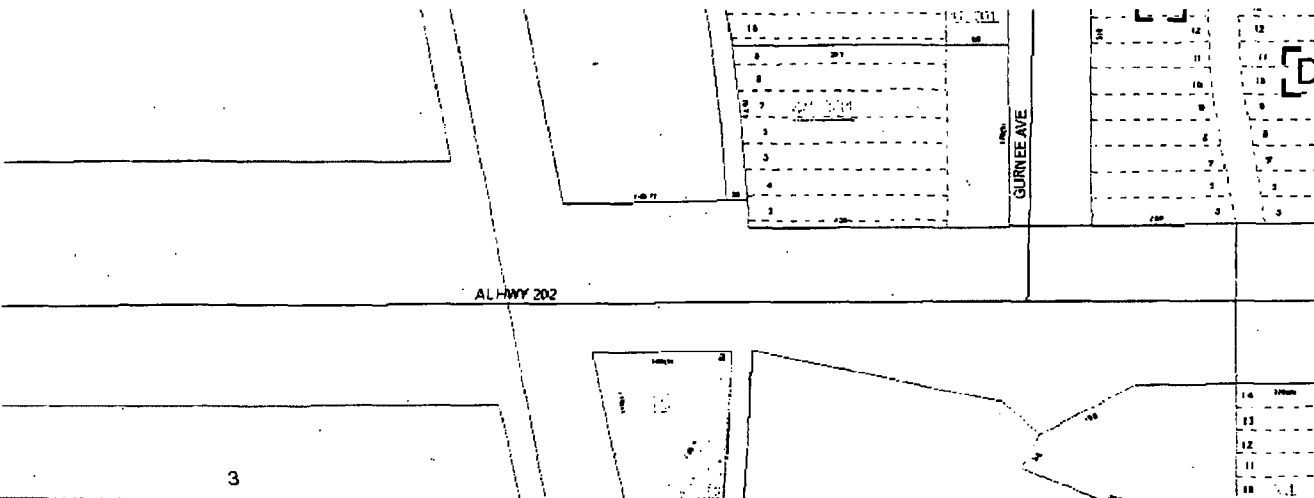
SEC 07 TSP 16S RNG 08E A LOT IN SE 1/4 OF NE 1/4 OF SEC 7 DESC AS FOLLOWS BEG @ PT ON E R/W OF SOUTHERN RAILWAY SAID POINT BEING 1120 SE OF SE INTSC OF E LN OF SAID RAILWAY R/W & S LN OF W 10 TH ST TH NE 189.4 TO W LN OF A SPUR TRACT TH SWALG SAME 440 N

Subdivision Name:

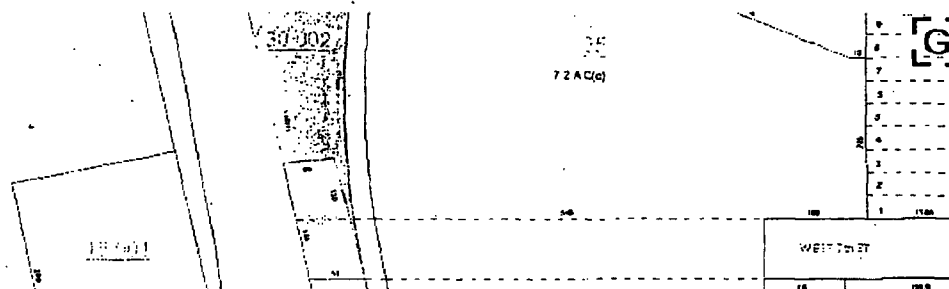
Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
5/1986	\$0	M C S CORPORATION (WD)	1666	00083
7/1985	\$0	BARCLAYS AMERICAN/BUS CREDIT (FC)	1632	00910
6/1971	\$0	ADELAIDE MILLS INC (RES)	1307	00772
1/1971	\$0	ADELAIDE MILLS INC (WD)	1301	00287



12.4 AC(c)



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-031.000

Tax Year: 2009

Pin Number: 18725

### Owner Information:

Owner: AUTO CUSTOM CARPETS INC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$30,720

Improvement value: \$0

Assessed Value: \$6,140

Land value: \$30,720

Exemption:

2009 Taxes Due: \$316.21

2009 Taxes Paid: \$316.21

2010 Estimated Taxes Due: \$332.02

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District:

Anniston

### Legal Description:

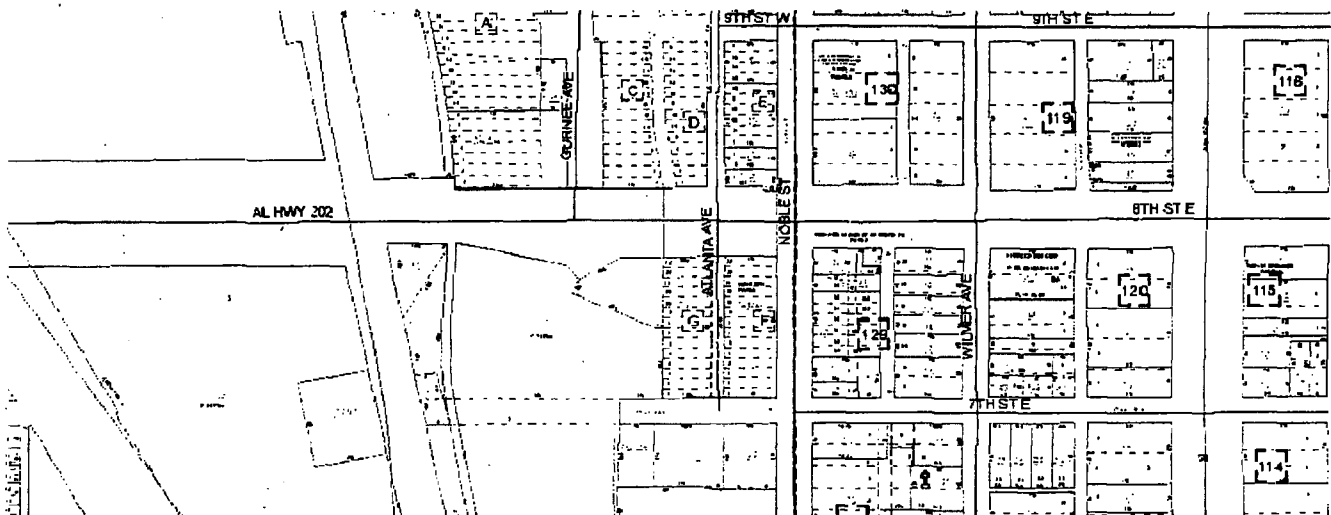
SEC 07 TSP 16S RNG 08E A LOT BEG N LINE 6TH ST 230 FT W NOBLE TH W 391.3 TO S R/W TH N ALONG TRACK 118.5 FT TH E 301.9 FT SW 13 FT SE 104.8 FT TH LEFT 23.4 FT TH RIGHT 42.4 FT TO POB ANNISTON ALA S7 T16 R8

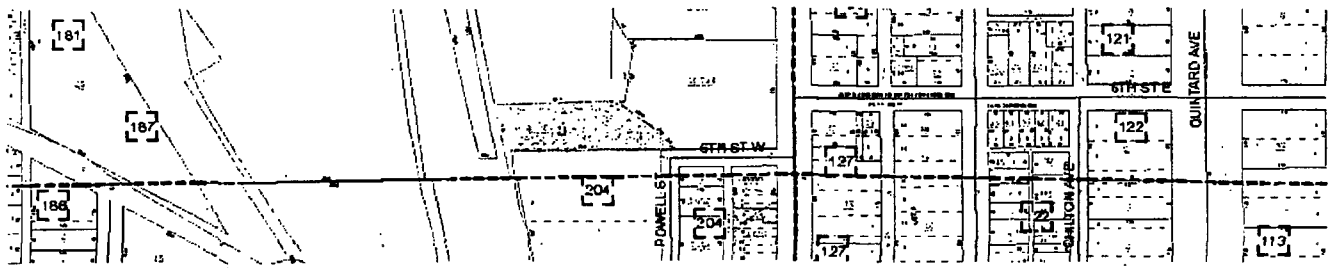
Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
9/1995	\$0	AUTO CUSTOM CARPETS INC (WD)	1952	00798
5/1989	\$0	HOLLAND B JACK (WD)	1754	00327
10/1983	\$0	MCCORMICK ROBERT C & BOBBIE J (SWD)	1591	00391
10/1972	\$0	MCCORMICK BOBBIE (WD)	1332	00151





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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-035.000

Tax Year: 2009

Pin Number: 18555

### Owner Information:

Owner: M C S CORPORATION

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$1,125,180

Improvement value: \$889,980

Assessed Value: \$225,040

Land value: \$235,200

Exemption:

2009 Taxes Due: \$10,358.71

2009 Taxes Paid: \$10,358.71

2010 Estimated Taxes Due: \$10,876.65

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E A PARCEL OF LAND IN ANNISTON ALA S7T16 R8 LOCATED & DESC AS FOLLOWS BEG AT PT ON N LN OF W 7THST 258.5 FT W OF W LN OF NOBLE ST THEN N 100 FT S 320 FT SE80.6 FT SW 117 FT W 301.9 FT TH NORTHERLY 922 SE 260 SE 47 SW 38 SE 207.5 T

Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
4/2000	\$0	ADELAIDE MILLS INC	0070	00463
5/1986	\$0	M C S CORP(WD)	1666	00083
7/1985	\$0	BARCLAYS AMERICAN/BUS CREDIT (FC)	1632	00910
6/1971	\$0	ADELAIDE MILLS INC (RES)	1307	00772

### Improvement 1

Class: WAREHOUSE, STORAGE

Total Area: 122761

Value: \$434,920

Stories: 2

Year Erected: 1900

Effective Age: 105

Year Remodeled: 0

Total Rooms: 0

### Construction Details:

Roof: 100% wood truss, wood using 100% built-up tar & gravel

Exterior Walls: 25% brick on masonry and 25% brick, 8" and 50% c.b., 8" plain

Interior Walls: 100% painted

Flooring: 100% concrete on grade

Heat and Air: none

Extras: sprinkler fire protect wet 200, door steel overhead electric, door steel overhead manual, office lowcost open, hydraulic 2500lb 50fpm 2 floor, restroom 2 fixture

### Additional Construction Details:

Description:	Total Area:
base area	75134
2 story	45608

garage unfinished interior, floor, door	1250
open porch floor, roof, posts, and railing	120
wood deck open wood	270
canopy and loading dock on warehouse	360
canopy and loading dock on warehouse	3054

#### Improvement 2

Class: WAREHOUSE, STORAGE	Total Area:	53490
Value: \$279,540	Stories: 1	
Year Erected: 1900	Effective Age: 105	Year Remodeled: 0
	Total Rooms:	0

#### Construction Details:

Roof:	100% bar joist & rigid ins using 100% built-up tar & gravel
Exterior Walls:	100% brick, 8"
Interior Walls:	100% painted
Flooring:	100% concrete, raised
Heat and Air:	suspended heat
Extras:	sprinkler fire protect wet 100, door steel overhead manual, water closet, lavatory wall type, urinal

#### Additional Construction Details:

Description:	Total Area:
base area	53272
open porch stoop, floor, roof, no posts	156

#### Improvement 3

Class: WAREHOUSE, STORAGE	Total Area:	13448
Value: \$161,960	Stories: 2	
Year Erected: 1975	Effective Age: 30	Year Remodeled: 0
	Total Rooms:	0

#### Construction Details:

Roof:	100% concrete, pre-stressed using 100% built-up tar & gravel
Exterior Walls:	50% brick on masonry and 50% c.b., 8" plain
Interior Walls:	100% painted
Flooring:	100% concrete on grade
Heat and Air:	fha / ac
Extras:	door steel overhead manual, sprinkler fire protect wet 20, restroom 2 fixture

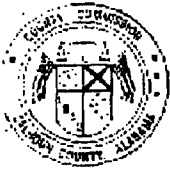
#### Additional Construction Details:

Description:	Total Area:
base area	6704
2 story	6704

#### Improvement 4

Class: WAREHOUSE, STORAGE	Total Area:	840
Value: \$4,520	Stories: 1	
Year Erected: 1975	Effective Age: 30	Year Remodeled: 0
	Total Rooms:	0

#### Construction Details:



## Tax Assessment Report

Parcel Number: 21-03-07-1-003-048.000

Tax Year: 2009

Pin Number: 18561

### Owner Information:

Owner: MILLER LEONARD H FAMILY TRUST

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy  
ANNISTON, AL 36207

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$119,560
Improvement value:	\$34,620	Assessed Value:	\$23,900
Land value:	\$84,940	Exemption:	
2009 Taxes Due:	\$1,183.47	2009 Taxes Paid:	\$1,183.47
2010 Estimated Taxes Due:	\$1,242.64		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E HAMILTON SUB BLK A LOTS 10 THRU 29 & N 5 OF LOT 9 & W 1/2 OF ADJOINING VACATED HAMILTON AVE  
ANNISTON AL S7 T16 R8

Subdivision Name: HAMILTONS

Plat Book / Page: B 47 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
7/1996	\$0	MILLER LEONARD H FAMILY TRUST (ED)	1981	00554
7/1990	\$0	MILLER NATALIE K	WB L	00742
5/1990	\$0	MILLER LEONARD H & NATALIE K (SWD)	1783	00046
8/1965	\$0	MILLER LEONARD H (WD)	1198	00793
3/1946	\$0	STREET VACATION	0531	00229

### Improvement 1

Class:	WAREHOUSE, STORAGE	Total Area:	9141
Value:	\$20,980	Stories:	1
Year Erected:	1945	Effective Age:	60
		Year Remodeled:	0
		Total Rooms:	1

### Construction Details:

Roof:	100% steel trusses using 100% metal, corrugate
Exterior Walls:	100% metal, corrugate
Interior Walls:	100% not applicable
Flooring:	100% concrete on grade
Heat and Air:	none
Extras:	bath 2fx, drinking fountain refrigerated

### Additional Construction Details:



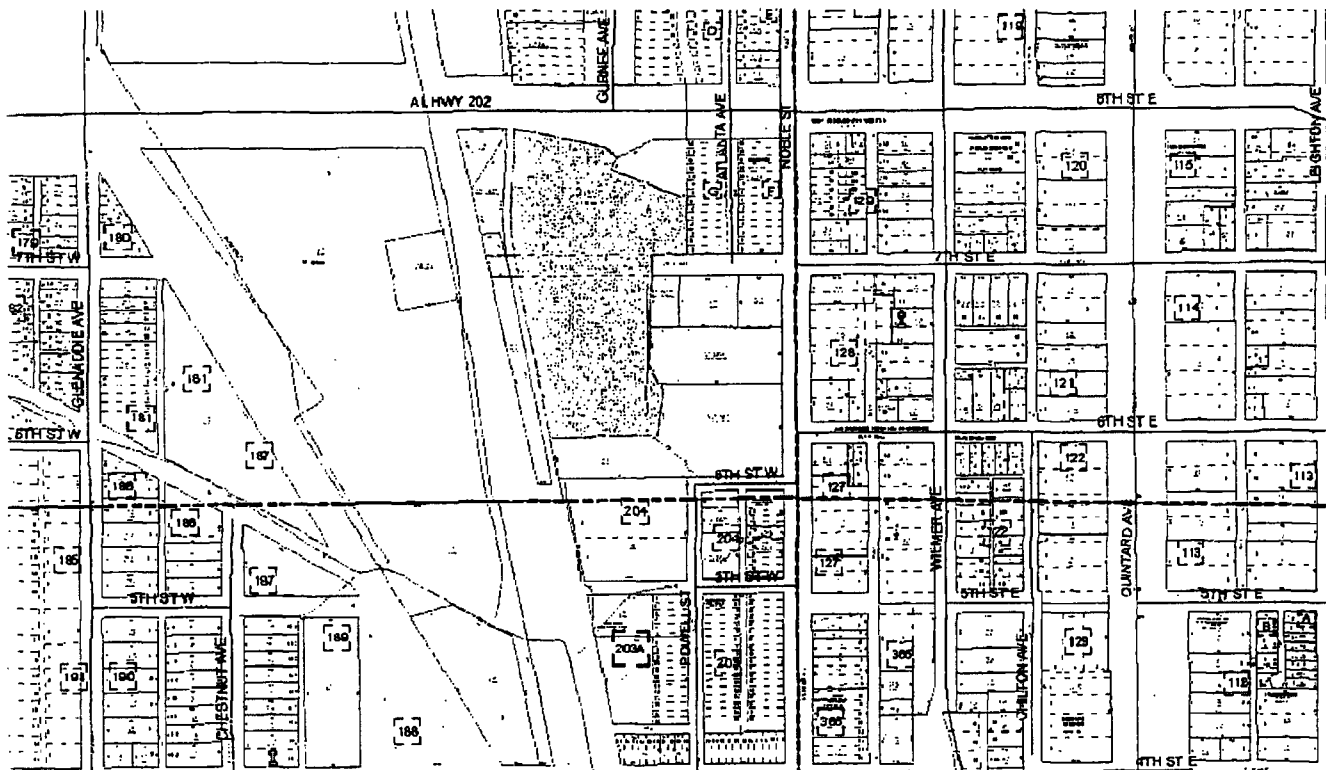
### Additional Construction Details:

**Total Area:**  
**840**

**Total Area: 64560**

**Stories: 0**

**Total Rooms: 0**



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-048.001

Tax Year: 2009

Pin Number: 18562

### Owner Information:

Owner: ANNISTON STEEL & PLUMBING CO INC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$766,020
Improvement value:	\$696,200	Assessed Value:	\$153,200
Land value:	\$69,820	Exemption:	
2009 Taxes Due:	\$7,273.86	2009 Taxes Paid:	\$7,273.86
2010 Estimated Taxes Due:	\$7,637.55		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 7 TSP 16S RNG 08E PAR IN NE 1/4 NE 1/4 SEC 7 DESC AS BEG @ INTSC OF W R/W VAC GURNEE ST & N R/W AL HWY 202 TH N 170W 251 SE 170.75 E 235 TO POB BEING THAT P/O VAC GURNEE & LOT 3-9 BLK A HAMILTON SUB ANNISTON AL S7 T16 R8 LEASE EXPIRED 11-5-95

Subdivision Name: VALLEY LAND CORP 1ST ADDITION

Plat Book / Page: P 47 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
9/2000	\$0	ANNISTON STEEL & PLUMBING CO INC(WD)	2153	00227
6/1990	\$0	ANNISTON DOWNTOWN REDEVELOPMENT(WD)	1783	00805

### Improvement 1

Class:	RETAIL STORE	Total Area:	7342
Value:	\$359,660	Stories:	1
Year Erected:	1991	Effective Age:	14
		Year Remodeled:	0
		Total Rooms:	5

### Construction Details:

Roof:	100% steel trusses using 100% metal, corrugate
Exterior Walls:	75% dryvit (eifs) and 25% c.b., 8" plain
Interior Walls:	50% acoustical ceiling, susp. and 50% drywall (sheetrock)
Flooring:	50% carpet & underlayment and 50% concrete, raised
Heat and Air:	fh / ac
Extras:	urinal, water closet, lavatory wall type

### Additional Construction Details:

Description:	Total Area:
base area	4892

Description:  
base area  
canopy on warehouse, with pavement

Total Area:  
8835  
1530

#### Improvement 2

Class: WAREHOUSE; STORAGE

Total Area: 7711

Value: \$13,640

Stories: 1

Year Erected: 1945

Effective Age: 60

Year Remodeled: 0

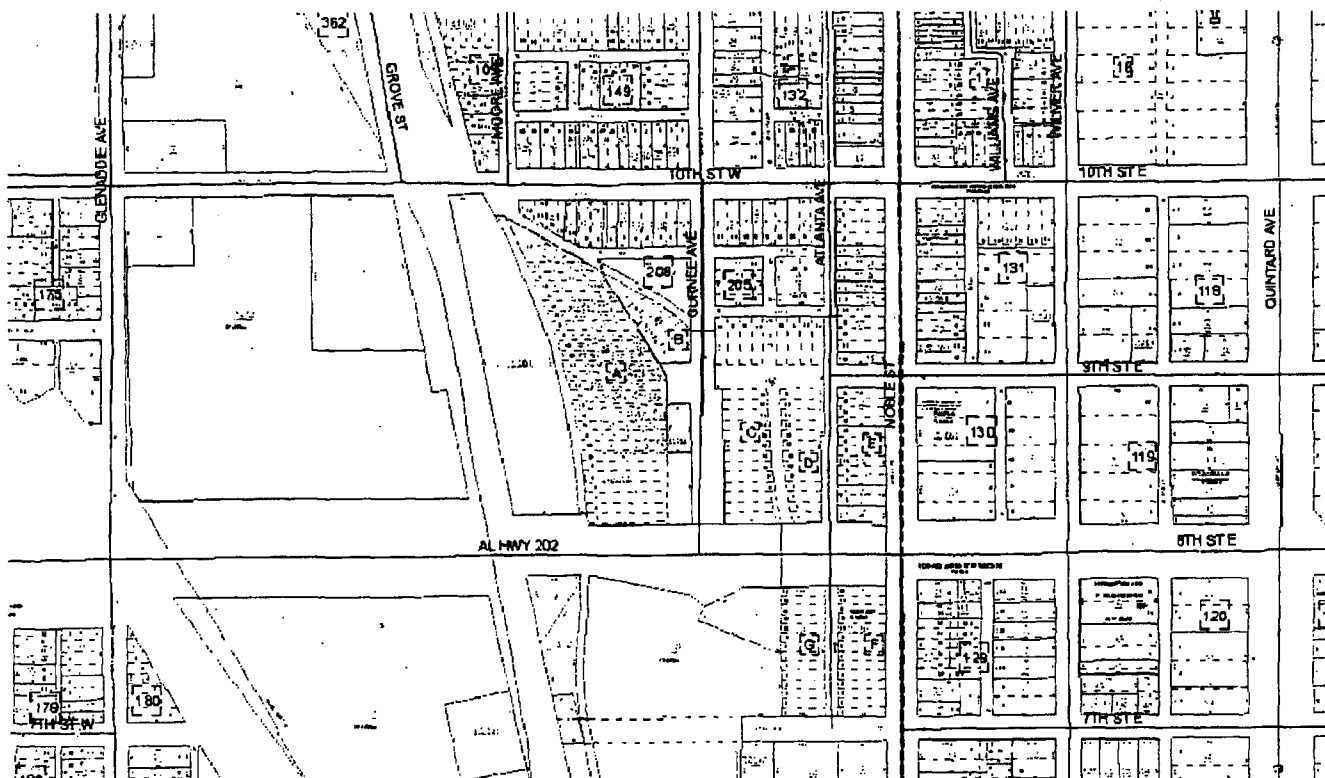
Total Rooms: 1

#### Construction Details:

Roof: 100% steel trusses using 100% metal, corrugate  
Exterior Walls: 75% metal, corrugate and 25% no walls  
Interior Walls: 100% not applicable  
Flooring: 100% not applicable  
Heat and Air: none  
Extras:

#### Additional Construction Details:

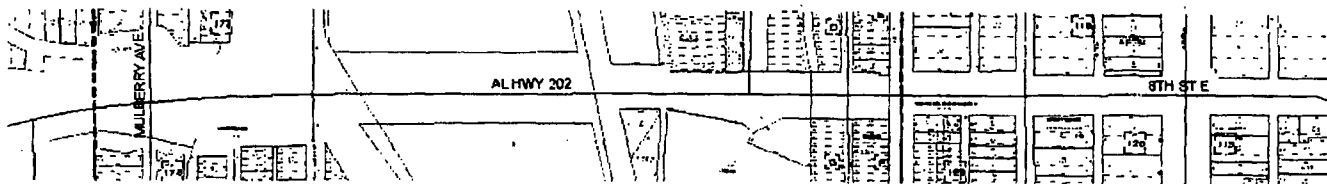
Description:	Total Area:
base area	7280
canopy on warehouse, no pavement	1630
canopy on warehouse, no pavement	760
canopy on warehouse, no pavement	1920



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canopy and loading dock on warehouse  
basement concrete floor, full finish, few partitions

168  
4000

#### Improvement 2

Class:	WAREHOUSE, STORAGE	Total Area:	16629
Value:	\$314,040	Stories:	1
Year Erected:	1991	Effective Age:	14
		Year Remodeled:	0
		Total Rooms:	0

#### Construction Details:

Roof: 100% steel trusses using 100% metal, corrugate  
Exterior Walls: 100% wallboard  
Interior Walls: 100% insulation only  
Flooring: 100% concrete, raised  
Heat and Air: suspended heat  
Extras: door steel overhead manual

#### Additional Construction Details:

Description:	Total Area:
base area	16250
canopy and loading dock on warehouse	1050

#### Improvement 3

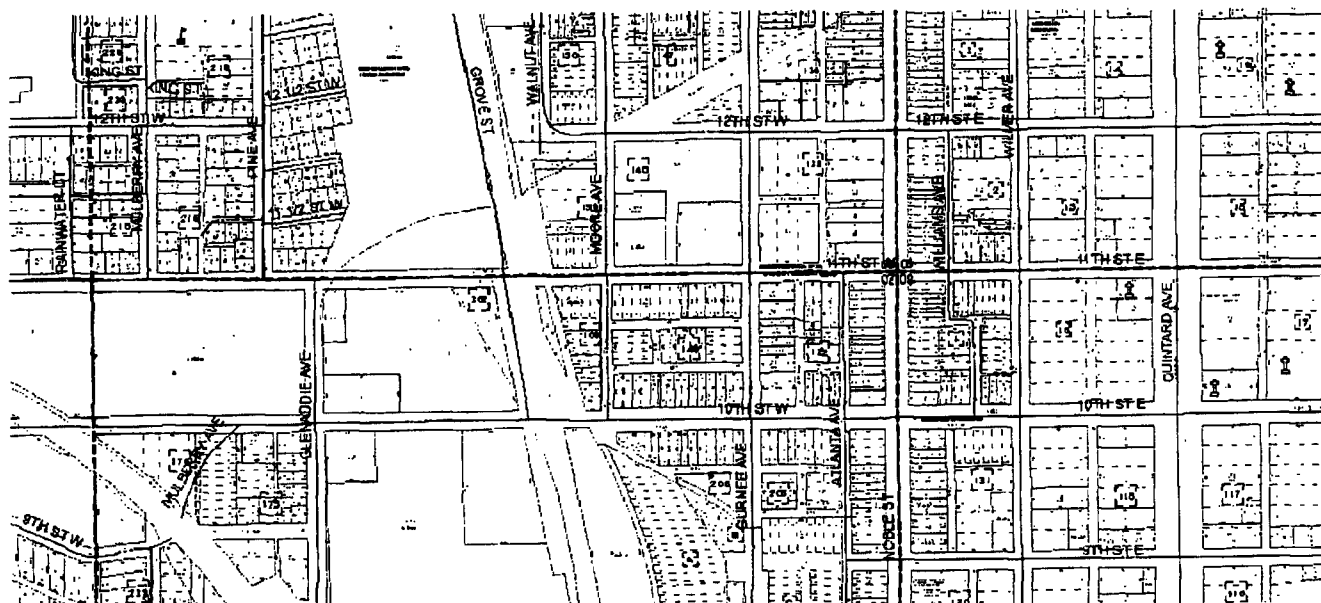
Class:	FENCE, CHAIN LINK, 6' CONCRETE	Total Area:	360
Value:	\$3,360	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 4

Class:	PAVING, CONCRETE REINFORCED 4"	Total Area:	6540
Value:	\$16,120	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 5

Class:	PAVEMENT, CURBING, LONG-RUN	Total Area:	320
Value:	\$3,020	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-049.000

Tax Year: 2009

Pin Number: 18563

### Owner Information:

Owner: SANFORD ROBERT O & MARIE F

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

GADSDEN, AL 35904

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$83,520

Improvement value: \$38,200

Assessed Value: \$16,700

Land value: \$45,320

Exemption:

2009 Taxes Due: \$808.55

2009 Taxes Paid: \$827.68

2010 Estimated Taxes Due: \$848.98

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District:

Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E HAMILTON SUB BLK B LOTS 1 THRU 7 & THAT P/O THE VACATED RAILROAD ANNISTON ALA S7 T16 R8 D/B/A COMMUNITY THRIFT STORE

Subdivision Name: HAMILTONS

Plat Book / Page: B 47

0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
7/2000	\$0	SANFORD ROBERT O & MARIE F (FCD)	2151	00297
11/1999	\$0	CHILDERS MITCHELL G & JUNE (SWD)	2122	00080
5/1993	\$0	SANFORD ROBERT O & MARIE (QCD)	1873	00672
2/1990	\$0	SANFORD ROBERT O & MARIE (SWD)	1774	00708
3/1965	\$0	WEATHERLY MILLER S (WD)	1189	00217

### Improvement 1

Class: WAREHOUSE, STORAGE

Total Area: 4214

Value: \$38,200

Stories: 1

Year Erected: 1920

Effective Age: 85

Year Remodeled: 0

Total Rooms: 4

### Construction Details:

Roof: 100% wood truss, wood using 100% roll composition  
Exterior Walls: 100% metal, corrugate  
Interior Walls: 50% plaster & furring and 50% drywall (sheetrock)  
Flooring: 100% pine, double  
Heat and Air: fha / ac  
Extras: restroom 2 fixture

### Additional Construction Details:

**Total Area:**

3500

120

3500

20



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-050.000

Tax Year: 2009

Pin Number: 18564

### Owner Information:

Owner: CAMPBELL KENNETH W

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

HEFLIN, AL 36264

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$81,860

Improvement value: \$52,180

Assessed Value: \$16,380

Land value: \$29,680

Exemption:

2009 Taxes Due: \$771.47

2009 Taxes Paid: \$771.47

2010 Estimated Taxes Due: \$810.04

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E ANNISTON CITY LAND CO BLK 206 LOT 15ANNISTON ALA S7 T16 R8

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416

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### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
9/1994	\$0	CAMPBELL KENNETH W (WD)	1921	00069
12/1989	\$45,000	WILLIAMSON MARY J (WD)	1773	00185
11/1985	\$0	MILLER CHARLES C & VIRGINIA D (SWD)	1646	01076
11/1985	\$0	HOGUE CHARLES (QCD)	1646	00985
8/1979	\$34,000	TRUSTEES OF OWENS TRUST (WD)	1495	00828
1/1937	\$0	OWENS CALVIN W	0640	00453

### Improvement 1

Class: WAREHOUSE, STORAGE

Total Area: 9887

Value: \$52,180

Stories: 1

Year Erected: 1920

Effective Age: 85

Year Remodeled: 0

Total Rooms: 2

### Construction Details:

Roof: 100% wood truss, wood using 100% enamel metal shingles

Exterior Walls: 75% brick, 8" and 25% c.b., 8" plain

Interior Walls: 25% plywood and 75% not applicable

Flooring: 100% concrete, raised

Heat and Air: suspended heat

Extras: restroom 2 fixture

### Additional Construction Details:



Description:

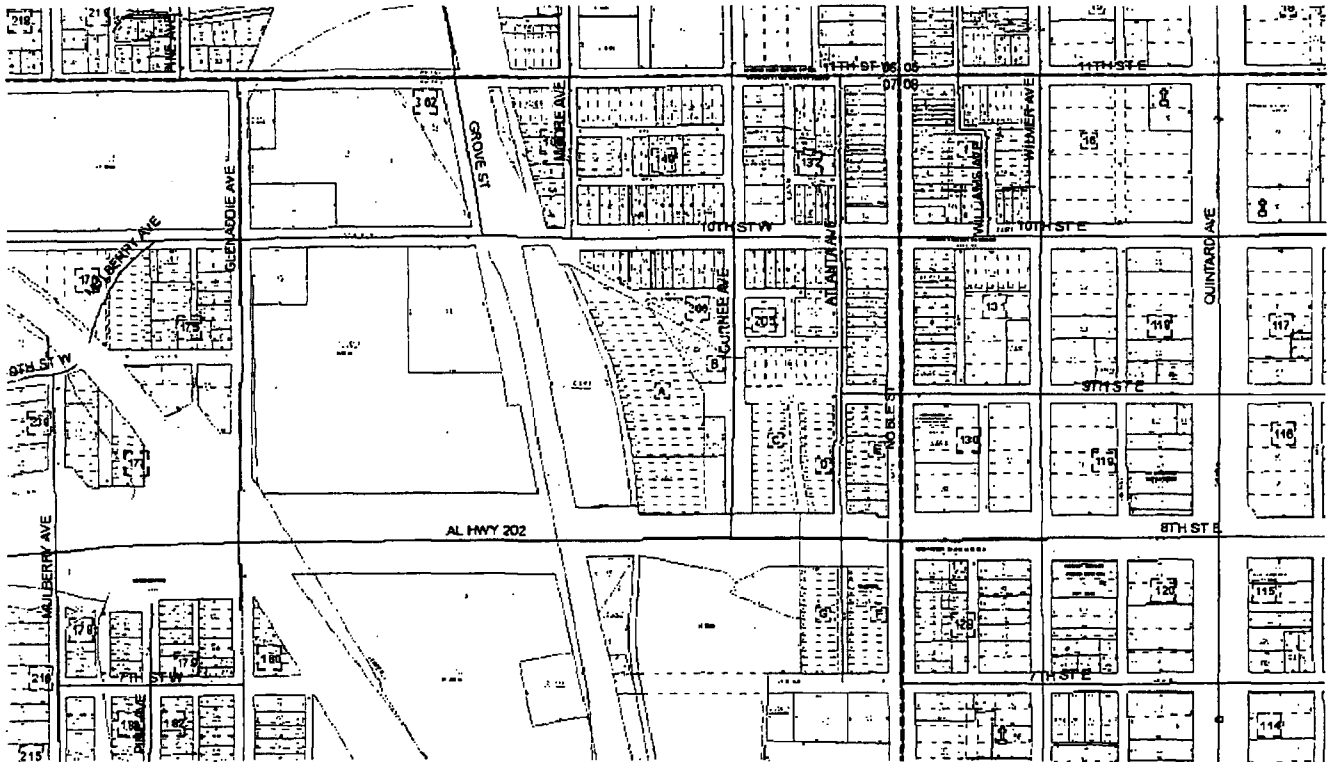
base area

carport roof, floor, walls, normal interior finish

Total Area:

9815

240



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-016.000

Tax Year: 2009

Pin Number: 18574

### Owner Information:

Owner: SOUTHERN RAILWAY SYSTEM INC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ATLANTA, GA 30303

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$3,760

Improvement value: \$0

Assessed Value: \$760

Land value: \$3,760

Exemption:

2009 Taxes Due: \$0.00

2009 Taxes Paid: \$0.00

2010 Estimated Taxes Due: \$0.00

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

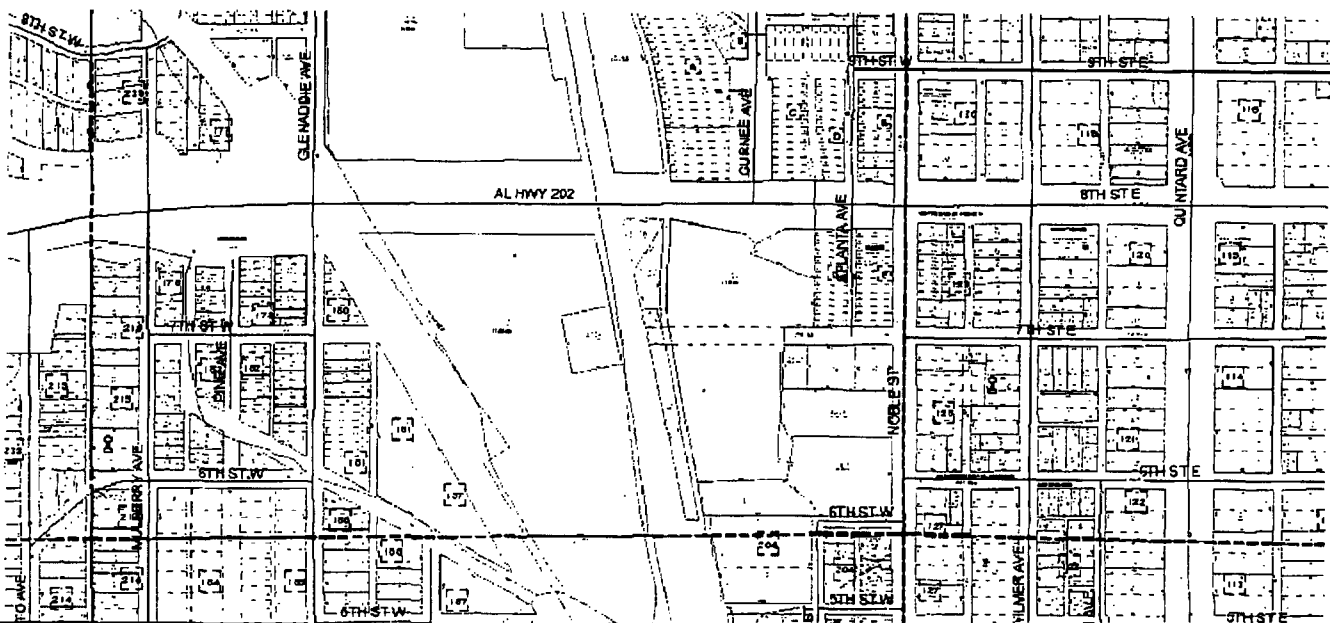
SEC 07 TSP 16S RNG 08E A PARCEL IN NE 1/4 SEC 7 DESC AS BEGINT S ROW AL HWY 202 & E ROW SOUTHERN R/R TH E 140 S 15 SW189.4 NW 170 TO POB ANNISTON AL S7 T16 R8

Subdivision Name: HAMILTONS

Plat Book / Page: B 47 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
No Sales Data Available				





# Tax Assessment Report

Parcel Number: 21-03-07-1-003-063.000

Tax Year: 2009

Pin Number: 18712

## Owner Information:

Owner: MILLER NATALIE K

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36207

## Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$10,660

Improvement value: \$0

Assessed Value: \$2,140

Land value: \$10,660

Exemption:

2009 Taxes Due: \$110.21

2009 Taxes Paid: \$110.21

2010 Estimated Taxes Due: \$115.72

## Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

## Legal Description:

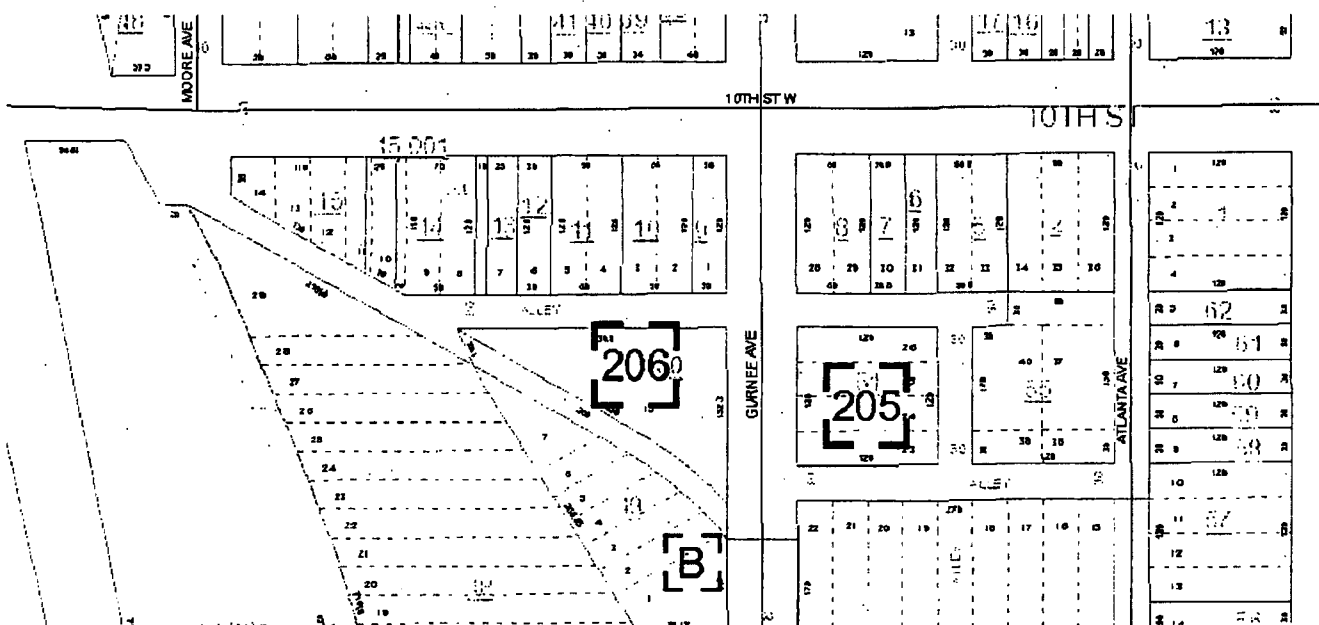
SEC 07 TSP 16 RNG 08 A PARCEL IN NE 1/4 SEC 7 DESC AS BEG 260 W & 80 N OF NW INT GURNEE AVE & AL HWY 202 TH W 20 NW 710E 20 SE 710 TO POB ANNISTON AL S7 T16 R8

Subdivision Name:

Plat Book / Page:

## Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
3/1991	\$0	MILLER NATALIE K (QCD)	1933	00813





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-017.000

Tax Year: 2009

Pin Number: 18576

### Owner Information:

Owner: CALHOUN COUNTY

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36201

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$804,660
Improvement value:	\$752,280	Assessed Value:	\$160,940
Land value:	\$52,380	Exemption:	
2009 Taxes Due:	\$0.00	2009 Taxes Paid:	\$0.00
2010 Estimated Taxes Due:	\$0.00		

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN THE NW 1/4 OF NE 1/4 & NE 1/4 OF NW 1/4 ANNISTON ALA 7 16 8 DESC AS FOLLOWS BEG AT PT ON S LN OF W 10TH ST 450 FT E OF THE SE INTSC OF W 10TH ST & GLEN ADDIE AVE THEN E WITH S LN OF W 10TH ST 200 FT THEN S WITH W R/W OF SO

Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
11/2006	\$0	CALHOUN COUNTY	3084	0000444
10/2006	\$0	CALHOUN COUNTY	2007	ASSMT
2/1958	\$0	N/A	957	212
5/1957	\$0	CONSOLIDATED PUBLISHING CO INC (WD)	0931	00074

### Improvement 1

Class: OFFICE-GENERAL

Total Area: 23531

Value: \$741,360

Stories: 1

Year Erected: 1959

Effective Age: 46

Year Remodeled: 0

Total Rooms: 0

### Construction Details:

Roof:	100% steel trusses using 100% built-up tar & gravel
Exterior Walls:	100% brick on masonry
Interior Walls:	100% painted
Flooring:	100% concrete on grade
Heat and Air:	fh / ac
Extras:	office average, restroom 2 fixture

### Additional Construction Details:

Description:

base area

open porch floor, roof, posts, and railing

open porch floor, roof, and posts

Total Area:

23051

960

960

Improvement 2

Class: PAVING, ASPHALT, 1 1/2" (OVER 20

Value: \$10,920

Stories: 0

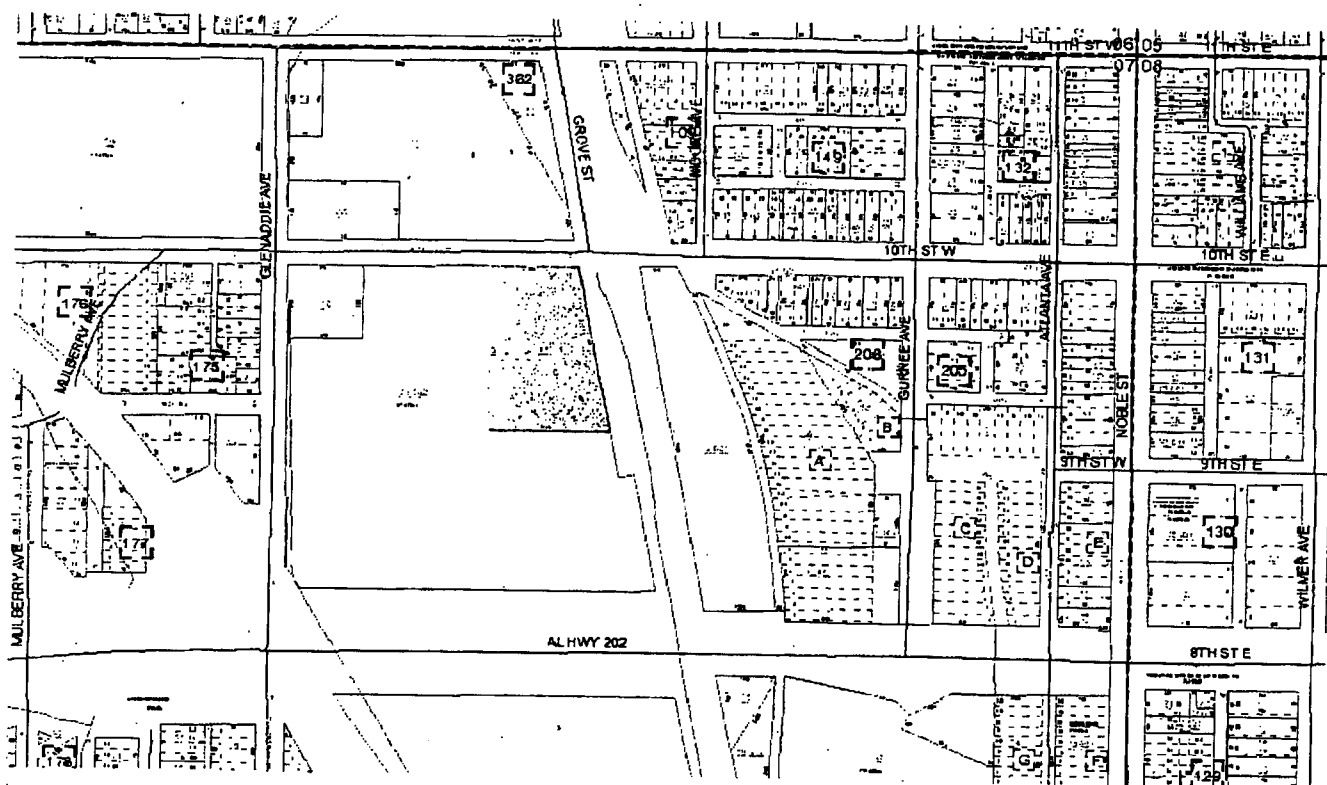
Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Area: 20230

Total Rooms: 0



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-019.000

Tax Year: 2009

Pin Number: 62854

### Owner Information:

Owner: ALABAMA POWER CO

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

BIRMINGHAM, AL 35291

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$14,460

Improvement value: \$0

Assessed Value: \$2,900

Land value: \$14,460

Exemption:

2009 Taxes Due: \$0.00

2009 Taxes Paid: \$0.00

2010 Estimated Taxes Due: \$0.00

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

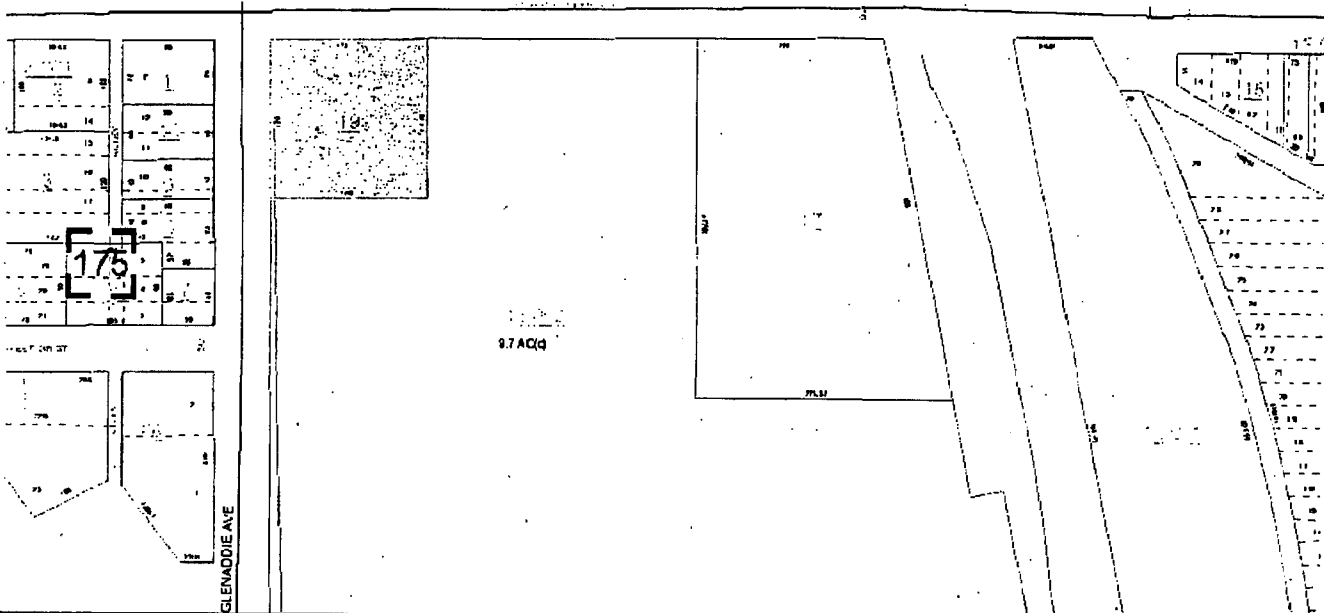
SEC 07 TSP 16S RNG 08E A LOT IN THE NW 1/4 OF NE 1/4 POB WHERE THE SE COR OF 10TH ST & GLEN ADDIE AVE INT COM E 170 FTS 170 FT W 170 FT N 170 FT TO POB ANNISTON ALA S7 T16 R8

Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
No Sales Data Available				





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-018.002

Tax Year: 2009

Pin Number: 18568

### Owner Information:

Owner: ALABAMA POWER CO

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

BIRMINGHAM, AL 35291

### Value and Tax Information:

Current Use Value: \$0

Total Appraised Value: \$147,880

Improvement value: \$0

Assessed Value: \$29,580

Land value: \$147,880

Exemption:

2009 Taxes Due: \$0.00

2009 Taxes Paid: \$0.00

2010 Estimated Taxes Due: \$0.00

### Land Information:

Lot Dimensions:

Deeded Acres: 0.00

Tax District: Anniston

### Legal Description:

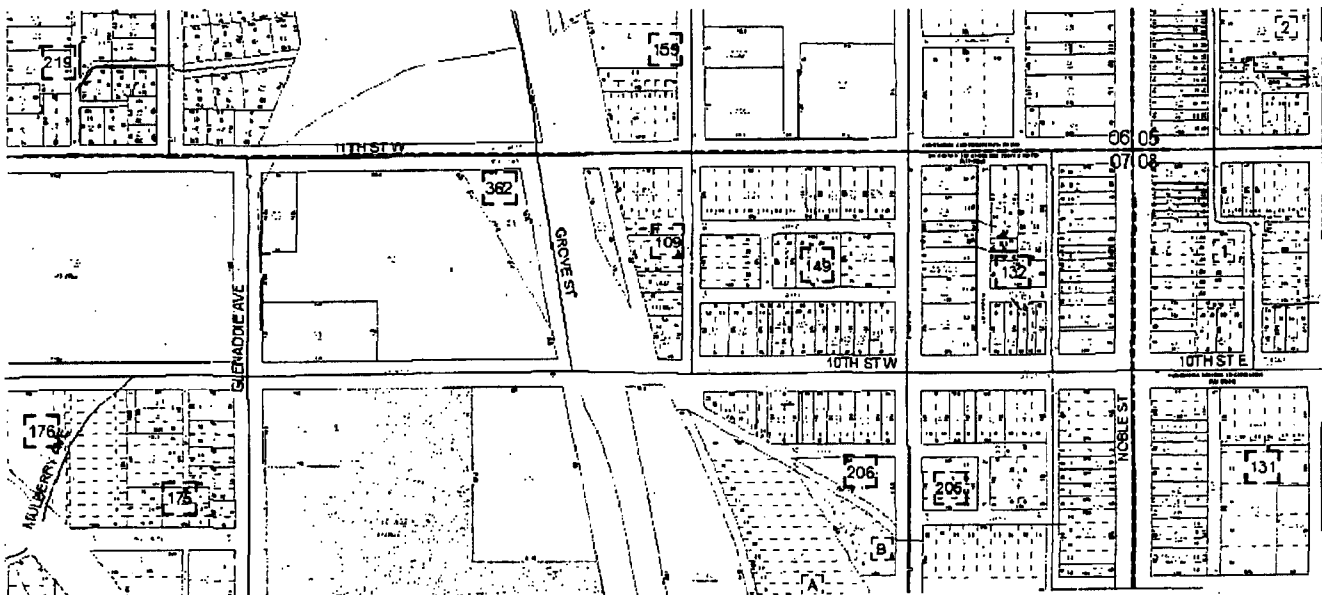
SEC 07 TSP 16S RNG 08E A PAR DESC AS BEG AT A PT ON E ROW GLEN ADDIE AVE 170 S OF SE INT OF W 10TH ST & GLEN ADDIE AVETH E 170 N 170 E 285.9 S 392.74 E 275.87 SE 80 NE 30 SE 270W 830 N 542 TO POB CONT 9.7AC ANNISTON AL S7 T16 R8

Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
4/1983	\$21,000	ALABAMA POWER CO (WD)	1580	00017





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-032.003

Tax Year: 2009

Pin Number: 62852

### Owner Information:

Owner: SPARKS MICHAEL D

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36201

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$648,860
Improvement value:	\$488,560	Assessed Value:	\$129,780
Land value:	\$160,300	Exemption:	
2009 Taxes Due:	\$6,340.68	2009 Taxes Paid:	\$6,340.68
2010 Estimated Taxes Due:	\$6,657.71		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN SE 1/4 OF NE 1/4 OF SEC 7 DESC AS BEG @ NW INTSC OF NOBLE ST & WEST 6TH ST TH W 230 NW42.4 NW 23.4 NW 104.8 NE 13 NE 130.2 NW 30.6 E 327 TH S 260 TO POB CONT 2.2 ACC ANNISTON AL S7 T16 R8 99 AC

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
2/2003	\$0	SPARKS MICHAEL D	3031	394
10/2002	\$162,000	BENEFIELD DAVID W	3026	0000892
10/2002	\$162,000	ALABAMA 1031 PROPERTY EXCHANGE INC	3026	0000813
7/1996	\$0	BENEFIELD DAVID W (WD)	1981	00669
12/1994	\$0	LEIGHTON AVENUE INC (WD)	1932	01017
7/1986	\$0	JUDGE ENTERPRISES (WD)	1674	00245
7/1986	\$0	JUDGE J D (WD)	1667	00658

### Improvement 1

Class: RETAIL, MIXED	Total Area: 7488
Value: \$336,000	Stories: 1
Year Erected: 2003	Effective Age: 2
Year Remodeled: 0	Total Rooms: 0

### Construction Details:

Roof:	100% steel fr. rigid using 100% metal, stand. se
Exterior Walls:	25% brick on wood and 75% metal, corrugate
Interior Walls:	25% acoustical ceiling, susp. and 75% drywall (sheetrock)
Flooring:	100% carpet & underlayment
Heat and Air:	fha / ac



Extras: restroom 2 fixture, kitchen sink double

#### Additional Construction Details:

Description:	Total Area:
base area	7200
canopy on warehouse, with pavement	960
open porch stoop, floor, roof, no posts	960

#### Improvement 2

Class: PAVING, ASPHALT, 1 1/2" (OVER 20	Total Area: 31000		
Value: \$26,500	Stories: 0		
Year Erected: 0	Effective Age: 0	Year Remodeled: 0	Total Rooms: 0

#### Improvement 3

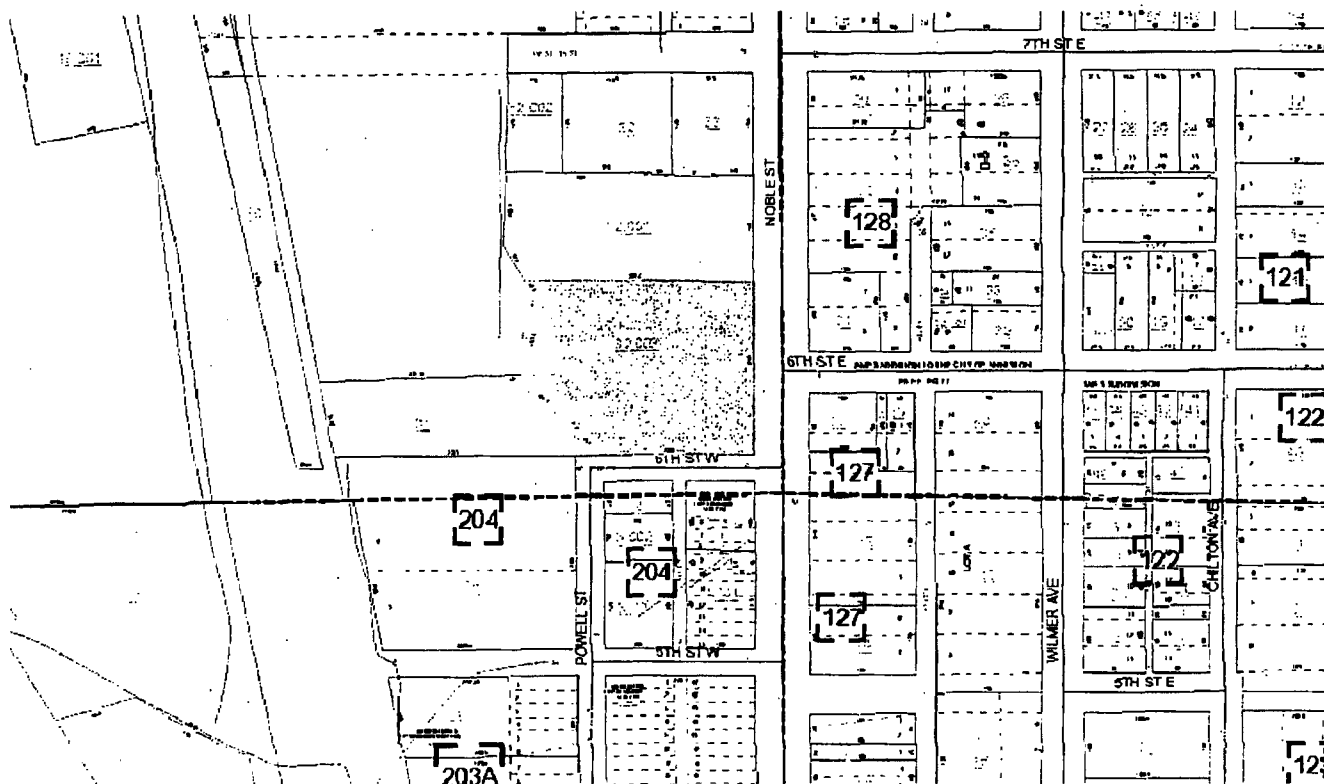
Class: PAVEMENT, CURBING, LONG-RUN	Total Area: 800		
Value: \$8,440	Stories: 0		
Year Erected: 0	Effective Age: 0	Year Remodeled: 0	Total Rooms: 0

#### Improvement 4

Class: WAREHOUSE, STORAGE	Total Area: 5126		
Value: \$117,620	Stories: 1		
Year Erected: 2007	Effective Age: 1	Year Remodeled: 0	Total Rooms: 0

#### Construction Details:

Roof: 100% steel trusses using 100% metal, corrugate  
Exterior Walls: 100% metal, corrugate  
Interior Walls: 100% insulation only  
Flooring: 100% concrete on grade  
Heat and Air: suspended heat  
Extras: restroom 2 fixture, door steel overhead manual





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-032.001

Tax Year: 2009

Pin Number: 18745

### Owner Information:

Owner: CABLE ONE INC

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

HENDERSON, TX 75653

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$502,000
Improvement value:	\$415,760	Assessed Value:	\$100,400
Land value:	\$86,240	Exemption:	
2009 Taxes Due:	\$4,933.70	2009 Taxes Paid:	\$4,933.70
2010 Estimated Taxes Due:	\$5,180.39		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN SE 1/4 OF NE 1/4 OF SEC 7 DESC AS FOLLOWS BEG @ PT ON WEST LN OF NOBLE ST 150 SOUTH OFSW INTSC OF NOBLE ST & WEST 7TH ST THENCE SOUTH 160 WEST 333.2 NW 63.5 NORTH 110.2 EAST 213.6 SOUTH 5 EAST 150 TO POB CONT 1.2 ACC ANNI

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
10/1998	\$0	TIME WARNER ENTERTAINMENT	2071	00787
8/1998	\$0	CABLE ONE INC (QCD)	2061	00703
6/1998	\$0	CABLE ONE INC (WD)	2052	00686
3/1995	\$0	TIME WARNER ENT-ADVANCE/NEWHOUSE	1942	00394
3/1987	\$0	ANNISTON NEWCHANNELS CORP (DOC)	1707	00047
7/1986	\$0	JUDGE D J (WD)	1667	00658
7/1986	\$0	ANNISTON NEWCHANNELS CORP (WD)	1667	00660

### Improvement 1

Class: RETAIL STORE	Total Area: 11044
Value: \$374,060	Stories: 1
Year Erected: 1950	Effective Age: 55
Year Remodeled: 0	Total Rooms: 12

### Construction Details:

Roof:	100% wood truss, wood using 100% built-up tar & gravel
Exterior Walls:	25% aluminum siding and 75% c.b., 8" plain
Interior Walls:	50% acoustical ceiling, susp. and 50% drywall (sheetrock)
Flooring:	25% carpet & underlayment and 50% vinyl and 25% concrete on grade
Heat and Air:	suspended heat and fha / ac

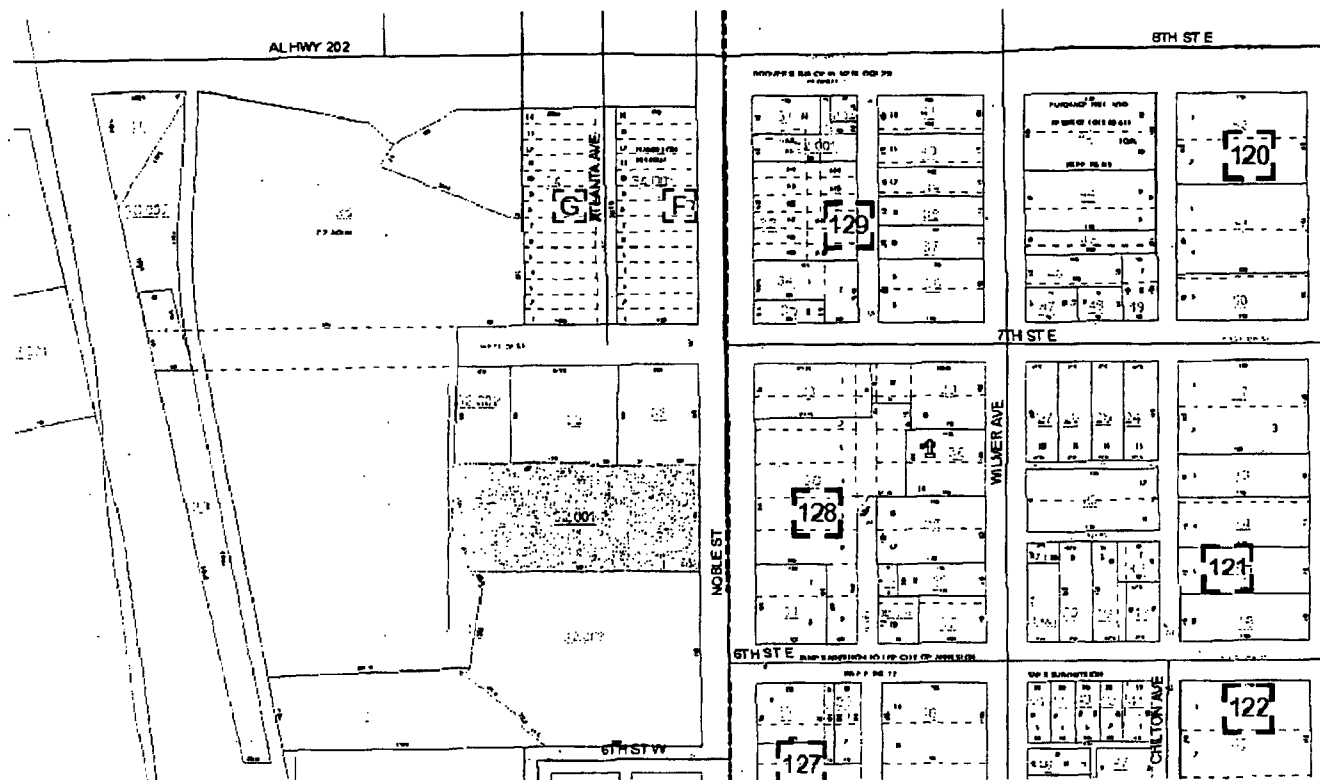
### Additional Construction Details:

Description:	Total Area:
base area	10924
open porch stoop,floor, roof, no posts	192
canopy and loading dock on warehouse	192
open porch stoop,floor, roof, no posts	290
canopy and loading dock on warehouse	24
open porch floor, roof, and posts	35

Class:	PAVING, ASPHALT, 3 1/2" (OVER 20				Total Area:	34300	
Value:	\$36,020	Stories:	0				
Year Erected:	0	Effective Age:	0	Year Remodeled:	0	Total Rooms:	0

Class: FENCE, CHAIN LINK, 6' CONCRETE				Total Area:	370
Value: \$3,260		Stories:	0		
Year Erected:	0	Effective Age:	0	Year Remodeled:	0
				Total Rooms:	0

Class:	PAVEMENT, CURBING, SHORT-RUN				Total Area:	245
Value:	\$2,420	Stories:	0			
Year Erected:	0	Effective Age:	0	Year Remodeled:	0	Total Rooms: 0



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-032.000

Tax Year: 2009

Pin Number: 18551

### Owner Information:

Owner: NEWMAN REALTY CO

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy  
ANNISTON, AL 36202

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$35,140
Improvement value:	\$13,320	Assessed Value:	\$7,020
Land value:	\$21,820	Exemption:	
2009 Taxes Due:	\$355.35	2009 Taxes Paid:	\$355.35
2010 Estimated Taxes Due:	\$373.12		

### Land Information:

Lot Dimensions: Deeded Acres: 0.00  
Tax District: Anniston

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN THE SE 1/4 OF NE 1/4 OF SEC7 DESC AS BEG 120 WEST OF THE SW INTSC OF NOBLE ST & WEST 7TH ST THENCE SOUTH 150 W 30 N 5 W 129 N 145 EAST 159.9 TO POB ANNISTON AL S7 T16 R8

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

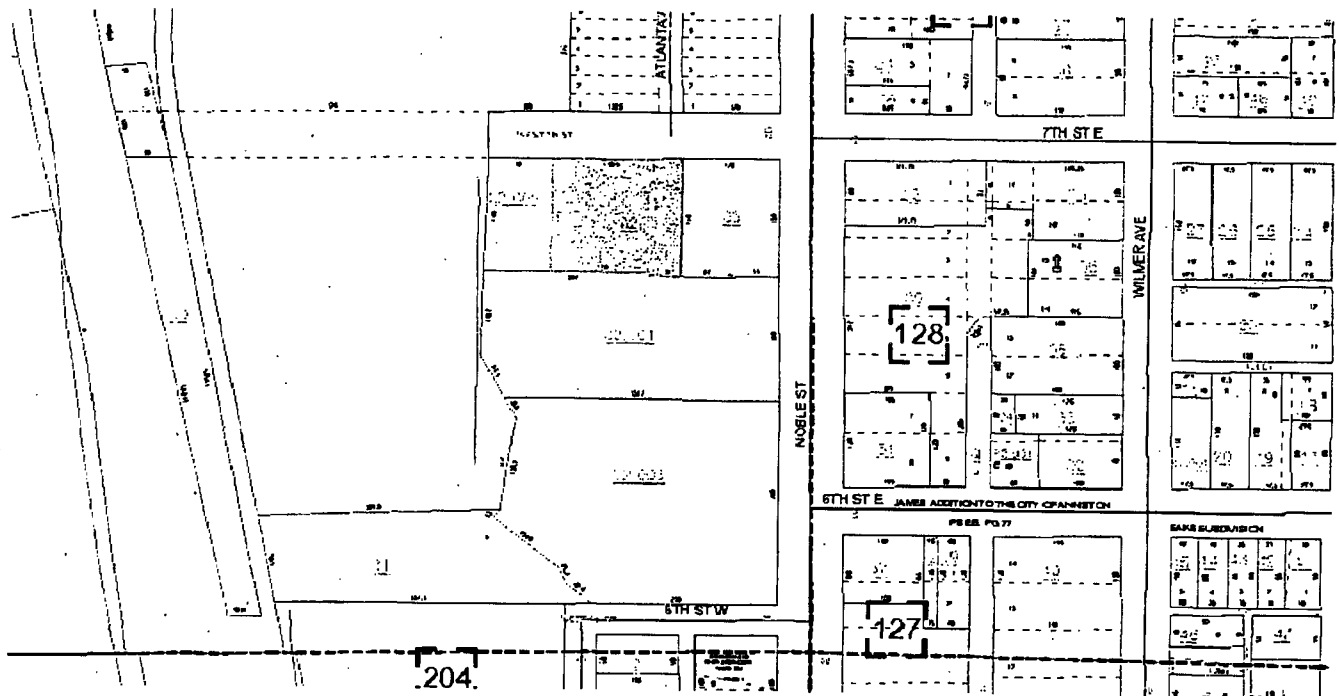
Date	Sale Price	Grantee	Deed Book	Deed Page
12/1984	\$0	NEWMAN REALTY CO (DOC)	1659	00080
12/1984	\$0	NEWMAN REALTY INC (WD)	1620	00563
5/1984	\$0	GLENDINNING SARA	WB D	00349
2/1956	\$0	WILSON MARIE (EX DOC)	0882	00259
11/1955	\$0	WILSON MARIE (EX DOC)	0878	00255
1/1942	\$0	WILSON MARIE H (WD)	0447	00104

### Improvement 1

Class: PAVING, ASPHALT, 3 1/2" (OVER 20	Total Area: 23500
Value: \$9,880	Stories: 0
Year Erected: 0	Effective Age: 0
Year Remodeled: 0	Total Rooms: 0

### Improvement 2

Class: FENCE, CHAIN LINK, 6' /RAZR, 9GA	Total Area: 470
Value: \$3,440	Stories: 0
Year Erected: 0	Effective Age: 0
Year Remodeled: 0	Total Rooms: 0



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-032.002

Tax Year: 2009

Pin Number: 18584

### Owner Information:

Owner: TIME WARNER ENTERTAINMENT

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

HENDERSON, TX 75653

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$10,640
Improvement value:	\$0	Assessed Value:	\$2,120
Land value:	\$10,640	Exemption:	
2009 Taxes Due:	\$109.18	2009 Taxes Paid:	\$109.18
2010 Estimated Taxes Due:	\$114.64		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN SE 1/4 OF NE 1/4 OF SEC 7 DESC AS BEG 279.9 WEST OF SW INTSC OF NOBLE ST & WEST 7TH STTH S 145 W 78 N 145 TH E 78 TO POB ANNISTON AL S7 T16 R8 D/B/A CABLE ONE ACF 10-5-00

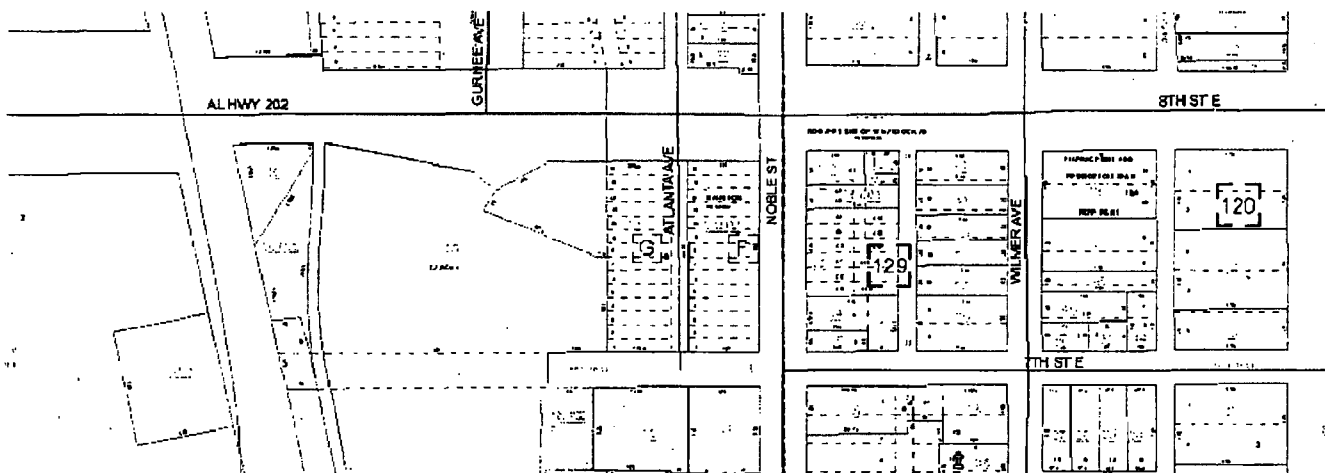
Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416

0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
10/1998	\$0	TIME WARNER ENTERTAINMENT	2071	00787
6/1998	\$0	CABLE ONE INC (WD)	2052	00680
3/1995	\$0	TIME WARNER ENT-ADVANCE/NEWHOUSE	1942	00394
6/1988	\$12,000	ANNISTON NEWCHANNELS CORP (WD)	1727	01082
7/1986	\$0	JUDGE ENTERPRISES (WD)	1674	00245





## Tax Assessment Report

Parcel Number: 21-03-07-1-003-033.000

Tax Year: 2009

Pin Number: 18746

### Owner Information:

Owner: NEWMAN KENNETH C & BOBBIE I

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36207

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$297,360
Improvement value:	\$270,160	Assessed Value:	\$59,480
Land value:	\$27,200	Exemption:	
2009 Taxes Due:	\$2,649.16	2009 Taxes Paid:	\$2,649.16
2010 Estimated Taxes Due:	\$2,781.62		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

SEC 07 TSP 16S RNG 08E A LOT IN THE SE 1/4 OF NE 1/4 POB WHERE S R/W 7TH ST & W R/W NOBLE ST INT S 150 FT W 120 FT N 150 FT E 120 FT TO POB ANNISTON ALA S7 T16 R8

Subdivision Name: ANNISTON CITY LAND CO BLKS 1

Plat Book / Page: A 416 0000

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
10/1983	\$0	NEWMAN KENNETH C & BOBBIE I (SWD)	1591	00129
10/1965	\$0	WILSON PRESTON O (WD)	1204	00654

### Improvement 1:

Class:	WAREHOUSE, STORAGE	Total Area:	13305
Value:	\$148,920	Stories:	1
Year Erected:	1945	Effective Age:	60
		Year Remodeled:	0
		Total Rooms:	6

### Construction Details:

Roof:	50% steel trusses using 100% built-up tar & gravel and 50% wood truss, wood
Exterior Walls:	100% brick on masonry
Interior Walls:	50% painted and 50% drywall (sheetrock)
Flooring:	100% concrete, raised
Heat and Air:	suspended heat
Extras:	office lowcost open, office average, door steel overhead manual, restroom 2 fixture

### Additional Construction Details:

Description:	Total Area:
base area	13305



## Tax Assessment Report

Parcel Number: 21-03-07-1-003-034.000

Tax Year: 2009

Pin Number: 18554

### Owner Information:

Owner: COLEMAN THOMAS E & CAROLYN M

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36204

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$237,900
Improvement value:	\$80,840	Assessed Value:	\$47,580
Land value:	\$157,060	Exemption:	
2009 Taxes Due:	\$2,349.43	2009 Taxes Paid:	\$2,349.43
2010 Estimated Taxes Due:	\$2,466.90		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

HAMILTON SUB P/O BLK G & P/O VACATED ATLANTIC AVE DESC AS BEG @ 120 W OF SW INTSC OF NOBLE ST & W 8TH ST TH S 344.58 W138.5 NORTH 225 WEST 15 NW 207.5 NE 38 NE 106 THENCE EAST 220 TO POB ANNISTON AL S7 T16 R8

Subdivision Name: Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
12/2005	\$0	COLEMAN THOMAS E & CAROLYN M(DEED R	3070	0000624
3/2004	\$0	COLEMAN THOMAS E & CAROLYN M	3045	0000805
4/2000	\$0	NOBLE HOLDINGS LLC (WD)	2141	00944
2/1987	\$0	EVERETT C R & FRIEDMAN C E (QCD)	1689	00164
10/1977	\$80,000	N/A	1446	00149

### Improvement 1

Class:	SERVICE/SHOP (LOW PARTITION)	Total Area:	3578
Value:	\$57,200	Stories:	1
Year Erected:	1968	Effective Age:	37
		Year Remodeled:	0
		Total Rooms:	2

### Construction Details:

Roof:	100% wood truss, wood using 100% built-up tar & gravel
Exterior Walls:	25% brick on masonry and 75% c.b., 8" plain
Interior Walls:	100% painted
Flooring:	50% concrete, asphalt and 50% concrete, raised
Heat and Air:	fh / ac
Extras:	restroom 2 fixture

### Additional Construction Details:



# Improvement 2

Class: WAREHOUSE, STORAGE

Total Area: 6492

Value: \$121,240

Stories: 1

Year Erected: 1991

Effective Age: 14

Year Remodeled: 0

Total Rooms: 0

## Construction Details:

Roof: 100% hip-gable using 100% metal, corrugate  
 Exterior Walls: 100% metal, corrugate  
 Interior Walls: 100% insulation only  
 Flooring: 100% concrete on grade  
 Heat and Air: suspended heat  
 Extras: door steel overhead electric

## Additional Construction Details:

Description:

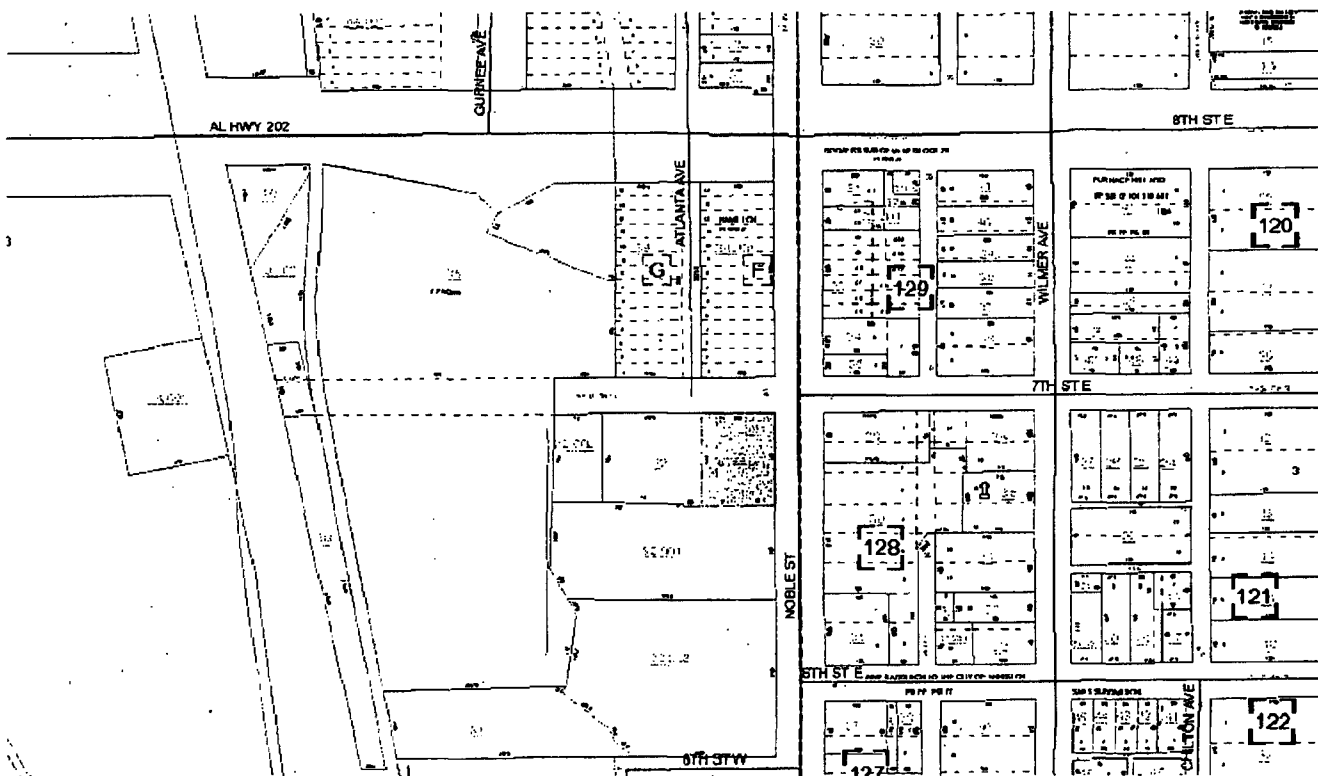
Total Area:

base area

6060

canopy and loading dock on warehouse

1440



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## Tax Assessment Report

Parcel Number: 21-03-07-1-003-034.001

Tax Year: 2009

Pin Number: 68884

### Owner Information:

Owner: COLEMAN THOMAS E & CAROLYN M

Property Address: (b) (6) Personal Privacy

Mailing Address: (b) (6) Personal Privacy

ANNISTON, AL 36204

### Value and Tax Information:

Current Use Value:	\$0	Total Appraised Value:	\$765,640
Improvement value:	\$672,760	Assessed Value:	\$153,140
Land value:	\$92,880	Exemption:	
2009 Taxes Due:	\$7,226.48	2009 Taxes Paid:	\$7,226.48
2010 Estimated Taxes Due:	\$7,587.80		

### Land Information:

Lot Dimensions:	Deeded Acres:	0.00
Tax District:	Anniston	

### Legal Description:

LOTS 1 THRU 14 BLK F HAMILTON SUB & P/O VACATED ATLANTIC AVE BEING PT OF SE1/4 OF NE1/4 SEC 7 T16S R8E ANNISTON AL

Subdivision Name:

Plat Book / Page:

### Sales Information:

Date	Sale Price	Grantee	Deed Book	Deed Page
9/2001	\$10	COLEMAN THOMAS E & CAROLYN M (SWD)	3011	615

### Improvement 1

Class:	RESTAURANT, FAST FOOD	Total Area:	2894
Value:	\$323,220	Stories:	1
Year Erected:	2002	Effective Age:	3
		Year Remodeled:	0
		Total Rooms:	0

### Construction Details:

Roof:	100% steel fr. rigid using 100% rubber membrane
Exterior Walls:	100% dryvit, reinforced
Interior Walls:	50% acoustical ceiling, susp. and 50% drywall (sheetrock)
Flooring:	100% tile, ceramic
Heat and Air:	fh / ac
Extras:	cooler walk-in 50 sq ft, cooler walk-in 50 sq ft, restroom 2 fixture, floor drain brass top "p" tra, kitchen sink single, restaurant sink 3 compartment, janitor sink

### Additional Construction Details:

Description:	Total Area:
base area	1680
canopy on warehouse, with pavement	5724

Description:

base area

canopy on warehouse, with pavement

canopy on warehouse, no pavement

Total Area:

3280

1474

30

**Improvement 2**

Class: PAVING, ASPHALT, 3 1/2"

Value: \$12,220

Stories: 0

Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Area: 16960

Total Rooms: 0

**Improvement 3**

Class: PAVING, ASPHALT, 3 1/2"

Value: \$11,420

Stories: 0

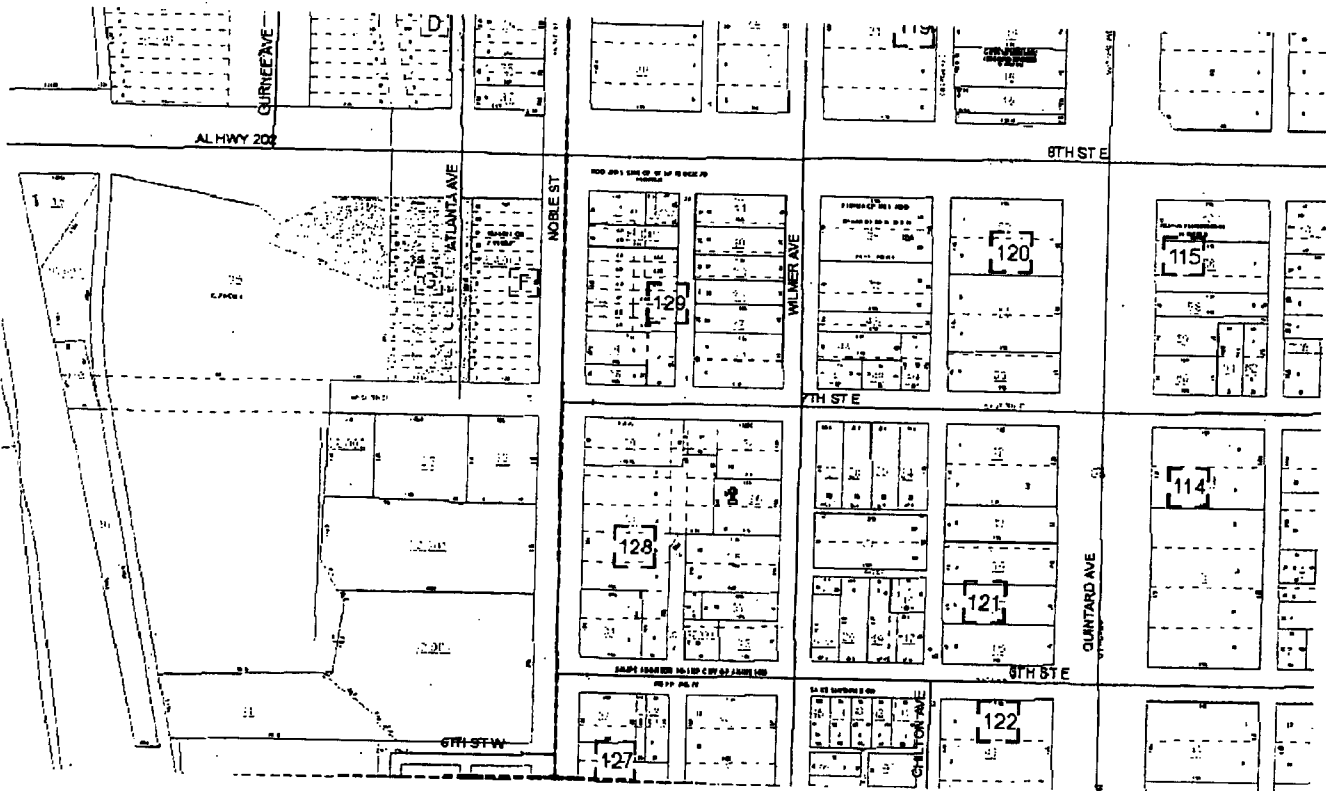
Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Area: 15860

Total Rooms: 0



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open porch stoop,floor, roof, no posts

480

#### Improvement 2

Class:	UTILITY, WOOD OR C.B.	Total Area:	241
Value:	\$3,760	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 3

Class:	PAVING, ASPHALT, 3 1/2"	Total Area:	16000
Value:	\$27,360	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 4

Class:	PAVING, CONCRETE REINFORCED 4"	Total Area:	1200
Value:	\$3,300	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 5

Class:	PAVEMENT, CURBING, LONG-RUN	Total Area:	300
Value:	\$3,160	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 6

Class:	RESTAURANT, FAST FOOD	Total Area:	1883
Value:	\$295,520	Stories:	1
Year Erected:	2005	Effective Age:	1
		Year Remodeled:	0
		Total Rooms:	0

#### Construction Details:

Roof:	100% steel fr. rigid using 100% rubber membrane
Exterior Walls:	50% brick on wood and 25% glass, window wall and 25% c.b., split face
Interior Walls:	25% acoustical ceiling, susp. and 50% drywall (sheetrock) and 25% wood panels
Flooring:	100% concrete, asphalt
Heat and Air:	fhb / ac
Extras:	floor drain brass top "p" tra, restaurant sink 3 compartment, water closet, lavatory wall type

base area	1773
open porch stoop,floor, roof, no posts	694
canopy and loading dock on warehouse	84
canopy on warehouse, with pavement	48

#### Improvement 7

Class:	PAVING, ASPHALT, 3 1/2"	Total Area:	4000
Value:	\$7,120	Stories:	0
Year Erected:	0	Effective Age:	0
		Year Remodeled:	0
		Total Rooms:	0

#### Improvement 8

Class:	PAVING, CONCRETE REINFORCED 4"	Total Area:	2100
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Value: \$6,020

Stories: 0

Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Rooms: 0

**Improvement 9**

Class: PAVEMENT, CURBING, LONG-RUN

Total Area: 300

Value: \$3,300

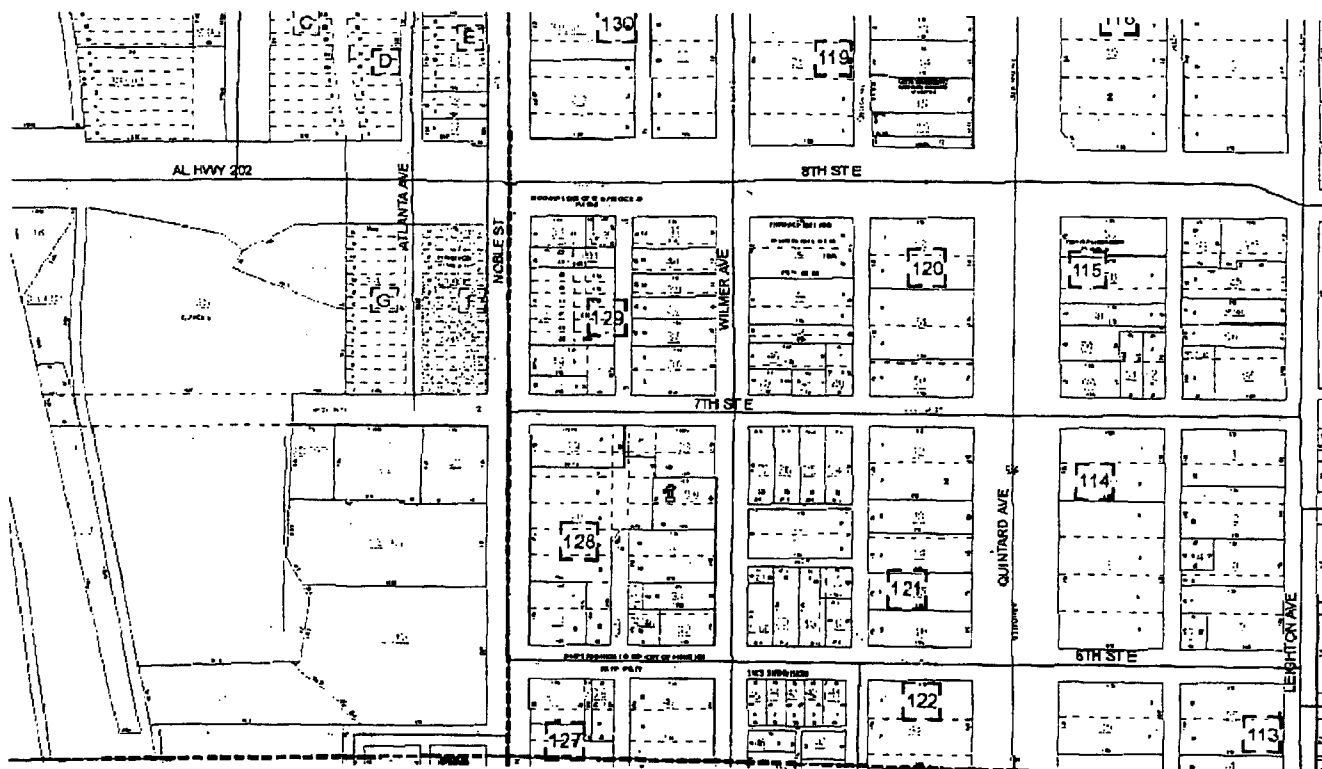
Stories: 0

Year Erected: 0

Effective Age: 0

Year Remodeled: 0

Total Rooms: 0



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<b>Alabama Department of Environmental Management</b>		<b>Water Division</b>		<b>Drinking Water Branch</b>	
<b>County Map of AL</b>		<b>Water System Search</b>		<b>Help</b>	
<u>Water System Facilities</u>		<u>Violations Enforcement Actions</u>	<u>TCR Sample Results</u>		<u>TTHM HAA5 Summaries</u>
<u>Sample Points</u>		<u>Assistance Actions</u>	<u>Recent Positive TCR Results</u>		<u>PBCU Summaries</u>
<u>Sample Schedules / FANLs / Plans</u>		<u>Compliance Schedules</u>	<u>Other Chemical Results</u>		<u>Chlorine Summaries</u>
<u>Site Visits Milestones</u>		<u>TOC/Alkalinity Results</u>	<u>Chemical Results by: Name Code</u>		<u>Turbidity Summaries</u>
<u>Operators All POC</u>		<u>LRAA (TTHM/HAA5)</u>	<u>Recent Non-TCR Sample Results</u>		<u>TCR Sample Summaries</u>
<b>Water System Detail Information</b>					
<u>Water System No.:</u>		AL0000143		<u>Federal Type:</u>	NTNC
<u>Water System Name:</u>		LEE BRASS COMPANY		<u>Federal Source:</u>	GW
<u>Principal County Served:</u>		CALHOUN		<u>System Status:</u>	A
<u>Principal City Served:</u>		ANNISTON		<u>Activity Date:</u>	12-01-1985

<b>Water System Contacts</b>			
Type	Contact	Communication	
AC - Administrative Contact	JAMESON, BRUCE P.O. Box 1229 ANNISTON, AL 36201	Phone Type	Value
		BUS - Business	256-831-2501
		EMERG - Emergency	256-835-7386

Operators Complete Point of Contact List

<b>Sources of Water</b>			
Name	Type	Activity	Availability
WELL	WL	A	P

<b>Source Water Percentages</b>			
Surface Water	0	Surface Water Purchased	0
Ground Water	100	Ground Water Purchased	0
Ground Water UDI	0	Ground Water UDI Purchased	0

<b>Water Purchases</b>				
System No.	System Name	Facility ID	Facility Name	Water Finish
No Water Purchases				

<b>Buyers of Water</b>	
Water System No.	Name
Buyers	

<b>Annual Operating Period(s)</b>					
Effective Begin Date	Effective End Date	Start Month/Day	End Month/Day	Type	Population

01-01-2004	No End Date	1/1	12/31	NT	395
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Service Connections			
Type	Count	Meter Type	Meter Size
CM	1	ME	0

Service Area	
Code	Name
NT	INDUSTRIAL/AGRICULTURAL

Regulating Agencies	
Name	Alias/Inspector
ALABAMA DEPT. OF ENVIRONMENTAL MGT.	

Water System Historical Names
Historical Name(s)

System Certification Requirements		
Certification Name	Code	Begin Date

WS Flow Rates		
Type	Quantity	UOM
AVPD - Average Daily Production	30000	GPD

WS Measures		
Type	Quantity	UOM

WS Indicators		
Type	Value	Date
SSWP - State Source Water Program	NO	03-12-2009

<b>Alabama Department of Environmental Management</b>		<b>Water Division</b>		<b>Drinking Water Branch</b>	
<b>County Map of AL</b>		<b>Water System Search</b>		<b>Help</b>	
<u>Water System Facilities</u>	<u>Violations Enforcement Actions</u>	<u>TCR Sample Results</u>		<u>TTHM HAA5 Summaries</u>	
<u>Sample Points</u>	<u>Assistance Actions</u>	<u>Recent Positive TCR Results</u>		<u>PBCU Summaries</u>	
<u>Sample Schedules / FANLs / Plans</u>	<u>Compliance Schedules</u>	<u>Other Chemical Results</u>		<u>Chlorine Summaries</u>	
<u>Site Visits Milestones</u>	<u>TOC/Alkalinity Results</u>	<u>Chemical Results by: Name Code</u>		<u>Turbidity Summaries</u>	
<u>Operators All POC</u>	<u>LRAA (TTHM/HAA5)</u>	<u>Recent Non-TCR Sample Results</u>		<u>TCR Sample Summaries</u>	
<b>Water System Detail Information</b>					
Water System No.:	AL0000134	Federal Type:	NTNC		
Water System Name:	UNION FOUNDRY	Federal Source:	GW		
Principal County Served:	CALHOUN	System Status:	I		
Principal City Served:	ANNISTON	Activity Date:	03-13-2006		

<b>Water System Contacts</b>			
Type	Contact	Communication	
AC - Administrative Contact	STEELE, MIKE P O BOX 309 ANNISTON, AL 36202	Phone Type	Value
		BUS - Business	256-236-7601

List of Operators Complete Point of Contact List

<b>Sources of Water</b>			
Name	Type	Activity	Availability
WELL	WL	A	P

<b>Source Water Percentages</b>			
Surface Water	0	Surface Water Purchased	0
Ground Water	50	Ground Water Purchased	50
Ground Water UDI	0	Ground Water UDI Purchased	0

<b>Water Purchases</b>				
System No.	System Name	Facility ID	Facility Name	Water Finish
No Water Purchases				

<b>Buyers of Water</b>	
Water System No.	Name
No Buyers	

<b>Annual Operating Period(s)</b>					
Effective Begin Date	Effective End Date	Start Month/Day	End Month/Day	Type	Population



01-01-2004	No End Date	1/1	12/31	NT	400
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Service Connections			
Type	Count	Meter Type	Meter Size
CM	1	ME	0

Service Area	
Code	Name
NT	INDUSTRIAL/AGRICULTURAL

Regulating Agencies	
Name	Alias/Inspector
ALABAMA DEPT. OF ENVIRONMENTAL MGT.	

Water System Historical Names
Historical Name(s)

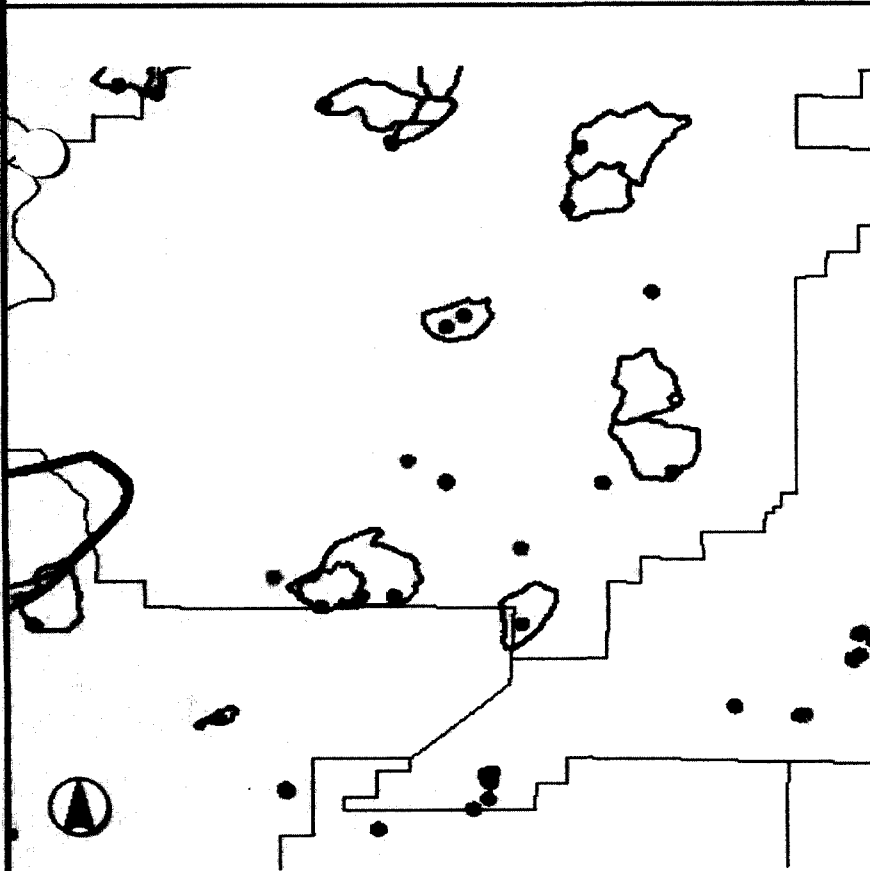
System Certification Requirements		
Certification Name	Code	Begin Date

WS Flow Rates		
Type	Quantity	UOM

WS Measures		
Type	Quantity	UOM

WS Indicators		
Type	Value	Date
SSWP - State Source Water Program	NO	03-12-2009

# ArcIMS HTML Viewer Map



## Legend

### SWAA



Area 1



Area 2



Area 3



Other



Wells Without SWAA Buffers



NTNC and Community Wells

### TNC Well Buffers



400 Feet



1000 Feet



TNC Wells



slcrtydd03

Map created with ArcIMS - Copyright (C) 1992-2010 ESRI Inc. Map created with ~~ESRI~~ Geographic

# Alabama Ecological Services Field Office

## Southeast Region

- [ES Finder](#)
- [Service Finder](#)
- [Office Finder](#)
- [Contact Finder](#)
- [General Information](#)
- [Staff Directory](#)
- [Office Highlights](#)
- [Hunting/Fishing Information](#)
- [Outreach/Media](#)
- [Endangered Species](#)
- [Section 7 Consultation](#)
- [Environmental Contaminants](#)
- [Habitat Conservation Planning](#)
- [Partners for Fish and Wildlife](#)
- [Lower Site Forms and Information](#)



Map not to scale.

## Alabama's Federally Listed Species



Alabama map. Credit: USFWS

By County - March 2, 2010

We are continually updating this list and, therefore, it may be incomplete and is provided strictly for informational purposes. This list does not constitute any form of Section 7 consultation. We recommend that you contact our office (Daphne, AL Field Office - USFWS) for more current, site specific information prior to project activities. To be certain of occurrence, surveys should be conducted by qualified biologists to determine if a Federally protected species occurs within a project area. Locations of designated critical habitat has also been included for your information.

Alabama Counties: [Autauga](#) / [Baldwin](#) / [Barbour](#) / [Bibb](#) / [Blount](#) / [Bullock](#) / [Butler](#) / [Calhoun](#) / [Chambers](#) / [Cherokee](#) / [Chilton](#) / [Choctaw](#) / [Clarke](#) / [Clay](#) / [Cleburne](#) / [Coffee](#) / [Colbert](#) / [Conecuh](#) / [Coosa](#) / [Covington](#) / [Crenshaw](#) / [Cullman](#) / [Dale](#) / [Dallas](#) / [DeKalb](#) / [Elmore](#) / [Escambia](#) / [Etowah](#) / [Fayette](#) / [Franklin](#) / [Geneva](#) / [Greene](#) / [Hale](#) / [Henry](#) / [Houston](#) / [Jackson](#) / [Jefferson](#) / [Lamar](#) / [Lauderdale](#) / [Lawrence](#) / [Lee](#) / [Limestone](#) / [Lowndes](#) / [Macon](#) / [Madison](#) / [Marengo](#) / [Marion](#) / [Marshall](#) / [Mobile](#) / [Monroe](#) / [Montgomery](#) / [Morgan](#) / [Perry](#) / [Pickens](#) / [Pike](#) / [Randolph](#) / [Russell](#) / [Shelby](#) / [St. Clair](#) / [Sumter](#) / [Talladega](#) / [Tallapoosa](#) / [Tuscaloosa](#) / [Walker](#) / [Washington](#) / [Wilcox](#) / [Winston](#)

Key to codes on list:

- **E** - Endangered
- **T** - Threatened
- **C** - Candidate Species
- **(P)** - Possible Occurrence
- **BGEPA** - Bald & Golden Eagle Protection Act

Autauga

E - Wood stork *Mycteria americana*

BGEPA - Bald eagle *Haliaeetus leucocephalus*

E - Alabama sturgeon *Scaphirhynchus suttkusi*

E - Alabama canebrake pitcher plant *Sarracenia rubra* ssp. *alabamensis*

T - Price's potato bean *Apios priceana*

Critical Habitat:

- Species—southern clubshell, orange-nacre mucket

- Species—southern acornshell, ovate clubshell, southern clubshell, upland combshell, triangular kidneyshell, Alabama moccasinshell, orange-nacre mucket, fine-lined pocketbook
- Location—Cahaba River, Little Cahaba River

#### Blount

- T - Flattened musk turtle *Sternotherus depressus*
- E - Triangular kidneyshell mussel *Ptychobranhus greenii*
- T - Fine-lined pocketbook mussel *Hamiota (= Lampsilis) altilis*
- T - Orange-nacre mucket mussel *Hamiota (= Lampsilis) perovalis*
- E - Ovate clubshell mussel *Pleurobema perovatum*
- E - Plicate rocksnail *Leptoxis plicata*
- E - Cahaba shiner *Notropis cahabae*
- C - Black mudalia *Elimia melanoides*
- C - Black Warrior waterdog *Necturus alabamensis*
- C - Georgia aster *Aster georgianus*

#### Bullock

- E - Red cockaded woodpecker *Picoides borealis*
- E - Relict trillium *Trillium reliquum*
- C - Fuzzy pigtoe *Pleurobema strodeanum*
- C - Choctaw bean *Villosa choctawensis*

#### Butler

- E - Wood stork *Mycteria americana*
- T - Red hills salamander *Phaeognathus hubrichti*

#### Calhoun

- E - Gray bat *Myotis grisescens*
- E - Indiana bat *Myotis sodalis* (P)
- E - Red-cockaded woodpecker *Picoides borealis*
- T - Pygmy sculpin *Cottus paulus*
- T - Blue shiner *Cyprinella caerulea*
- T - Fine-lined pocketbook mussel *Hamiota (= Lampsilis) altilis*
- E - Tulotoma snail *Tulotoma magnifica*
- T - Painted rocksnail *Leptoxis taeniata*
- E - Southern pigtoe mussel *Pleurobema georgianum*
- E - Triangular kidneyshell mussel *Ptychobranhus greenii*
- E - Southern clubshell mussel *Pleurobema decusum*
- E - Tennessee yellow-eyed grass *Xyris tennesseensis*
- T - Mohr's Barbara's buttons *Marshallia mohrii*
- C - White fringeless orchid *Platanthera integrilabia*

#### Chambers

- T - Little amphianthus *Amphianthus pusillus*
- T - Fine-lined pocketbook *Hamiota altilis*

#### Cherokee

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
WATER DIVISION - WATER QUALITY PROGRAM**

**CHAPTER 335-6-11  
WATER USE CLASSIFICATIONS FOR INTERSTATE AND INTRASTATE  
WATERS**

**TABLE OF CONTENTS**

<b>335-6-11-.01</b>	<b>The Use Classification System</b>
<b>335-6-11-.02</b>	<b>Use Classifications</b>

**335-6-11-.01 The Use Classification System.**

- (1) Use classifications utilized by the State of Alabama are as follows:

Outstanding Alabama Water	OAW
Public Water Supply	PWS
Swimming and Other Whole Body Water-Contact Sports	S
Shellfish Harvesting	SH
Fish and Wildlife	F&W
Limited Warmwater Fishery	LWF
Agricultural and Industrial Water Supply	A&I

(2) Use classifications apply water quality criteria adopted for particular uses based on existing utilization, uses reasonably expected in the future, and those uses not now possible because of correctable pollution but which could be made if the effects of pollution were controlled or eliminated. Of necessity, the assignment of use classifications must take into consideration the physical capability of waters to meet certain uses.

(3) Those use classifications presently included in the standards are reviewed informally by the Department's staff as the need arises, and the entire standards package, to include the use classifications, receives a formal review at least once each three years. Efforts currently underway through local 201 planning projects will provide additional technical data on certain streams in the State, information on treatment alternatives, and applicability of various management techniques, which, when available, will hopefully lead to new decisions regarding use classifications. Of particular interest are those segments which are currently classified for any usage which has an associated degree of quality criteria considered to be less than that applicable to a classification of "Fish and Wildlife." As rapidly as it can be demonstrated that new classifications are feasible and attainable on these segments from an economic and technological viewpoint, based on the information being generated pursuant to water quality studies and the planning efforts previously outlined, such improvement will be proposed. For those segments where such a demonstration cannot be made, use attainability analyses describing in detail

the factors preventing attainment of the "Fish and Wildlife" use will be prepared pursuant to federal requirements and updated as new information becomes available.

(4) Although it is not explicitly stated in the classifications, it should be understood that the use classification of "Shellfish Harvesting" is only applicable in the coastal area and, therefore, is included only in the Mobile River Basin and the Perdido-Escambia River Basin. It should also be noted that with the exception of those segments in the "Public Water Supply" classification, every segment, in addition to being considered acceptable for its designated use, is also considered acceptable for any other use with a less stringent associated criteria.

(5) Not all waters are included by name in the use classifications since it would be a tremendous administrative burden to list all stream segments in the State. In addition, in virtually every instance where a segment is not included by name, the Department has no information or stream data upon which to base a decision relative to the assignment of a particular classification. An effort has been made, however, to include all major stream segments and all segments which, to the Department's knowledge, are currently recipients of point source discharges. Those segments which are not included by name will be considered to be acceptable for a "Fish and Wildlife" classification unless it can be demonstrated that such a generalization is inappropriate in specific instances.

**Author:** James E. McIndoe.

**Statutory Authority:** Code of Alabama 1975, §§22-22-9, 22-22A-5, 22-22A-6, 22-22A-8.

**History:** May 5, 1967. **Amended:** June 19, 1967; April 1, 1970; October 16, 1972; September 17, 1973; May 30, 1977; December 19, 1977; February 4, 1981; April 5, 1982; December 11, 1985; March 26, 1986; September 7, 2000; May 27, 2008.

### **335-6-11-.02      Use Classifications.**

#### **(1)                    THE ALABAMA RIVER BASIN**

##### INTERSTATE WATERS

<u>Stream</u>	<u>From</u>	<u>To</u>	<u>Classification</u>
ALABAMA RIVER	MOBILE RIVER	Claiborne Lock and Dam	F&W
ALABAMA RIVER	Claiborne Lock and Dam	Frisco Railroad Crossing	S/F&W
ALABAMA RIVER	Frisco Railroad Crossing	River Mile 131	F&W

Stream	From	To	Classification
Brecon Branch	Kelly Creek	Its source	F&W
Coldwater Creek	Choccolocco Creek	Its source	F&W
Coldwater Spring			PWS/F&W
Snow Creek	Choccolocco Creek	Its source	F&W
Dye Creek	COOSA RIVER (Logan Martin Lake)	Its source	F&W
Cane Creek	COOSA RIVER (Logan Martin Lake)	Its source	F&W
Cave Creek	Cane Creek	Its source	F&W
Ohatchee Creek	COOSA RIVER (Logan Martin Lake)	Its source	S/F&W
Tallahatchee Creek	Ohatchee Creek	Its source	F&W
Tributary of Tallahatchee Creek	Tallahatchee Creek	Its source	F&W
Big Canoe Creek	COOSA RIVER (Lake Henry)	Its source	F&W
Little Canoe Creek	Big Canoe Creek	Its source	F&W
Spring Creek	Little Canoe Creek	Its source	F&W
Big Wills Creek	COOSA RIVER (Lake Henry- Lake Gadsden)	100 yds. below Allen Branch	F&W
Big Wills Creek	100 yds. below Allen Branch	Its source	PWS/F&W
Lake Gadsden (Lake Henry)	U. S. Highway 411	Impoundment limits	F&W
Black Creek	Lake Henry (Lake Gadsden)	Its source	F&W
Allen Branch	Big Wills Creek	Ft. Payne public water supply dam	F&W

# 2009 ALABAMA FISH CONSUMPTION ADVISORIES

JULY 2009

WATER BODY-COUNTY	LOCATION	TYPE ADVISORY	CONTAMINANT
Clear Creek Reservoir- Franklin	Dam forebay area	Largemouth Bass 1 meal/month	Mercury
Big Escambia Creek- Escambia	At the Louisville and Nashville Railroad bridge crossing	Largemouth Bass Do Not Consume*	Mercury
Big Creek Reservoir- Mobile	Lakewide sample	Largemouth Bass 1 meal/month	Mercury
Bilbo Creek- Washington	Upstream of the confluence with the Tombigbee River	Largemouth Bass 1 meal/month	Mercury
Blackwater Creek- Baldwin	In the area between the mouth of the river and the pipeline crossing southeast of Robertsdale	Largemouth Bass Do Not Consume*	Mercury
Blackwater Creek- Escambia	Between the County Road 4 bridge and the Alabama/Florida state line	Largemouth Bass Do Not Consume*	Mercury
Bon Secour River- Baldwin	Vicinity of County Road 10 bridge	Largemouth Bass Do Not Consume*	Mercury
Burnt Corn Creek- Escambia	Burnt Corn Creek upstream from confluence with Murder Creek	Largemouth Bass 1 meal/month	Mercury
Cedar Creek- Houston	Cedar Creek drainage from American Brass site near Headland, AL tributary to Omusee Creek	Largemouth Bass 2 meals/month	Mercury
Chickasaw Creek- Mobile	Entire creek	Largemouth Bass Do Not Consume*	Mercury
Choccolocco Creek- Calhoun	In the vicinity of Boiling Springs Road bridge crossing	Spotted Bass 2 meals/month	Mercury
Choccolocco Creek- Calhoun, Talladega	Entire length of creek from south of Oxford to Logan Martin Lake	All Fish Do Not Consume*	PCBs
Choccolocco Creek- Talladega	In the vicinity of County Road 399 bridge	Spotted Bass 1 meal/month	Mercury
Choctawhatchee River- Talladega	Entire River	Spotted Bass, Redear Sunfish 2 meals/month	Mercury
Claiborne Reservoir- Clarke, Monroe	Dam forebay area and in vicinity of Lower Peachtree access area approx. River Mile 96 close to the intersection of Clarke, Monroe and Wilcox counties	Largemouth Bass 2 meals/month	Mercury
Claiborne Reservoir- Monroe	Dam forebay area, River Mile 73	Largemouth Bass 2 meals/month	Mercury
Cold Creek Swamp- Mobile	From confluence of Cold Creek with the Mobile River west through the swamp	All Fish Do Not Consume*	Mercury
Conecuh River- Escambia	At Pollard Landing approx. 8.6 miles downstream of the paper mill	Largemouth Bass Do Not Consume*	Mercury
Coosa River- Calhoun, St. Clair, Talladega	Between Neely Henry Dam and Riverside	Catfish over 1 pound Limited Consumption**	PCBs
Coosa River- St. Clair, Talladega	Between Riverside and Logan Martin Dam	Striped Bass Do Not Consume*	PCBs
Coosa River- Shelby, St. Clair, Talladega	Between Logan Martin Dam and the railroad tracks crossing the Coosa near Vincent	Striped Bass Do Not Consume*	PCBs
Coosa River- Chilton, Coosa, Shelby, St. Clair, Talladega	Lay Lake between Logan Martin Dam and Lay Lake	Striped Bass Do Not Consume*	PCBs
Coosa River- St. Clair	In upper Lay Reservoir approx. 2 miles downstream of Logan Martin Dam and one half mile downstream from the Kelly Creek-Coosa River confluence in the vicinity of Ratcliff/Elliott Island	Spotted Bass Limited Consumption** 2 meals per month	PCBs Mercury
Cowikee Creek Barbour	Cowikee Creek embayment of WF George Reservoir. Approx area from US 431 bridge to Chattahoochee River main channel. In vicinity of Lake Point Resort and State Park	Largemouth Bass 2 meals/month	Mercury
Cowpen Creek- Baldwin	Upstream of confluence with Fish River	Largemouth Bass 1 meal/month	Mercury
Escatawpa River- Mobile	At U.S. Highway 98 bridge crossing approx. 1/10 mile upstream of Alabama/Mississippi state line	Spotted Bass 1 meal/2 months	Mercury



# 2009 ALABAMA FISH CONSUMPTION ADVISORIES

JULY 2009

WATER BODY-COUNTY	LOCATION	TYPE ADVISORY	CONTAMINANT
		(1/2 meal/month) Largemouth Bass 1 meal/2 months (1/2 meal/month) Blacktail Redhorse 1 meal/month Channel Catfish 1 meal/month	
Fish River-Baldwin	In vicinity of confluence with Polecat Creek approx. one mile upstream of County Road 32 bridge	Largemouth Bass 1 meal/2 months (1/2 meal/month) Black Crappie 1 meal/month	Mercury
Fish River-Baldwin	Approx. 2 miles upstream of U.S. Hwy 98 bridge in vicinity of Waterhole Branch/Fish River confluence just above the 2 islands	Largemouth Bass 2 meals/month	Mercury
Fowl River-Mobile	Entire River	Largemouth Bass Do Not Consume*	Mercury
Frank Jackson Lake-Covington	Lightwood Knot Creek, Frank Jackson Lake lake-wide, Opp	Largemouth Bass 1 meal/month	Mercury
Gantt Reservoir Covington	Conecuh River, Gantt Reservoir, lakewide	Largemouth Bass 1 meal/month	Mercury
Gulf Coast-Baldwin, Mobile	Entire Coast	King Mackerel over 39 inches Do Not Consume*  King Mackerel under 39 inches Limited Consumption**	Mercury
Indian Creek-Madison	From Redstone Arsenal to the Tennessee River	Smallmouth & Bigmouth Buffalofish Do Not Consume*	DDT
Lake Jackson-Covington	Lake Jackson located on the Alabama/Florida state line at Florala, AL	Largemouth Bass 1 meal/month	Mercury
Lewis Smith Reservoir-Cullman	Ryan Creek, Lewis Smith Reservoir in the vicinity of Cullman County Rd. 222 bridge	Largemouth Bass 1 meal/month	Mercury
Lewis Smith Reservoir-Winston	Rock Creek, Lewis Smith Reservoir in vicinity of Little Crooked Creek and Rock Creek Marina, approximately 5 miles upstream from Sipsey Fork	Largemouth Bass 2 meals/month	Mercury
Lewis Smith Reservoir-Winston	Mouth of Clear Creek, mouth of Butler Creek	Largemouth Bass 1 meal/month Spotted Bass 1 meal/month	Mercury
Little Escambia Creek-Escambia	In Escambia County at U.S. Hwy 31/29 bridge	Spotted Bass Do Not Consume*	Mercury
Mobile River-Mobile	At and south of the confluence with Cold Creek	Largemouth Bass 2 meals/month	Mercury
North River-Tuscaloosa	Upstream of Lake Tuscaloosa, immediately upstream of Bull Slough Road	Largemouth Bass 2 meals/month	Mercury
Opossum Creek-Jefferson	From the Pumping Station to the confluence with Valley Creek	Largemouth Bass Do Not Consume*	Mercury
Patsaliga Creek Covington	Patsaliga Creek embayment of Point A Reservoir	Largemouth Bass 1 meal/month	Mercury
Pea River-Geneva	Entire River	Largemouth Bass 2 meals/month	Mercury
Polecat River-Baldwin	Near confluence with Styx River in vicinity of U.S. Hwy 90 bridge crossing	Largemouth Bass 1 meal/month River Redhorse 2 meals/month	Mercury
Point A Reservoir Covington	Conecuh River, Point A Reservoir, lakewide	Largemouth Bass 1 meal/month	Mercury
Polecat Creek-Baldwin	Upstream of confluence with Fish River	Largemouth Bass 1 meal/month	Mercury

# 2009 ALABAMA FISH CONSUMPTION ADVISORIES

JULY 2009

WATER BODY-COUNTY	LOCATION	TYPE ADVISORY	CONTAMINANT
Sepulga River- Tombaliga	Sepulga River upstream of Conecuh River confluence	Spotted Bass 1 meal/month	Mercury
Sipsey River Tuscaloosa	Sipsey River embayment, approx. 0.5 mi. upstream of confluence with Tombigbee River	Largemouth Bass 2 meals/month	Mercury
Styx River- Baldwin	Entire River	Channel catfish Limited Consumption** Largemouth Bass 1 meal/month	Mercury
Tensaw River- Baldwin	Entire River	Largemouth Bass Limited Consumption**	Mercury
Tombigbee River- Clarke	Vicinity of Tombigbee River Mile 83.6	Largemouth Bass 1 meal/month	Mercury
Lake Tuscaloosa- Tuscaloosa	Entire Lake	All Species 1 meal/month	Mercury
Uchee Creek Russell	Uchee Creek in vicinity of Uchee Recreational Area	Largemouth Bass 2 meals/month	Mercury
Upper Bear Creek Reservoir- Marion	Dam forebay area	Largemouth Bass 2 meals/month	Mercury
Valley Creek- Jefferson	Around the confluence with Opossum Creek	Largemouth Bass Do Not Consume*	Mercury
Yellow River- Covington	At County Road 4 bridge crossing approx. 1.5 miles upstream of Alabama/Florida state line	Largemouth Bass Do Not Consume*	Mercury

\* Do Not Consume advisory: Everyone should avoid eating the designated species of fish in the defined areas.

\*\* Limited Consumption advisory: Women of reproductive age and children less than 15 years old should avoid eating certain fish from these areas. Other people should limit their consumption of the particular species to one meal per month. A meal is considered to be 6 ounces of cooked fish or 8 ounces of raw fish.

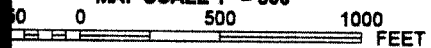
Alabama Department of Public Health, 1-800-201-8208, [tox@adph.state.al.us](mailto:tox@adph.state.al.us), [www.adph.org/tox](http://www.adph.org/tox)



2475000 F1



MAP SCALE 1" = 500'



PANEL 0314D

# **FIRM** FLOOD INSURANCE RATE MAP

**CALHOUN COUNTY,  
ALABAMA  
AND INCORPORATED AREAS**

**PANEL 314 OF 450**  
(SEE LOCATOR DIAGRAM OR MAP INDEX FOR  
FIRM PANEL LAYOUT)

## **COMMUNITY**

COMMUNITY	NUMBER	PANEL	SHEET
ANNISTON CITY OF	010027	0314	D
CALHOUN COUNTY	010013	0314	D
HOBSON CITY TOWN OF	010021	0314	D
OXFORD CITY OF	010023	0314	D

Notice to User: The Map Number shown below should be used when placing map orders. The Community Number shown above should be used on insurance applications for the subject community.

**EFFECTIVE DATE MAP NUMBER**  
**SEPTEMBER 28, 2007 01015C0314D**



State of Alabama  
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



## Environmental Protection Agency

## § 761.125

(2) "Standards" refers to the numerical decontamination levels set forth in this policy.

*Residential/commercial areas* means those areas where people live or reside, or where people work in other than manufacturing or farming industries. Residential areas include housing and the property on which housing is located, as well as playgrounds, roadways, sidewalks, parks, and other similar areas within a residential community. Commercial areas are typically accessible to both members of the general public and employees and include public assembly properties, institutional properties, stores, office buildings, and transportation centers.

*Responsible party* means the owner of the PCB equipment, facility, or other source of PCBs or his/her designated agent (e.g., a facility manager or foreman).

*Soil* means all vegetation, soils and other ground media, including but not limited to, sand, grass, gravel, and oyster shells. It does not include concrete and asphalt.

*Spill* means both intentional and unintentional spills, leaks, and other uncontrolled discharges where the release results in any quantity of PCBs running off or about to run off the external surface of the equipment or other PCB source, as well as the contamination resulting from those releases. This policy applies to spills of 50 ppm or greater PCBs. The concentration of PCBs spilled is determined by the PCB concentration in the material spilled as opposed to the concentration of PCBs in the material onto which the PCBs were spilled. Where a spill of untested mineral oil occurs, the oil is presumed to contain greater than 50 ppm, but less than 500 ppm PCBs and is subject to the relevant requirements of this policy.

*Spill area* means the area of soil on which visible traces of the spill can be observed plus a buffer zone of 1 foot beyond the visible traces. Any surface or object (e.g., concrete sidewalk or automobile) within the visible traces area or on which visible traces of the spilled material are observed is included in the spill area. This area represents the minimum area assumed to be contaminated by PCBs in the absence of

precleanup sampling data and is thus the minimum area which must be cleaned.

*Spill boundaries* means the actual area of contamination as determined by postcleanup verification sampling or by precleanup sampling to determine actual spill boundaries. EPA can require additional cleanup when necessary to decontaminate all areas within the spill boundaries to the levels required in this policy (e.g., additional cleanup will be required if postcleanup sampling indicates that the area decontaminated by the responsible party, such as the spill area as defined in this section, did not encompass the actual boundaries of PCB contamination).

*Standard wipe test* means, for spills of high-concentration PCBs on solid surfaces, a cleanup to numerical surface standards and sampling by a standard wipe test to verify that the numerical standards have been met. This definition constitutes the minimum requirements for an appropriate wipe testing protocol. A standard-size template (10 centimeters (cm) x 10 cm) will be used to delineate the area of cleanup; the wiping medium will be a gauze pad or glass wool of known size which has been saturated with hexane. It is important that the wipe be performed very quickly after the hexane is exposed to air. EPA strongly recommends that the gauze (or glass wool) be prepared with hexane in the laboratory and that the wiping medium be stored in sealed glass vials until it is used for the wipe test. Further, EPA requires the collection and testing of field blanks and replicates.

[52 FR 10705, Apr. 2, 1987; 52 FR 23397, June 19, 1987]

### § 761.125 Requirements for PCB spill cleanup.

(a) *General.* Unless expressly limited, the reporting, disposal, and precleanup sampling requirements in paragraphs (a) (1) through (3) of this section apply to all spills of PCBs at concentrations of 50 ppm or greater which are subject to decontamination requirements under TSCA, including those spills listed under § 761.120(b) which are excluded from the cleanup standards at paragraphs (b) and (c) of this section.

(1) *Reporting requirements.* The reporting in paragraphs (a)(1) (i) through (iv) of this section is required in addition to applicable reporting requirements under the Clean Water Act (CWA) or the Comprehensive Environmental Response Compensation and Liability Act of 1980 (CERCLA). For example, under the National Contingency Plan all spills involving 1 pound or more by weight of PCBs must currently be reported to the National Response Center (1-800-424-8802). The requirements in paragraphs (a)(1) (i) through (iv) of this section are designed to be consistent with existing reporting requirements to the extent possible so as to minimize reporting burdens on governments as well as the regulated community.

(i) Where a spill directly contaminates surface water, sewers, or drinking water supplies, as discussed under § 761.120(d), the responsible party shall notify the appropriate EPA regional office (the Office of Prevention, Pesticides and Toxic Substances Branch) and obtain guidance for appropriate cleanup measures in the shortest possible time after discovery, but in no case later than 24 hours after discovery.

(ii) Where a spill directly contaminates grazing lands or vegetable gardens, as discussed under § 761.120(d), the responsible party shall notify the appropriate EPA regional office (the Office of Prevention, Pesticides and Toxic Substances Branch) and proceed with the immediate requirements specified under paragraph (b) or (c) of this section, depending on the source of the spill, in the shortest possible time after discovery, but in no case later than 24 hours after discovery.

(iii) Where a spill exceeds 10 pounds of PCBs by weight and is not addressed in paragraph (a)(1) (i) or (ii) of this section, the responsible party will notify the appropriate EPA regional office (Pesticides and Toxic Substances Branch) and proceed to decontaminate the spill area in accordance with this TSCA policy in the shortest possible time after discovery, but in no case later than 24 hours after discovery.

(iv) Spills of 10 pounds or less, which are not addressed in paragraph (a)(1) (i) or (ii) of this section, must be cleaned up in accordance with this policy (in

order to avoid EPA enforcement liability), but notification of EPA is not required.

(2) *Disposal of cleanup debris and materials.* All concentrated soils, solvents, rags, and other materials resulting from the cleanup of PCBs under this policy shall be properly stored, labeled, and disposed of in accordance with the provisions of subpart D of this part.

(3) *Determination of spill boundaries in the absence of visible traces.* For spills where there are insufficient visible traces yet there is evidence of a leak or spill, the boundaries of the spill are to be determined by using a statistically based sampling scheme.

(b) *Requirements for cleanup of low-concentration spills which involve less than 1 pound of PCBs by weight (less than 270 gallons of untested mineral oil)—*

(1) *Decontamination requirements.* Spills of less than 270 gallons of untested mineral oil, low-concentration PCBs, as defined under § 761.123, which involve less than 1 pound of PCBs by weight (e.g., less than 270 gallons of untested mineral oil containing less than 500 ppm PCBs) shall be cleaned in the following manner:

(i) Solid surfaces must be double washed/rinsed (as defined under § 761.123); except that all indoor, residential surfaces other than vault areas must be cleaned to 10 micrograms per 100 square centimeters (10 µg/100 cm<sup>2</sup>) by standard commercial wipe tests.

(ii) All soil within the spill area (i.e., visible traces of soil and a buffer of 1 lateral foot around the visible traces) must be excavated, and the ground be restored to its original configuration by back-filling with clean soil (i.e., containing less than 1 ppm PCBs).

(iii) Requirements of paragraphs (b)(1) (i) and (ii) of this section must be completed within 48 hours after the responsible party was notified or became aware of the spill.

(2) *Effect of emergency or adverse weather.* Completion of cleanup may be delayed beyond 48 hours in case of circumstances including but not limited to, civil emergency, adverse weather conditions, lack of access to the site, and emergency operating conditions. The occurrence of a spill on a weekend or overtime costs are not acceptable reasons to delay response. Completion

## Environmental Protection Agency

§ 761.125

of cleanup may be delayed only for the duration of the adverse conditions. If the adverse weather conditions, or time lapse due to other emergency, has left insufficient visible traces, the responsible party must use a statistically based sampling scheme to determine the spill boundaries as required under paragraph (a)(3) of this section.

(3) *Records and certification.* At the completion of cleanup, the responsible party shall document the cleanup with records and certification of decontamination. The records and certification must be maintained for a period of 5 years. The records and certification shall consist of the following:

(i) Identification of the source of the spill (e.g., type of equipment).

(ii) Estimated or actual date and time of the spill occurrence.

(iii) The date and time cleanup was completed or terminated (if cleanup was delayed by emergency or adverse weather: the nature and duration of the delay).

(iv) A brief description of the spill location.

(v) Precleanup sampling data used to establish the spill boundaries if required because of insufficient visible traces, and a brief description of the sampling methodology used to establish the spill boundaries.

(vi) A brief description of the solid surfaces cleaned and of the double wash/rinse method used.

(vii) Approximate depth of soil excavation and the amount of soil removed.

(viii) A certification statement signed by the responsible party stating that the cleanup requirements have been met and that the information contained in the record is true to the best of his/her knowledge.

(ix) While not required for compliance with this policy, the following information would be useful if maintained in the records:

(A) Additional pre- or post-cleanup sampling.

(B) The estimated cost of the cleanup by man-hours, dollars, or both.

(c) *Requirements for cleanup of high-concentration spills and low-concentration spills involving 1 pound or more PCBs by weight (270 gallons or more of untested mineral oil).* Cleanup of low-concentration spills involving 1 lb or

more PCBs by weight and of all spills of materials other than low-concentration materials shall be considered complete if all of the immediate requirements, cleanup standards, sampling, and recordkeeping requirements of paragraphs (c) (1) through (5) of this section are met.

(1) *Immediate requirements.* The four actions in paragraphs (c)(1) (i) through (iv) of this section must be taken as quickly as possible and within no more than 24 hours (or within 48 hours for PCB Transformers) after the responsible party was notified or became aware of the spill, except that actions described in paragraphs (c)(1) (ii) through (iv) of this section can be delayed beyond 24 hours if circumstances (e.g., civil emergency, hurricane, tornado, or other similar adverse weather conditions, lack of access due to physical impossibility, or emergency operating conditions) so require for the duration of the adverse conditions. The occurrence of a spill on a weekend or overtime costs are not acceptable reasons to delay response. Owners of spilled PCBs who have delayed cleanup because of these types of circumstances must keep records documenting the fact that circumstances precluded rapid response.

(i) The responsible party shall notify the EPA regional office and the NRC as required by § 761.125(a)(1) or by other applicable statutes.

(ii) The responsible party shall effectively cordon off or otherwise delineate and restrict an area encompassing any visible traces plus a 3-foot buffer and place clearly visible signs advising persons to avoid the area to minimize the spread of contamination as well as the potential for human exposure.

(iii) The responsible party shall record and document the area of visible contamination, noting the extent of the visible trace areas and the center of the visible trace area. If there are no visible traces, the responsible party shall record this fact and contact the regional office of the EPA for guidance in completing statistical sampling of the spill area to establish spill boundaries.

(iv) The responsible party shall initiate cleanup of all visible traces of the

fluid on hard surfaces and initiate removal of all visible traces of the spill on soil and other media, such as gravel, sand, oyster shells, etc.

(v) If there has been a delay in reaching the site and there are insufficient visible traces of PCBs remaining at the spill site, the responsible party must estimate (based on the amount of material missing from the equipment or container) the area of the spill and immediately cordon off the area of suspect contamination. The responsible party must then utilize a statistically based sampling scheme to identify the boundaries of the spill area as soon as practicable.

(vi) Although this policy requires certain immediate actions, as described in paragraphs (c)(1)(i) through (iv) of this section, EPA is not placing a time limit on completion of the cleanup effort since the time required for completion will vary from case to case. However, EPA expects that decontamination will be achieved promptly in all cases and will consider promptness of completion in determining whether the responsible party made good faith efforts to clean up in accordance with this policy.

(2) *Requirements for decontaminating spills in outdoor electrical substations.* Spills which occur in outdoor electrical substations, as defined under § 761.123, shall be decontaminated in accordance with paragraphs (c)(2) (i) and (ii) of this section. Conformance to the cleanup standards under paragraphs (c)(2) (i) and (ii) of this section shall be verified by post-cleanup sampling as specified under § 761.130. At such times as outdoor electrical substations are converted to another use, the spill site shall be cleaned up to the nonrestricted access requirements under paragraph (c)(4) of this section.

(i) Contaminated solid surfaces (both impervious and non-impervious) shall be cleaned to a PCB concentration of 100 micrograms ( $\mu\text{g}$ )/100 square centimeters ( $\text{cm}^2$ ) (as measured by standard wipe tests).

(ii) At the option of the responsible party, soil contaminated by the spill will be cleaned either to 25 ppm PCBs by weight, or to 50 ppm PCBs by weight provided that a label or notice is visibly placed in the area. Upon dem-

onstration by the responsible party that cleanup to 25 ppm or 50 ppm will jeopardize the integrity of the electrical equipment at the substation, the EPA regional office may establish an alternative cleanup method or level and place the responsible party on a reasonably timely schedule for completion of cleanup.

(3) *Requirements for decontaminating spills in other restricted access areas.* Spills which occur in restricted access locations other than outdoor electrical substations, as defined under § 761.123, shall be decontaminated in accordance with paragraphs (c)(3) (i) through (v) of this section. Conformance to the cleanup standards in paragraphs (c)(3) (i) through (v) of this section shall be verified by postcleanup sampling as specified under § 761.130. At such times as restricted access areas other than outdoor electrical substations are converted to another use, the spill site shall be cleaned up to the nonrestricted access area requirements of paragraph (c)(4) of this section.

(i) High-contact solid surfaces, as defined under § 761.163 shall be cleaned to 10  $\mu\text{g}/100 \text{ cm}^2$  (as measured by standard wipe tests).

(ii) Low-contact, indoor, impervious solid surfaces will be decontaminated to 10  $\mu\text{g}/100 \text{ cm}^2$ .

(iii) At the option of the responsible party, low-contact, indoor, nonimpervious surfaces will be cleaned either to 10  $\mu\text{g}/100 \text{ cm}^2$  or to 100  $\mu\text{g}/100 \text{ cm}^2$  and encapsulated. The Regional Administrator, however, retains the authority to disallow the encapsulation option for a particular spill situation upon finding that the uncertainties associated with that option pose special concerns at that site. That is, the Regional Administrator would not permit encapsulation if he/she determined that if the encapsulation failed the failure would create an imminent hazard at the site.

(iv) Low-contact, outdoor surfaces (both impervious and nonimpervious) shall be cleaned to 100  $\mu\text{g}/100 \text{ cm}^2$ .

(v) Soil contaminated by the spill will be cleaned to 25 ppm PCBs by weight.

(4) *Requirements for decontaminating spills in nonrestricted access areas.* Spills



## Environmental Protection Agency

## § 761.130

which occur in nonrestricted access locations, as defined under § 761.123, shall be decontaminated in accordance with paragraphs (c)(4) (i) through (v) of this section. Conformance to the cleanup standards at paragraphs (c)(4) (i) through (v) of this section shall be verified by postcleanup sampling as specified under § 761.130.

(i) Furnishings, toys, and other easily replaceable household items shall be disposed of in accordance with the provisions of subpart D of this part and replaced by the responsible party.

(ii) Indoor solid surfaces and high-contact outdoor solid surfaces, defined as high contact residential/commercial surfaces under § 761.123, shall be cleaned to  $10 \mu\text{g}/100 \text{ cm}^2$  (as measured by standard wipe tests).

(iii) Indoor vault areas and low-contact, outdoor, impervious solid surfaces shall be decontaminated to  $10 \mu\text{g}/100 \text{ cm}^2$ .

(iv) At the option of the responsible party, low-contact, outdoor, nonimpervious solid surfaces shall be either cleaned to  $10 \mu\text{g}/100 \text{ cm}^2$  or cleaned to  $100 \mu\text{g}/100 \text{ cm}^2$  and encapsulated. The Regional Administrator, however, retains the authority to disallow the encapsulation option for a particular spill situation upon finding that the uncertainties associated with that option pose special concerns at that site. That is, the Regional Administrator would not permit encapsulation if he/she determined that if the encapsulation failed the failure would create an imminent hazard at the site.

(v) Soil contaminated by the spill will be decontaminated to 10 ppm PCBs by weight provided that soil is excavated to a minimum depth of 10 inches. The excavated soil will be replaced with clean soil, i.e., containing less than 1 ppm PCBs, and the spill site will be restored (e.g., replacement of turf).

(5) *Records.* The responsible party shall document the cleanup with records of decontamination. The records must be maintained for a period of 5 years. The records and certification shall consist of the following:

(i) Identification of the source of the spill, e.g., type of equipment.

(ii) Estimated or actual date and time of the spill occurrence.

(iii) The date and time cleanup was completed or terminated (if cleanup was delayed by emergency or adverse weather: the nature and duration of the delay).

(iv) A brief description of the spill location and the nature of the materials contaminated. This information should include whether the spill occurred in an outdoor electrical substation, other restricted access location, or in a non-restricted access area.

(v) Precleanup sampling data used to establish the spill boundaries if required because of insufficient visible traces and a brief description of the sampling methodology used to establish the spill boundaries.

(vi) A brief description of the solid surfaces cleaned.

(vii) Approximate depth of soil excavation and the amount of soil removed.

(viii) Postcleanup verification sampling data and, if not otherwise apparent from the documentation, a brief description of the sampling methodology and analytical technique used.

(ix) While not required for compliance with this policy, information on the estimated cost of cleanup (by man-hours, dollars, or both) would be useful if maintained in the records.

[52 FR 10705, Apr. 2, 1987, as amended at 53 FR 40884, Oct. 19, 1988; 63 FR 35461, June 29, 1998]

### § 761.130 Sampling requirements.

Postcleanup sampling is required to verify the level of cleanup under § 761.125(c) (2) through (4). The responsible party may use any statistically valid, reproducible, sampling scheme (either random samples or grid samples) provided that the requirements of paragraphs (a) and (b) of this section are satisfied.

(a) The sampling area is the greater of (1) an area equal to the area cleaned plus an additional 1-foot boundary, or (2) an area 20 percent larger than the original area of contamination.

(b) The sampling scheme must ensure 95 percent confidence against false positives.

(c) The number of samples must be sufficient to ensure that areas of contamination of a radius of 2 feet or more

# Anniston, Alabama Newsletter

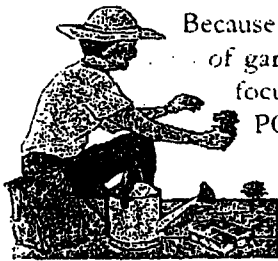
No.3  
August 2001

# ATSDR

AGENCY FOR TOXIC SUBSTANCES  
AND DISEASE REGISTRY

## Gardening in Anniston and Calhoun County

*What has ATSDR been doing to answer Anniston's concerns about gardening and what is their recommendation?* A recent EPA survey of about 250 households in West Anniston indicates that just less than half of the surveyed household residents enjoy gardening activities. Approximately 2,000 to 3,000 land parcels of the West Anniston and Snow Creek flood plain basin are residential. Therefore, a potentially large number of



Anniston residents might come in contact with soil contaminants through gardening. Because of this, and the many requests from the community about the health implications of gardening, ATSDR has started a program to address your concerns. The program focuses on how residents can lessen their contact with soil contaminants (lead and PCBs) while gardening and also when eating fruits and vegetables they grow.

ATSDR is reviewing available scientific reports to better understand the principals of how chemicals might be transferred from contaminated soil into produce. Also, through a cooperative effort with the U.S.

Environmental Agency, the Calhoun County Cooperative Extension System, Auburn University, and the Alabama Department of Environmental Management, a strategy is being devised to provide:

- community wide gardening education,
- methods for home owners to reduce potential exposures,
- recommendations for soil testing and gardening practices, and
- future collaborations to ensure safe gardening in Anniston.

Realizing that applying many good simple gardening practices can substantially lower exposure to soil contaminants, and considering the dietary importance of fresh fruits and vegetables, it is recommended that Anniston residents continue to grow and reap the benefits of home-garden produce.

*If I am concerned about chemical contamination of my soil what can I do to lower my exposure?* As you know, lead and PCB contamination has been found in the soil in some areas of Anniston. However, you don't have to give up those delicious homegrown tomatoes and vegetables. Consider these gardening tips.

- Add clean compost or soil to your garden. This will not only help your garden grow better, it will also reduce the concentration of contaminants in the soil.
- Be sure phosphate and pH levels do not fall below recommended values. Your county extension office can help evaluate your soil. (334) 844-1047.
- Avoid working your garden when it is windy or when the soil is too dry. To do so produces contaminated dust. Using mulches will help eliminate dust.
- Don't eat or drink while in the garden.

### In This Issue ....

ATSDR's gardening  
program for Anniston

ATSDR's blood lead  
screening project update

Being tested for PCBs

ATSDR's reports

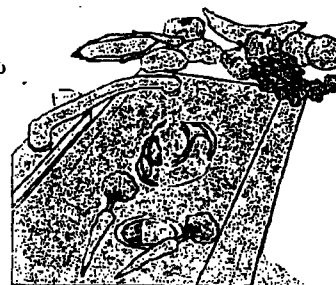
After you have worked in the garden or perhaps harvested some of those green beans, squash, potatoes, etc., here are some tips to help you further reduce the amount of contamination in your home.



- Remove shoes before entering the house. Have a pair of "gardening shoes" that you can leave outside. Clean them outside before you bring them into the house.
- Wash your hands and arms carefully to remove garden dirt and dust.
- Wash your clothing.
- Wash your vegetables and fruits carefully and thoroughly. Add a little vinegar to the wash water. This will help remove dirt and contaminants from their surfaces.

Another aid to lessening your exposure to contaminants is to consider purchasing some vegetables from the farmer's market or the grocery store to add to your home grown vegetables.

By following these simple steps, you will greatly reduce the amount of your exposure to contaminated soil and still enjoy your gardening and all those good home grown fruits and vegetables.



## ATSDR Conducts Blood Lead Screening in Anniston

Lead poisoning can cause serious health effects among children under the age of 6, including learning and behavioral problems. Because children with elevated blood lead levels do not develop clinical symptoms,



screening is necessary to identify children who may need environmental or medical intervention. During April and May, ATSDR screened 410 children for their blood lead level at the following locations: Hall Head Start, Constantine Head Start, Norwood Boys and Girls Club, Cobb Elementary, and Wellborn Elementary. The RMC Wellness Connection Bus collected the samples.

Parents and pediatricians will receive the child's results by mail. A summary of the

information collected will be available to the community later this year. We appreciate very much the help of all the people who made this project a success, especially the Community Against Pollution citizens group for

educating the residents of Anniston about the dangers of lead poisoning and encouraging parents to participate.



For more information about lead poisoning and screening opportunities for your children, please contact any of these sources:

- the Alabama Childhood Lead Poisoning Prevention Project at 334-206-2966
- the National Lead Information Center at 1-800-424-5323, and
- the National Lead Hotline at 1-800-532-3394.

## **Your Doctor Can Test You for PCBs**

Your doctor can test your blood, body fat, or breast milk to find your PCB level, but at this time, there is no medication that can remove PCBs from your body.

A blood test is the easiest and safest method to test for these chemicals. These tests can tell you: 1) whether you have come in contact with PCBs, and 2) if your PCB levels are higher than people in other areas. These tests can not tell you: 1) the exact amount or type of PCBs in your body, 2) how long you have been in contact with PCBs, 3) where the PCBs came from, and 4) whether you will get sick from the PCBs.

ATSDR does not plan to test Anniston Residents for PCBs. If you have concerns or believe you may have come in contact with PCBs, you should talk with your doctor. He or she can test you for PCBs.

## **ATSDR Finalized Reports**

ATSDR will finalize several reports evaluating possible chemical exposure in the Anniston Area. Our most recent documents are summarized below.

**Evaluation of Soil, Blood, & Air Data from Anniston, Alabama:** This health consultation evaluated soil, blood, and air data collected by the U.S. Environmental Protection Agency and community groups. It determined that PCB levels in some residential soils represent a public health hazard and that some individuals have elevated blood PCB levels.

**Evaluation of Lead in Residential Surface Soil from Anniston, Alabama:** This health consultation evaluated soil lead levels in various properties located in West Anniston. Its findings concluded that some residential soil lead levels represent a public health hazard.

**Evaluation of Lead in the Surface Soil at the Oxford Lake Softball Complex:** Also a health consultation, this report evaluated lead levels in the soil of the softball complex near Anniston, concluding that the soil lead levels were below health concern levels.

When finalized, these reports can be found at the following locations:

Anniston Public Library  
108 East 10<sup>th</sup> Street

Carver Library  
722 West 14<sup>th</sup> Street

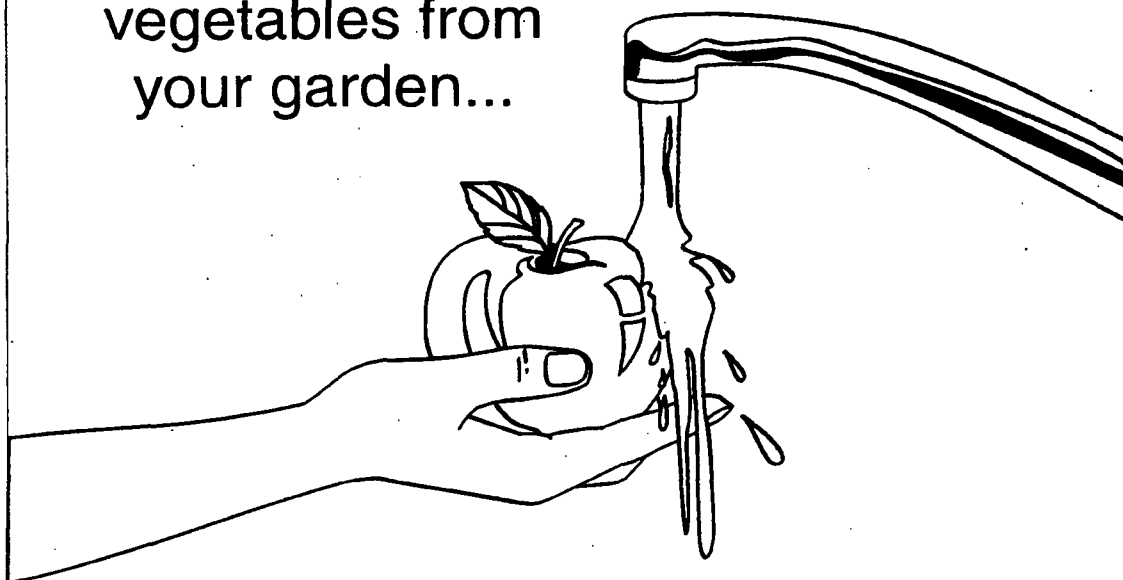
Community Against Pollution Headquarters  
1012 West 15<sup>th</sup> Street

The U.S. Environmental Protection Agency Anniston Office  
1313 Noble Street

## **Parents!!!**

The best way to keep PCBs and lead from getting into children's bodies is by being sure children frequently wash their hands. Remind your children to wash their hands especially well after playing and before eating. Talk with your children about PCBs and lead contamination and the importance of washing their hands. There is a picture for your children to color on the next page that has a wonderful message.

Before eating  
fruits and  
vegetables from  
your garden...



...wash your food!

**For more information,  
contact ATSDR's toll-free information line:**

**(888) 42-ATSDR. . . that's (888) 422-8737**

**ATSDR's Internet address is <http://www.atsdr.cdc.gov>**

U.S. EPA REGION IV

# SDMS

## Unscannable Material Target Sheet

DocID: 10809302 Site ID: ALSFN0407150

Site Name: Consistor Scrap Co.

### Nature of Material:

Map:

☒

Computer Disks:

☐

Photos:

☐

CD-ROM:

☐

Blueprints:

☐

Oversized Report:

☐

Slides:

☐

Log Book:

☐

Other (describe): Consistor Scrap Company Site

Amount of material: \_\_\_\_\_

\* Please contact the appropriate Records Center to view the material \*

**LANCE R. LEFLEUR**  
DIRECTOR



**BOB RILEY**  
GOVERNOR

Alabama Department of Environmental Management  
adem.alabama.gov

1400 Coliseum Blvd. 36110-2400 ■ Post Office Box 301463  
Montgomery, Alabama 36130-1463  
(334) 271-7700 ■ FAX (334) 271-7950

May 28, 2010

To: Dave Davis, Chief  
Assessment Section  
Environmental Services Branch  
Land Division

From: Dylan C. Hendrix, ES  
Assessment Section  
Environmental Services Branch  
Land Division

RE: Trip Report for Site Reassessment  
Anniston Scrap Company Site  
CERCLA ID No. ALSFN0407150  
10<sup>th</sup> Street & Gurnee Avenue  
Anniston, Calhoun County, Alabama

On May 27, 2010, I conducted site reconnaissance at the Anniston Scrap Company site in Anniston, Calhoun County, Alabama. The purpose of the visit was to collect current information about the site, and to determine what changes may have occurred since the Preliminary Assessment (PA) was performed in 2000.

At 10:45 a.m. I arrived on-site and walked the perimeter of the site while collecting photographs. The northern boundary of the site extends east to west from the corner of 10<sup>th</sup> St. & Gurnee Ave. to Glenaddie St. The southern boundary of the site is located in the approximate area of 6<sup>th</sup> St., which discontinuously runs east to west from Gurnee Ave. to Glenaddie St. According to Sanborn maps of the area, all structures associated with the Woodstock Iron Company and Noble Brothers & Co. Car Wheel & Axle Mfg. were situated north of 6<sup>th</sup> St. and south of 10<sup>th</sup> St. North of Highway 202, Glenaddie St. and Gurnee Ave. appeared to have been the western and eastern boundaries of the site. South of Highway 202, the eastern site boundary is marked by Gurnee Ave.; the western boundary is marked by the old Georgia Pacific Railroad line, which runs in a southeast direction before terminating at 6<sup>th</sup> St.

During the assessment of the site perimeter, I located at least two residences along Glenaddie St. that appeared to be within 200 ft. of the western site boundary. The area of the site where the Noble Brothers & Co. Car Wheel & Axle Mfg. buildings were formerly located has been paved since the PA in 2000. This portion of the site now appears to be used by the Alabama Power Company as well as Calhoun County Corrections. This entire portion of the site is now covered by an asphalt cap, and the area is completely fenced and secure. The area of the site where the Woodstock Iron Company formerly operated is now the location of several independent businesses and organizations.

**Birmingham Branch**  
110 Vulcan Road  
Birmingham, AL 35209-4702  
(205) 942-6168  
(205) 941-1603 (FAX)

**Decatur Branch**  
2715 Sandlin Road, S. W.  
Decatur, AL 35603-1333  
(256) 353-1713  
(256) 340-9359 (FAX)



**Mobile Branch**  
2204 Perimeter Road  
Mobile, AL 36615-1131  
(251) 450-3400  
(251) 479-2593 (FAX)

**Mobile-Coastal**  
4171 Commanders Drive  
Mobile, AL 36615-1421  
(251) 432-6533  
(251) 432-6598 (FAX)

This portion of the site has some small areas of exposed soil; however, most of the area is covered with structures, asphalt, and/or vegetation. There are fences securing the properties of Miller's Steel, Airgas, and Southern Pipe and Supply Co.; however, the rest of the site is unfenced and accessible to the public.

I observed some areas of exposed soil near the east fence of the Southern Pipe and Supply Co. along Gurnee Ave. A close inspection of the exposed soil revealed traces of iron, slag, and coal.

At 11:45 a.m. I conducted a windshield survey of the surrounding area. The closest neighborhood is approximately 200 feet from the southwest corner of the site. The nearest school appears to be the Cobb Elementary School, located at 1325 Cobb Ave.

At 12:00 p.m. I departed the site.

On June 2, 2010 I conducted a follow-up visit in order to assess the area of the site south of Highway 202. At 10:30 a.m. I drove to the MCS Corporation building complex directly south of Highway 202. It appears that these buildings are leased by several different companies, including: Consolidated Freightways, DCI, Turner Supply Company, and Don James Construction Company. The MCS Corporation buildings are located at the west terminus of 7<sup>th</sup> St., accessible via Noble St. The area surrounding the buildings is mostly paved, with a small gravel parking lot to the northwest of the building complex. The building complex is fenced along the east and west boundaries; however the north and south boundaries are not fenced and provide limited access to the area.

At 11:00 a.m. I drove to the Calhoun County Sheriff's Office and Jail, located west of the MCS Corporation buildings. The Sheriff's Office is located directly south of Highway 202, south of the Alabama Power Company Garage and Warehouse complex. The site is well-fenced, and the ground is either paved or covered with vegetation; no areas of exposed soil were observed during this visit. After collecting photos of this area, I drove to the Highway 202 bridge to collect bird's-eye-view photographs of the southern portion of the site.

At 11:30 a.m. I departed the site and returned to ADEM.

Attachments:



**PHOTOGRAPHIC LOG:**

**For**

**Anniston Scrap Company, Site Reassessment**

**10<sup>th</sup> Street & Gurnee Avenue  
Anniston, Calhoun County, Alabama**

**Photograph Date: May 27, 2010**

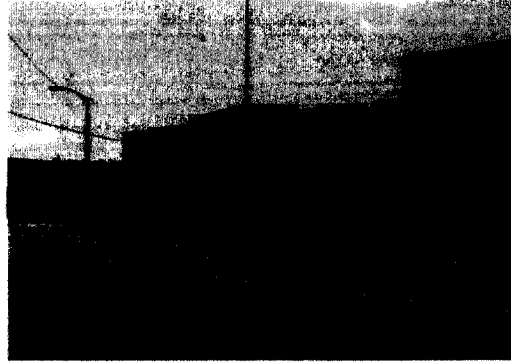
- Photo 1 View of 10<sup>th</sup> Street; facing west from the corner of 10<sup>th</sup> St. & Gurnee Ave.
- Photo 2 Empty building (108 W. 10<sup>th</sup> Street) for lease by Jemison Realty Co.
- Photo 3 Building on the left: Save Your Data, LLC, and A Unique Touch (112 W. 10<sup>th</sup> St.) Building on the right: Bryan Law Firm, LLC (114 W. 10<sup>th</sup> St.)
- Photo 4 Parking lot west of Bryan Law Firm, LLC.
- Photo 5 AlertNet Security (126 W. 10<sup>th</sup> St.).
- Photo 6 Empty lot adjacent to 126 W. 10<sup>th</sup> St. Building has been razed since the PA was performed in 2000.
- Photo 7 Miller's Steel (130 W. 10<sup>th</sup> St.)
- Photo 8 Airgas business (214 W. 10<sup>th</sup> St.)
- Photo 9 Railroad line separating the east and west portions of the site. Airgas business to the left, Alabama Power property to the right; facing south from W. 10<sup>th</sup> St.
- Photo 10 Ayers Building, Calhoun County Corrections (216 W. 10<sup>th</sup> St.)
- Photo 11 Alabama Power Company Warehouse and Garage (400 W. 10<sup>th</sup> St.)
- Photo 12 Alabama Power Company Warehouse and Garage, W. 10<sup>th</sup> St. entrance; facing south from W. 10<sup>th</sup> St.
- Photo 13 Western boundary of site, along Glenaddie Street; facing south from the corner of Glenaddie St. and W. 10<sup>th</sup> St. Note the drainage ditch in background.
- Photo 14 Drainage ditch that forms part of the surface water pathway for the site. Photo taken near southwest corner of the site; facing south. Note Highway 202 in the background.
- Photo 15 Southern boundary of site; facing east from the southwest corner of the site. Note the drainage ditch running along the fence line.
- Photo 16 Drainage ditch from Photo 15. This ditch empties into the larger drainage ditch running south. This is the PPE for the surface water pathway.
- Photo 17 Residence located within 200 feet of the site's western boundary. Address on mailbox is 930 Glenaddie St.
- Photo 18 James Bond, Bail Bonds business on Glenaddie St.; located within 200 feet of the site's western boundary.
- Photo 19 Railroad line separating the east and west portions of the site; facing north.

- Photo 20 Southeast corner of the Alabama Power Company property.
- Photo 21 Fenced area behind the parking lot west of Bryan Law Firm; facing northeast from alley behind W. 10<sup>th</sup> St. buildings.
- Photo 22 Alley behind W. 10<sup>th</sup> St. buildings; facing east. This alley was once a railroad spur from the rail line to the west.
- Photo 23 ACW building along Gurnee Ave.; facing southeast from alley. Building is very dilapidated and did not appear to be in use.
- Photo 24 Empty lot at the corner of W. 10<sup>th</sup> St. and Gurnee Ave.
- Photo 25 Southern Pipe and Supply Co., located at the corner of Gurnee Ave. and Highway 202.
- Photo 26 Community Thrift Store, located directly north of Southern Pipe and Supply Co. on Gurnee Ave.
- Photo 27 ACW (Alabama Championship Wrestling) Building, located directly north of the Community Thrift Store on Gurnee Ave.
- Photo 28 Gurnee Avenue; facing north from corner of Highway 202 and Gurnee Ave.
- Photo 29 Exposed soil along east side of Southern Pipe and Supply Co. fence line. Note the fragments of coal, slag, and iron.
- Photo 30 View of south side of Miller's Steel property; facing northwest from Gurnee Ave. sidewalk.
- Photo 31 View of Southern Pipe and Supply Co. storage yard, located north of the main office; facing west from Gurnee Ave.
- Photo 32 Corner of W. 10<sup>th</sup> Street and Gurnee Avenue; facing west.
- Photo 33 View of railroad line bisecting the east and west portions of the site; facing north from Highway 202.
- Photo 34 View of eastern portion of the site; facing northeast from Highway 202.
- Photo 35 Glenaddie St. along the western boundary of the site; facing north from Highway 202.
- Photo 36 View of western portion of the site; facing northeast from Highway 202.

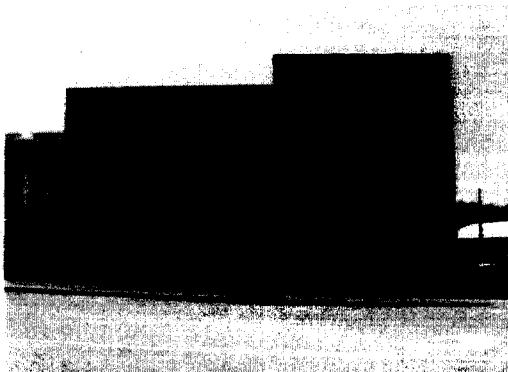
**Photo Log for Site Reassessment  
Anniston Scrap Company  
CERCLA ID No. ALSFN0407150  
Calhoun County, Alabama**



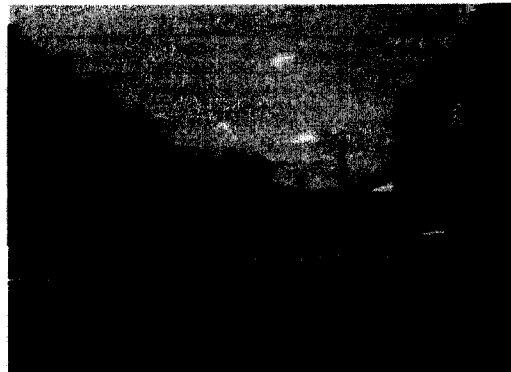
**Photo 1: View of 10<sup>th</sup> Street; facing west from the corner of 10<sup>th</sup> St. & Gurnee Ave.**



**Photo 2: Empty building (108 W. 10<sup>th</sup> Street) for lease by Jemison Realty Co.**

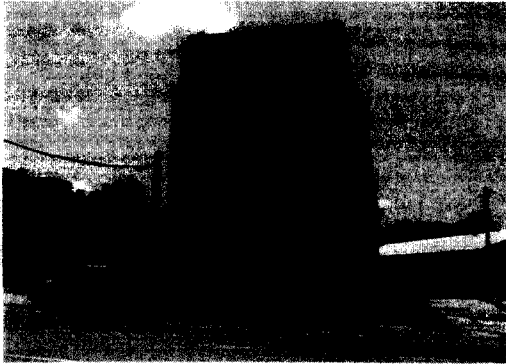


**Photo 3: Building on the left: Save Your Data, LLC, and A Unique Touch (112 W. 10<sup>th</sup> St.) Building on the right: Bryan Law Firm, LLC (114 W. 10<sup>th</sup> St.)**

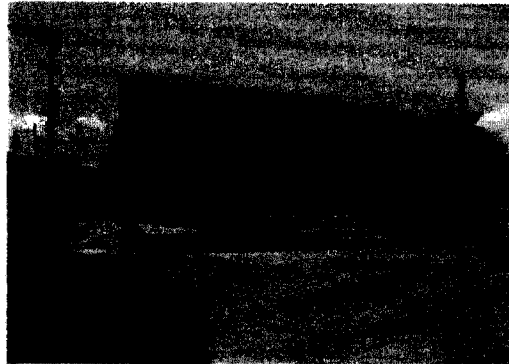


**Photo 4: Parking lot west of Bryan Law Firm, LLC.**

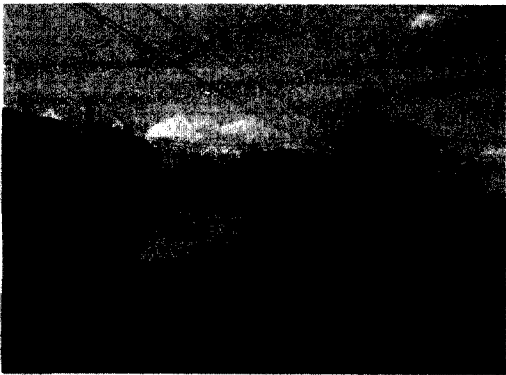
**Photo Log for Site Reassessment  
Anniston Scrap Company  
CERCLA ID No. ALSFN0407150  
Calhoun County, Alabama**



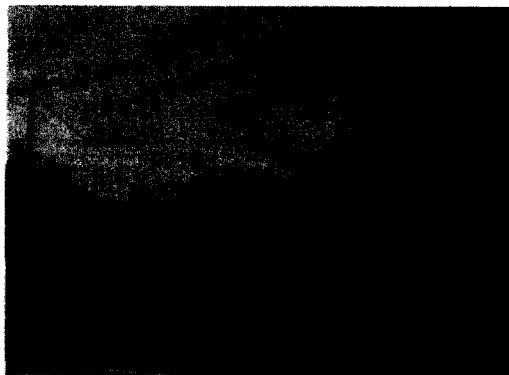
**Photo 5: AlertNet Security (126 W. 10<sup>th</sup> St.).**



**Photo 6: Empty lot adjacent to 126 W. 10<sup>th</sup> St. Building has been razed since the PA was performed in 2000.**



**Photo 7: Miller's Steel (130 W. 10<sup>th</sup> St.)**



**Photo 8: Airgas business (214 W. 10<sup>th</sup> St.)**

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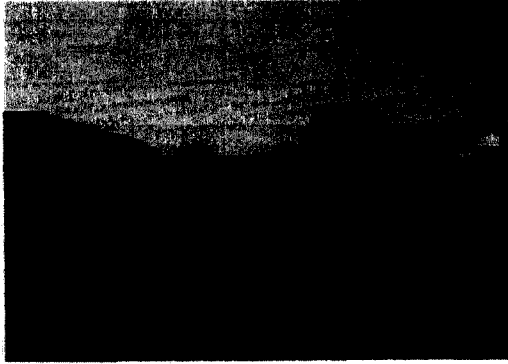


Photo 9: Railroad line separating the east and west portions of the site. Airgas business to the left, Alabama Power property to the right; facing south from W. 10<sup>th</sup> St.

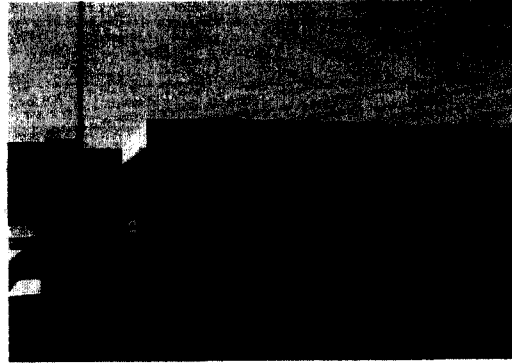


Photo 10: Ayers Building, Calhoun County Corrections (216 W. 10<sup>th</sup> St.)

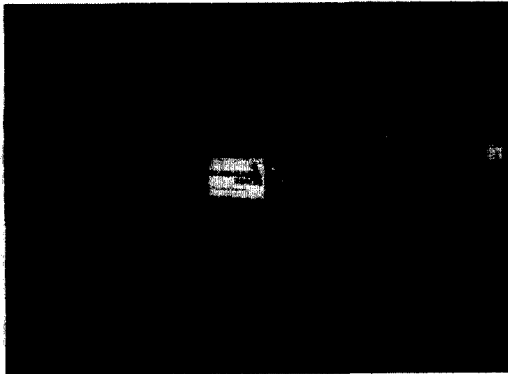


Photo 11: Alabama Power Company Warehouse and Garage (400 W. 10<sup>th</sup> St.)

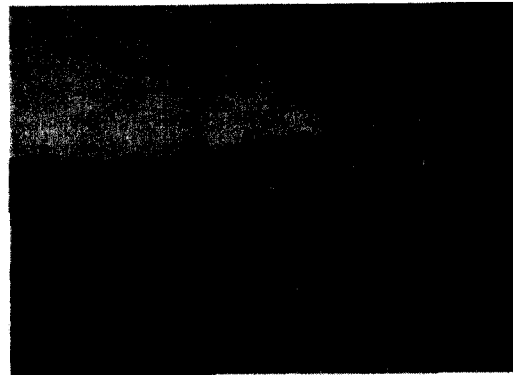


Photo 12: Alabama Power Company Warehouse and Garage, W. 10<sup>th</sup> St. entrance; facing south from W. 10<sup>th</sup> St.

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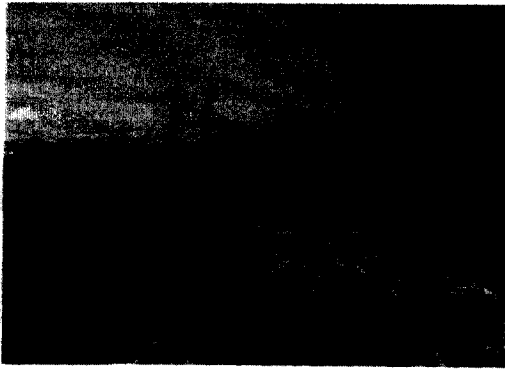


Photo 13: Western boundary of site, along Glenaddie Street; facing south from the corner of Glenaddie St. and W. 10<sup>th</sup> St. Note the drainage ditch in background.



Photo 14: Drainage ditch that forms part of the surface water pathway for the site. Photo taken near southwest corner of the site; facing south. Note Highway 202 in the background.



Photo 15: Southern boundary of site; facing east from the southwest corner of the site. Note the drainage ditch running along the fence line.

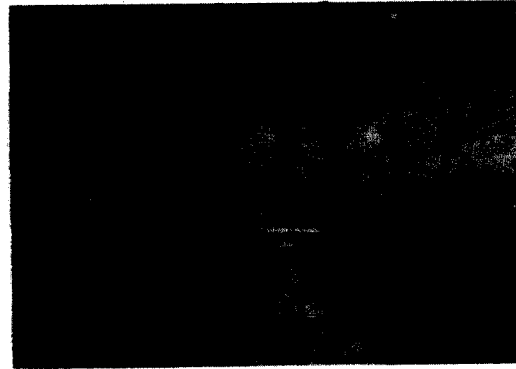


Photo 16: Drainage ditch from Photo 15. This ditch empties into the larger drainage ditch running south. This is the PPE for the surface water pathway.

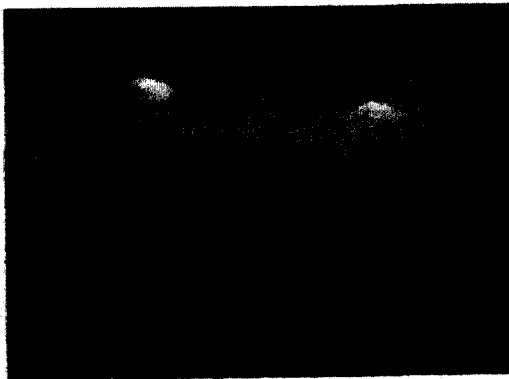
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**Photo 17: Residence located within 200 feet of the site's western boundary. Address on mailbox is 930 Glenaddie St.**



**Photo 18: James Bond, Bail Bonds business on Glenaddie St.; located within 200 feet of the site's western boundary.**



**Photo 19: Railroad line separating the east and west portions of the site; facing north.**



**Photo 20: Southeast corner of the Alabama Power Company property.**



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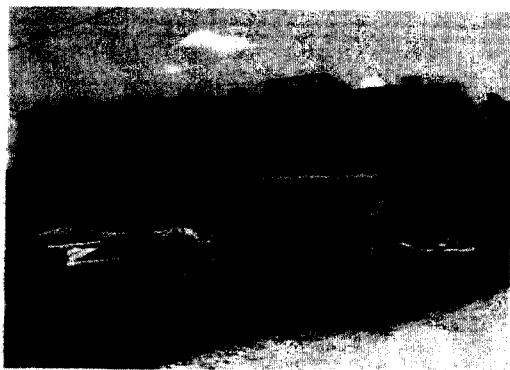


Photo 21: Fenced area behind the parking lot west of Bryan Law Firm; facing northeast from alley behind W. 10<sup>th</sup> St. buildings.



Photo 22: Alley behind W. 10<sup>th</sup> St. buildings; facing east. This alley was once a railroad spur from the rail line to the west.



Photo 23: ACW building along Gurnee Ave.; facing southeast from alley. Building is very dilapidated and did not appear to be in use.

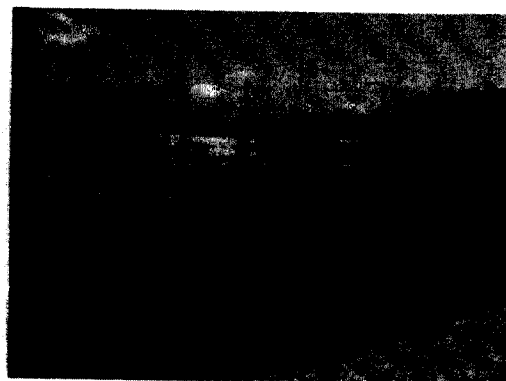


Photo 24: Empty lot at the corner of W. 10<sup>th</sup> St. and Gurnee Ave.

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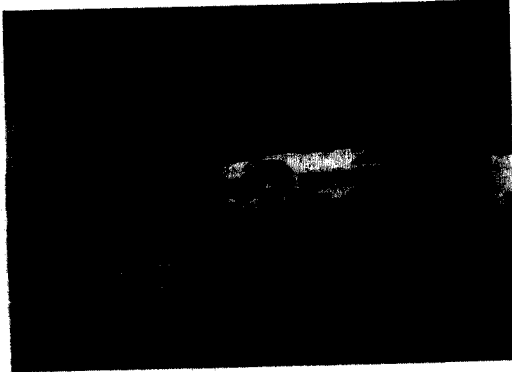


Photo 25: Southern Pipe and Supply Co., located at the corner of Gurnee Ave. and Highway 202.



Photo 26: Community Thrift Store, located directly north of Southern Pipe and Supply Co. on Gurnee Ave.

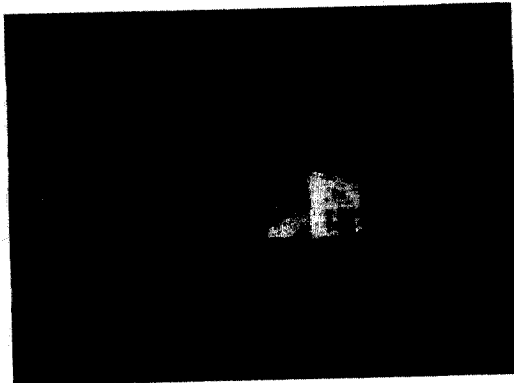


Photo 27: ACW (Alabama Chamionship Wrestling) Building, located directly north of the Community Thrift Store on Gurnee Ave.

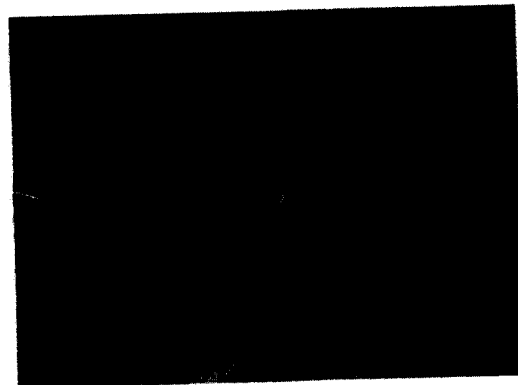


Photo 28: Gurnee Avenue; facing north from corner of Highway 202 and Gurnee Ave.

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Photo 29: Exposed soil along east side of Southern Pipe and Supply Co. fence line. Note the fragments of coal, slag, and iron.

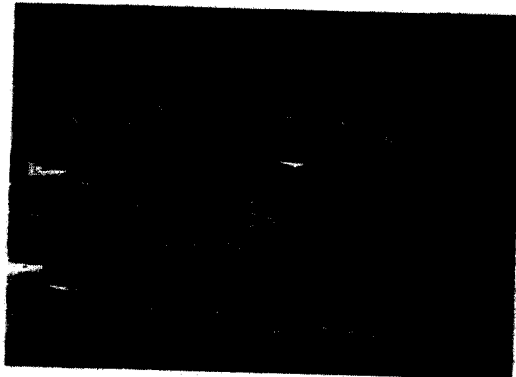


Photo 30: View of south side of Miller's Steel property; facing northwest from Gurnee Ave. sidewalk.



Photo 31: View of Southern Pipe and Supply Co. storage yard, located north of the main office; facing west from Gurnee Ave.



Photo 32: Corner of W. 10<sup>th</sup> Street and Gurnee Avenue; facing west.

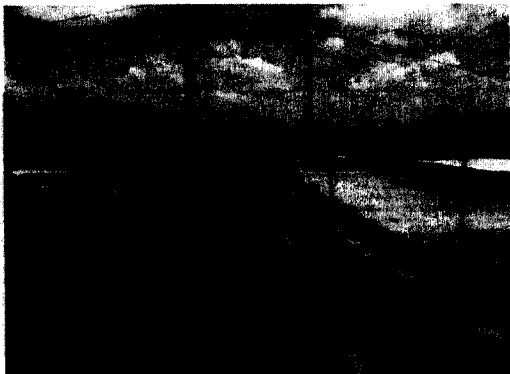
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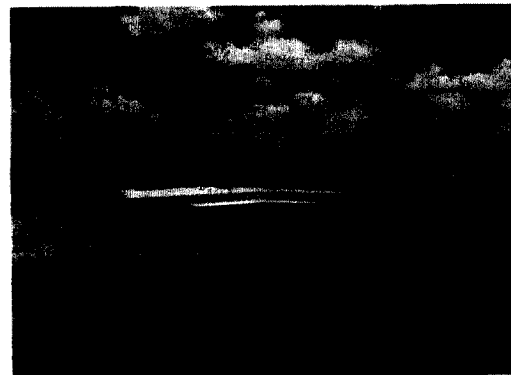
**Photo 33: View of railroad line bisecting the east and west portions of the site; facing north from Highway 202.**



**Photo 34: View of eastern portion of the site; facing northeast from Highway 202.**



**Photo 35: Glenaddie St. along the western boundary of the site; facing north from Highway 202.**



**Photo 36: View of western portion of the site; facing northeast from Highway 202.**

Anniston Scrap Co.

6/9/2010 @

8:30 AM - Began calling businesses onsite to determine the number of employees + residents in the site boundaries

- Call Log:

112A W. 10th St.

Business: Save Your Data, LLC

Phone: (256) 241-1680

Contact: Mr. Colt

Notes: There are 3 employees working at this location. Mr. Colt stated that people occupy the upstairs apartment at 112B.

114 W. 10th St.

Business: Bryan Law Firm

Phone: (256) 237-5018

Contact: Shelley

Notes: There are 3 attorneys and 2 secretaries employed at this location.

~~6/12/2010~~

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126 W 10th St.

Business: Alert Net

Phone: (256) 236-3333

Contact: Neil Parish

Notes: There are 2 full-time employees on the premises.

214 W 10th St.

Business: Airgas

Phone: (256) 237-9571

Contact: Alisha McGary

Notes: There are 8 full-time employees working at Airgas.

130 W 10th St.

Business: Miller's Steel

Phone: (256) 237-8006

Contact: Jason Broome

Notes: There are 5 full-time employees at this location.

??? Gurnee Ave.

Business: Community Thrift

Notes: There are 2 full-time employees. This was confirmed during 5/27 site visit.

800 Gurnee Ave.

Business: Southern Bath

Phone: (256) 237-5415

Contact: Phil Gardner

Notes: There are 9 full-time employees on the premises.

216 W 10th St.

Business: Calhoun County Community Corrections

Phone: (256) 231-1877

Contact: Bill Robinson

Notes: There are 9 full-time employees, and 2 teachers, 3 deputies, and 1 job search assistant that work in between the sheriff's office and the corrections center. I spoke w/ Officer Edwards who said that 10 women attend morning subs. abuse classes + 20 men attend afternoon classes. These students are inmates from the jail at 400 W 8th St. Officer Edwards phone number is (256) 241-1606.

125 W. 7th St.

Business: Turner Supply Co. (MCS buildings)

Contact: Fred ~~Kerry~~ Kerry

Phone: (256) 240-9640 <sup>6/9/10</sup>

Notes: There are 6 full-time employees on-site. When asked about the status of the businesses across the street (DCI + CF), Mr. Kerry stated that they are no longer in business.

129 W. 7th St.

Business: Don James Construction (MCS Buildings)

Contact: Don James

Phone: (256) 238 0106

Notes: Did not answer on first attempt. Called again on 6/10/2010, spoke w/ Mr. James who stated there is 1 full-time.

400 W. 10th St.

Business: Alabama Power Company

Phone: (256) 237-9448

Contact: Victor Smith

Notes: Reel Reached answering service, <sup>6/10</sup> which directed me to

(62)

a Ms. Walker in HR. Ms. Walker stated that she would call back with employee information. I called back on 6/15 and spoke w/ Victor (warehouse supervisor) who estimated that 30-35 employees work in the warehouses, and 10-12 employees work in the garages.

400 W. 8th St.

Business: Calhoun County Sheriff's Office + Jail

Phone: (256) 241-8046

Contact: Matthew Wade - Chief Deputy

Notes: Did not answer on first attempt. Left a message on voice mail. Mr. Wade returned my call at 1:40 p.m. He stated that there are a total of 120 employees at the Sheriff's office and Jail, and approximately 450 inmates on average.

*[Signature]*  
6/15/2010